

**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE
OPEN MEETING**

Algonquin Regional High School Library
79 Bartlett Street, Northborough, MA
Wednesday, November 20, 2013
7:00p.m.

AGENDA

A. **ACTION ON MINUTES:**

1. Action on the minutes of the Open Meeting of October 16, 2013
2. Action on the minutes of the Executive Session of October 16, 2013

B. **EDUCATIONAL POLICY:**

1. Approval of *The Sachem* and *The Harbinger's* Overnight Fieldtrip to the Columbia Scholastic Press Association Conference March 19-21, 2014, New York, NY

C. **NEW BUSINESS:**

1. Presentation by the Health & Physical Education Department
2. New England Association of Schools and Colleges (NEASC) Final Report - Discussion
3. Update on MASC/MASS Joint Conference
4. MCAS in Transition – Christine Johnson
5. Information on Transitional Families – Barbara Goodman

D. **SUPERINTENDENT'S REPORT TO THE COMMITTEE:**

1. Principal's Report
2. FY'14 Budget & Revenue Report
3. FY'15 Budget Priorities – Vote
4. FY'15 Budget Calendar
5. Enrollments

E. **OLD BUSINESS:** (None at this time)

F. **POLICY DEVELOPMENT AND/OR DISTRIBUTION:** (None at this time)

G. **AUDIENCES:** SHARING

H. **PERSONNEL:**

1. Distribution of Personnel Report

I. **COMMUNICATIONS:**

1. Southborough School Committee's Letters to Legislators

J. **APPROVAL OF BILLS AND PAYROLLS:**

K. **AGENDA ITEMS FOR NEXT MONTH:**

1. Presentation on Athletics/Student Activities
2. Initial FY'15 Budget Presentation and Discussion

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE

Charles E. Gobron, Ed.D.
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Superintendent of Schools *CML*