

# Nottingham Board of Selectmen Agenda

**Monday, March 23, 2015 at 6:30 pm**

**Times are approximate and subject to change, please plan accordingly.**

- I. Call to Order
- II. Approve Manifests
- III. Approve Outstanding Minutes – 3/09
- IV. Town Departments Reports –
- V. Review Mail, Correspondence, Bills, etc. and Sign documents, as needed
- VI. BOS Reports from Assigned Boards and Committees
- VII. Appointments:
  - a. 7:00 pm –
  - b. 7:30 pm –
- VIII. General Business:
  - a.
  - b.
- IX. Non-Public per RSA 91-A:3 II (a), (b), (c), (d) and/or (e), if required.
- X. Adjournment

Posted 3/19/2015

DCM