

The Public Schools of
NORTHBOROUGH - SOUTHBOROUGH MASSACHUSETTS

OFFICE OF THE SUPERINTENDENT
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May 13, 2010

Mr. Andrew Dowd, Town Clerk
Town of Northborough
Town Hall
Northborough, MA 01532

Dear Mr. Dowd:

This will provide written notification that the Northborough-Southborough Regional School Committee will hold their regularly scheduled monthly meeting on Wednesday, May 19, 2010 at 7:00p.m. in the Library at Algonquin Regional High School, 79 Bartlett Street, Northborough, MA.

A copy of the agenda is enclosed.

Please post this notice.

Thank you.

Sincerely,

Charles E. Gobron, Ed.D.
CML

Charles E. Gobron, Ed.D.
Superintendent of Schools

CG:cml

Enclosure

**NORTHBOROUGH-SOUTHBOROUGH REGIONAL SCHOOL COMMITTEE
OPEN MEETING**

Algonquin Regional High School Library
Wednesday, May 19, 2010
7:00 p.m.

AGENDA

ELECTION OF OFFICERS

PUBLIC HEARING SCHOOL CHOICE

A. ACTION ON MINUTES:

1. Action on the minutes of the Open Meeting of April 28, 2010

B. EDUCATIONAL POLICY:

1. Student/Parent Handbook Update

C. NEW BUSINESS:

1. Robotics Team Presentation
2. Presentation by Health/Physical Education Department
3. Update on Student Advisory Committee Meeting
4. School Choice Vote
5. Subcommittee Assignments
6. Update on Future Agenda Items
 - Drivers Education
 - Student Sleep Deprivation

D. SUPERINTENDENT'S REPORT TO THE COMMITTEE:

1. Principal's Report
2. FY'10 Budget & Revenue Report
3. Enrollments

E. OLD BUSINESS:

1. Update on Naming Subcommittee

F. POLICY DEVELOPMENT AND/OR DISTRIBUTION:

1. Recommend for Rescind
 - a. Pediculosis (Headlice) Protocol J-230
2. First Reading
 - a. Sexual Harassment in the School A-100
 - b. Sexual Harassment in the Workplace A-110
 - c. Policy and Procedures for Use and Rental of School Facilities E-110
 - d. Vaccinations and Immunizations J-120
 - e. Dispensing of Medications J-220

G. AUDIENCES: SHARING

H. PERSONNEL:

1. Distribution of Personnel Report

I. COMMUNICATIONS:

1. Thank You Letter from Town of Southborough Senior Center

J. APPROVAL OF BILLS AND PAYROLLS:

K. AGENDA ITEMS FOR NEXT MONTH:

1. Audit Report
2. Presentation by Science Department

ANY OTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THE COMMITTEE