## **MEETING NOTICE**

## **BOARD OF SELECTMEN**

Monday, April 26, 2010 6:30 p.m.

Algonquin Regional High School 79 Bartlett Street, Northborough Room B 120

## **AGENDA**

- 1. Preparation for Town Meeting.
- 2. Execution of AFL-CIO, Local 165B Dispatchers Agreement.
- 3. Any other business to come before the Board.