

*The Public Schools of*  
**NORTHBOROUGH – SOUTHBOROUGH MASSACHUSETTS**

OFFICE OF THE SUPERINTENDENT  
53 PARKERVILLE ROAD – SOUTHBOROUGH, MASSACHUSETTS 01772  
TELEPHONE (508) 486-5115 FAX (508) 486-5123

CHARLES E. GOBRON, Ed.D.  
SUPERINTENDENT

EWA PYTOWSKA  
ASSISTANT SUPERINTENDENT

BARBARA E. GOODMAN  
DIRECTOR OF  
STUDENT SUPPORT SERVICES

CHERYL L. LEVESQUE  
BUSINESS DIRECTOR

LINDA P. ANDREWS  
ASSISTANT DIRECTOR OF  
STUDENT SUPPORT SERVICES

JEAN E. TOWER  
DIRECTOR OF TECHNOLOGY

October 28, 2010

Mr. Andrew Dowd, Town Clerk  
Town of Northborough  
Town Hall  
Northborough, MA 01532

Dear Mr. Dowd:

This will provide written notification that the Northborough School Committee will hold their regularly scheduled monthly meeting on Tuesday, November 2, 2010 at 7:00p.m. in the Library at the Melican Middle School, 145 Lincoln Street, Northborough, MA.

A copy of the agenda is enclosed.

Please post this notice.

Thank you.

Sincerely,



Charles E. Gobron, Ed.D.  
Superintendent of Schools

CEG:cml

Enclosure

**NORTHBOROUGH SCHOOL COMMITTEE  
OPEN MEETING**

Executive Session  
will follow the  
Open Meeting

Melican Middle School Library  
Tuesday, November 2, 2010  
7:00 p.m.

**AGENDA**

**A. ACTION ON MINUTES:**

1. Action on the Open Meeting Minutes of October 6, 2010
2. Action on the Special Meeting Minutes of October 12, 2010
3. Action on the Executive Session of October 6, 2010
4. Action on the Executive Session of October 12, 2010

**B. NEW BUSINESS:**

1. Technology Presentation

**C. OLD BUSINESS:**

1. MSBA Update

**D. SUPERINTENDENT'S REPORT TO THE COMMITTEE:**

1. FY'11 Budget
2. FY'12 Budget Goals
3. FY'12 Budget Calendar
4. FY'12 Capital Plan
5. Enrollments

**E. EDUCATIONAL POLICY: (None at this time)**

**F. POLICY DEVELOPMENT AND/OR DISTRIBUTION:**

1. First Reading
  - a. CORI Policy – G-320
  - b. Dispensing of Medications – J-220
2. Second Reading
  - a. Annual Policy Review – B-100
  - b. Policy Distribution – B-110

**G. AUDIENCE: Sharing**

**H. PERSONNEL ITEMS:**

1. Distribution of Personnel Report

**I. COMMUNICATIONS:**

1. Distribution of School Newsletters

**J. FUTURE AGENDA ITEMS: (None at this time)**

**K. APPROVAL OF BILLS AND PAYROLLS:**

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE