

*The Public Schools of*  
**NORTHBOROUGH - SOUTHBOROUGH MASSACHUSETTS**

OFFICE OF THE SUPERINTENDENT  
53 PARKERVILLE ROAD • SOUTHBOROUGH, MASSACHUSETTS 01772  
TELEPHONE (508) 486-5115 • FAX (508) 486-5123

CHARLES E. GOBRON, Ed.D.  
SUPERINTENDENT

EWA PYTOWSKA  
ASSISTANT SUPERINTENDENT

BARBARA E. GOODMAN  
DIRECTOR OF  
STUDENT SUPPORT SERVICES

ARLENE MAYER SHANKER  
ASSISTANT DIRECTOR OF  
STUDENT SUPPORT SERVICES

CHERYL L. LEVESQUE  
DIRECTOR OF BUSINESS

JEAN E. TOWER  
DIRECTOR OF TECHNOLOGY

October 15, 2009

Mr. Andrew Dowd, Town Clerk  
Town of Northborough  
Town Hall  
Northborough, MA 01532

Dear Mr. Dowd:

This will provide written notification that the Northborough-Southborough Regional School Committee will hold their regularly scheduled monthly meeting on Wednesday, October 21, 2009 at 7:00p.m. in the Library at Algonquin Regional High School, 79 Bartlett Street, Northborough, MA.

A copy of the agenda is enclosed.

Please post this notice.

Thank you.

Sincerely,



Charles E. Gobron, Ed.D.  
Superintendent of Schools

CG:cml

Enclosure

**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE  
OPEN MEETING**

Algonquin Regional High School Library  
Wednesday, October 21, 2009  
7:00p.m.

**AGENDA**

**RECOGNITION OF NATIONAL MERIT SCHOLARS**

**A. ACTION ON MINUTES:**

1. Action on the minutes of the Open Meeting of September 16, 2009
2. Action on the minutes of the Special Open Meeting of September 23, 2009
3. Action on Retained Executive Session Minutes of 09/21/05; 03/15/06; 04/26/06; 05/31/06; 06/21/06; 12/20/06; 02/26/07; 03/21/07; 04/25/07 and 05/16/07

**B. EDUCATIONAL POLICY:**

1. Report on Testing Results
  - SAT
  - AP
  - MCAS Final Data

**C. NEW BUSINESS:**

1. National Honor Society Presentation
2. Appointment of MASC Delegate to Annual Conference – Vote
3. Update on Student Advisory Committee Meeting

**D. SUPERINTENDENT'S REPORT TO THE COMMITTEE:**

1. Principal's Report
2. FY'10 Budget & Revenue Report
3. FY'11 Budget Priorities – Vote
4. FY'11 Budget Calendar
5. Enrollments
  - October 1, 2009
  - October 13, 2009

**E. OLD BUSINESS: (None at this time)**

**F. POLICY DEVELOPMENT AND/OR DISTRIBUTION:**

1. Distribution of Approved Policy
  - a. Drug and Alcohol Policy – J-270

**G. AUDIENCES: SHARING**

**H. PERSONNEL: (None at this time)**

**I. COMMUNICATIONS:**

1. Distribution of Fall Athletic Schedule

**J. APPROVAL OF BILLS AND PAYROLLS:**

**K. AGENDA ITEMS FOR NEXT MONTH:**

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE