



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
SELECT BOARD AGENDA
JUNE 27, 2016
NON PUBLIC SESSIONS 5PM TOWN OFFICES EXECUTIVE CONFERENCE
ROOM
REGULAR MEETING 7 PM TOWN HALL

NORTH HAMPTON TOWN HALL
231 ATLANTIC AVENUE

1. **Non Public Session I- 5:00 PM RSA 91-A:3, II (b)**
The hiring of any person as a public employee.
2. **Non Public Session II – 5:30 PM RSA 91-A:3, II (a)**
The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
3. **Non Public Session III – 5:45 PM RSA 91-A:3, II (a)**
The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.
4. **Non Public Session IV – 6:15 PM RSA 91-A:3, II (b)**
The hiring of any person as a public employee
5. **Call To Order and Pledge of Allegiance**
6. **First Public Comment Session**
Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals ordinarily will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes.

Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

7. Consent Calendar

- 7.1 Payroll Manifest of 06/16/2016 in the amount of \$79,907.35
- 7.2 Payroll Manifest of 06/23/2016 in the amount of \$61,060.33
- 7.3 Accounts Payable Manifest of 06/16/2016 in the amount of \$43,078.93
- 7.4 Abatement Application for Map 017, Lot 082-021
- 7.5 Abatement Application for Map 021, Lot 001-025

8. Communications to the Select Board

No items

9. Committee Updates

10. Report of the Town Administrator

- 10.1 General Report

11. New Business

- 11.1 Projection re: Budget Surplus for FY2016
- 11.2 Discussion and Approval of End-of-Year Projects and Encumbrances
- 11.3 Discussion of Net Surplus Allocation

12. Minutes of Prior Meetings

- 8.1 Minutes of June 13, 2016

13. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs which circumstances may require.

14. Second Public Comment Session

See Item 2, above.

15. Adjournment

TOWN ADMINISTRATOR
PAUL APPLE

PAPPLE@NORTHHAMPTON-NH.GOV



MUNICIPAL OFFICES
233 ATLANTIC AVENUE
NORTH HAMPTON, NH 03862

TEL: (603) 964-8087
FAX: (603) 964-1514

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
OFFICE *of the* TOWN ADMINISTRATOR

C O N S E N T C A L E N D A R

TO: SELECT BOARD
FROM: PAUL APPLE, TOWN ADMINISTRATOR
SUBJECT: CONSENT CALENDAR FOR SELECT BOARD MEETING 06/27/2016
DATE: 06/24/2016

The following actions are for the approval of the Select Board:




7. Consent Calendar

- 7.1 Payroll Manifest of 06/16/2016 in the amount of \$79,907.35
- 7.2 Payroll Manifest of 06/23/2016 in the amount of \$61,060.33
- 7.3 Accounts Payable Manifest of 06/16/2016 in the amount of \$43,078.93
- 7.4 Abatement Application for Map 017, Lot 082-021
- 7.5 Abatement Application for Map 021, Lot 001-025

TOWN OF NORTH HAMPTON ACCOUNTS PAYABLE MANIFEST

Report # 31711

Check Batch: 16389
 Check Header: (N / A)
 Check Numbers: (First) - (Last)
 Check Dates: (Earliest) - (Latest)
 Cash Account Numbers: (First) - (Last)
 Bank Account Code: (N/A)
 Check Authorization Code: AP
 Minimum Check Amount: \$0.00
 Sorted By:
 Include Payable Information: No
 Include Payable Dist Information: No
 Include Authorization Information: Yes

Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic Amount	Check Amount
				Larry Miller, Selectman		
						
				Jim Maggione, Selectman		
						
				Nick Stanton, Selectman		
						
				Paul Apple, Town Administrator		
16389	31068	06/16/2016	128	2WAY COMMUNICATIONS SERVICE	0.00	54.00
	31069	06/16/2016	89	AQUARION WATER COMPANY	0.00	629.01
	31070	06/16/2016	2203	BARNES, JEFFREY	0.00	59.76
	31071	06/16/2016	2929	BAY RING COMMUNICATIONS	0.00	892.46
	31072	06/16/2016	49	BEN'S UNIFORMS	0.00	499.10
	31073	06/16/2016	2821	CHEVALIER, KENDALL	0.00	159.00
	31074	06/16/2016	3995	CIT FINANCING SERVICE, INC.	0.00	273.12
	31075	06/16/2016	2020	CITIZENS BANK	0.00	3,472.17
	31076	06/16/2016	1209	COMCAST	0.00	201.17
	31077	06/16/2016	1213	CRITICAL ALERT SYSTEMS, LLC	0.00	87.00
	31078	06/16/2016	4435	D & D TRUCK AND SMALL ENGINE REPAIR	0.00	1,549.32

TOWN OF NORTH HAMPTON ACCOUNTS PAYABLE MANIFEST

Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic Amount	Check Amount
	31079	06/16/2016	2657	DAVE'S SEPTIC SERVICE, INC	0.00	80.00
	31080	06/16/2016	1991	DRAGON MOSQUITO CONTROL INC	0.00	9,000.00
	31081	06/16/2016	3964	EG LAWN CARE	0.00	500.00
	31082	06/16/2016	2014	EHRlich CO., INC.	0.00	83.00
	31083	06/16/2016	33	EVERSOURCE	0.00	3,887.91
	31084	06/16/2016	2269	FAIRPOINT COMMUNICATIONS, INC.	0.00	76.68
	31085	06/16/2016	399	FIRE TECH & SAFETY OF NE	0.00	634.00
	31086	06/16/2016	71	G & K SERVICES	0.00	238.70
	31087	06/16/2016	51	GALLS, LLC	0.00	34.14
	31088	06/16/2016	102	HAMPTON FORD-HYUNDAI	0.00	181.60
	31089	06/16/2016	4519	HASHEM, JASON	0.00	100.00
	31090	06/16/2016	2764	HIGH FLYING FLAG CO., INC.	0.00	49.00
	31091	06/16/2016	4004	HRC TOTAL SOLUTIONS	0.00	1,926.23
	31092	06/16/2016	3018	HSE FIRE & SAFETY	0.00	68.35
	31093	06/16/2016	4517	HURVITZ, JOEL	0.00	50.00
	31094	06/16/2016	3982	JORDAN AND SONS	0.00	540.00
	31095	06/16/2016	2832	KEACH-NORDSTROM ASSOCIATES, INC.	0.00	850.99
	31096	06/16/2016	20	MATTHEW BENDER & CO INC	0.00	118.43
	31097	06/16/2016	4340	MONARCH ELECTRICAL SERVICES	0.00	445.21
	31098	06/16/2016	1230	MUNICIPAL RESOURCES INC	0.00	4,956.48
	31099	06/16/2016	59	NEPTUNE, INC.	0.00	109.00
	31100	06/16/2016	3985	PARENT, JEREMY	0.00	56.45
	31101	06/16/2016	2638	ROCCO, JEANIE	0.00	1,050.00
	31102	06/16/2016	1428	ROUTE 1 SELF STORAGE	0.00	175.00
	31103	06/16/2016	573	SANEL AUTO PARTS CO	0.00	15.68
	31104	06/16/2016	204	SANI-CLEAN DISTRIBUTORS	0.00	134.90
	31105	06/16/2016	4274	SBS TRUCK & TRAILER REP, INC	0.00	168.00
	31106	06/16/2016	45	SEACOAST MEDIA GROUP	0.00	804.62
	31107	06/16/2016	2875	SPORTS- PROMOTIONAL OUTPOST	0.00	16.00
	31108	06/16/2016	56	TREASURER STATE OF NH	0.00	1,765.76
	31109	06/16/2016	4518	TREASURER, STATE OF NH	0.00	17.80
	31110	06/16/2016	3295	TROIANO WASTE SERVICE, INC.	0.00	225.00
	31111	06/16/2016	4276	VENTURA, JOHN	0.00	3,333.33
	31112	06/16/2016	4026	VERIZON WIRELESS	0.00	163.06
	31113	06/16/2016	1306	W.B. MASON	0.00	95.42
	31114	06/16/2016	91	WASTE MANAGEMENT	0.00	3,252.08
Totals:					0.00	\$43,078.93

TOWN OF NORTH HAMPTON ACCOUNTS PAYABLE MANIFEST

Batch #	Check #	Check Date	Vendor Code	Vendor Name	Electronic Amount	Check Amount
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47 Checks Listed.

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

Report # 31707

Include Authorization Codes: Yes
Batch: 16387
Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: \$0.00
Sorted By: Check Number

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
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 Larry Miller, Selectman



 Jim Maggiore, Selectman



 Rick Stanton, Selectman



 Paul Apple, Town Administrator

	06/16/2016	EFTPS	FEDERAL TAX PAYMENTS		12,615.72	12,615.72	0.00	0.00	
217231	06/16/2016	9703	ANTHONY J. JANVRIN	1	96.00	83.39	0.00	83.39	
217232	06/16/2016	9641	JOHN W. BARVENIK	1	56.00	51.72	0.00	51.72	
217233	06/16/2016	9528	BRIAN CHEVALIER	1	24.00	22.16	0.00	22.16	
217234	06/16/2016	9527	KENDALL CHEVALIER	1	1,382.51	1,086.86	0.00	1,086.86	
217235	06/16/2016	9530	EDWARD DAVIS	1	624.00	525.16	0.00	525.16	
217236	06/16/2016	9640	ARTHUR A. NADEAU	1	440.00	394.36	0.00	394.36	
217237	06/16/2016	2008	PETER FRANCIS	1	1,404.33	1,001.43	308.37	693.06	
217238	06/16/2016	2008	PETER FRANCIS	2	480.00	411.72	0.00	411.72	
217239	06/16/2016	9649	SCOTT BUCHANAN	1	116.80	107.87	0.00	107.87	
217240	06/16/2016	9722	FRANCIS P. CULLEN	1	150.00	138.52	0.00	138.52	
217241	06/16/2016	9488	RICHARD C. JANVRIN	1	237.90	212.35	0.00	212.35	
217242	06/16/2016	9691	GLEN S. BOSWORTH	1	420.80	364.26	364.26	0.00	
217243	06/16/2016	9663	KEVIN C. KELLEY	1	1,221.16	820.19	820.19	0.00	
217244	06/16/2016	1010	BRIAN P. PAGE	1	2,483.98	1,839.49	1,839.49	0.00	
217245	06/16/2016	9655	COLIN J. CHEVALIER	1	1,493.02	1,088.71	1,088.71	0.00	
217246	06/16/2016	9715	COREY A. GREANEY	1	1,138.02	789.37	789.37	0.00	
217247	06/16/2016	9409	STEPHEN S. HENRY	1	2,361.12	1,714.28	1,714.28	0.00	
217248	06/16/2016	5855	JAMES M. JURTA	1	1,630.50	1,222.16	1,222.16	0.00	
217249	06/16/2016	2019	JASON M. LAJOIE	1	1,703.28	1,260.57	1,260.57	0.00	
217250	06/16/2016	9721	ADAM J. MILLS	1	787.50	598.24	598.24	0.00	
217251	06/16/2016	9701	MICHAEL W. MORIN	1	1,036.67	735.60	735.60	0.00	
217252	06/16/2016	9481	JEREMY J. PARENT	1	993.33	657.45	657.45	0.00	
217253	06/16/2016	9621	ANGELO C. PUGLISI	1	1,097.31	616.31	616.31	0.00	
217254	06/16/2016	9557	LEE WILLIAM TABER	1	964.12	545.41	545.41	0.00	
217255	06/16/2016	9422	MARTIN B. TAVITIAN	1	1,655.82	1,086.60	1,086.60	0.00	
217256	06/16/2016	9083	MICHAEL J. TULLY	1	9,972.28	7,051.47	7,051.47	0.00	
217257	06/16/2016	9687	RYAN A. CORNWELL	1	1,384.62	956.28	956.28	0.00	
217258	06/16/2016	9702	ANNE M. KENNY	1	450.00	394.80	394.80	0.00	
217259	06/16/2016	9283	JEFFREY P. BARNES	1	1,922.00	1,351.52	1,351.52	0.00	
217260	06/16/2016	9401	JON E. HOXIE	1	1,867.60	1,312.91	1,312.91	0.00	
217261	06/16/2016	9554	JOHN HUBBARD	1	1,538.47	1,036.69	1,036.69	0.00	
217262	06/16/2016	9244	ROMEO L. TURCOTTE	1	2,005.30	1,421.59	1,421.59	0.00	
217263	06/16/2016	9259	WILLIAM L. ADAMS III	1	1,581.73	1,035.52	1,035.52	0.00	
217264	06/16/2016	9718	TIMON A. AIKAWA	1	1,114.10	868.56	868.56	0.00	
217265	06/16/2016	9479	STEVEN J. JANVRIN	1	1,500.00	1,143.58	1,143.58	0.00	

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

Report # 31707

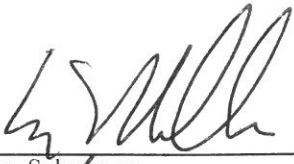
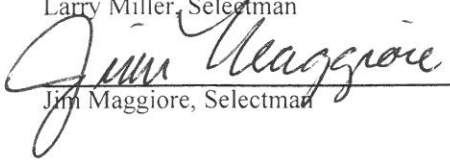
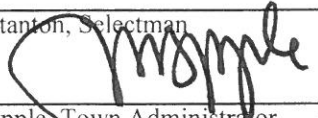
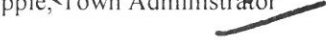
Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
217266	06/16/2016	9634	ASA D. JOHNSON	1	1,442.64	1,002.17	1,002.17	0.00	
217267	06/16/2016	9263	MICHAEL E. MADDOCKS	1	1,660.49	1,154.46	1,154.46	0.00	
217268	06/16/2016	9699	JAMES D. MASCIOLI	1	1,717.83	1,149.93	1,149.93	0.00	
217269	06/16/2016	9314	JESSICA L. MIEHLE	1	904.81	644.39	644.39	0.00	
217270	06/16/2016	9332	JAMES M. RUSSELL	1	1,985.50	1,245.13	1,245.13	0.00	
217271	06/16/2016	9264	JOSHUA E. STOKEL	1	1,514.39	1,105.41	1,105.41	0.00	
217272	06/16/2016	9665	KYLE R. WILLETT	1	159.76	127.73	127.73	0.00	
217273	06/16/2016	9710	PAUL J. YANAKOPOLOS	1	1,280.72	866.76	866.76	0.00	
217274	06/16/2016	9712	JOEL F. HURVITZ	1	120.00	103.15	103.15	0.00	
217275	06/16/2016	9656	JAMES M. O'HARA	1	871.66	630.06	630.06	0.00	
217276	06/16/2016	9230	STEVEN BUCHANAN	1	467.87	377.31	377.31	0.00	
217277	06/16/2016	9129	SUSAN M. BUCHANAN	1	1,060.00	750.52	750.52	0.00	
217278	06/16/2016	9482	GEORGIA A. DOUGHERTY	1	472.64	392.69	392.69	0.00	
217279	06/16/2016	9668	PAUL L. APPLE	1	1,826.93	1,340.80	1,340.80	0.00	
217280	06/16/2016	9004	JANET L. FACELLA	1	1,141.22	777.05	777.05	0.00	
217281	06/16/2016	9719	RICHARD M. MILNER	1	1,028.85	777.10	777.10	0.00	
217282	06/16/2016	LGC	Healthtrust		57.69	57.69	0.00	57.69	
217283	06/16/2016	457B	MID ATLANTIC CAPITAL CORP		2,244.36	2,244.36	0.00	2,244.36	
					79,907.35	61,309.53	42,664.59	6,029.22	

Check Authorization Summary			
Type	Description	Count	Amount
Employee	Checks	11	3,727.17
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	40	42,356.22
	ACH Employee Credits	41	42,664.59
	ACH Employee Debits (Voids)	0	0.00
Deduction	Checks	2	2,302.05
	Voided Checks	0	0.00
	ACH Vendor Credits	0	0.00
	ACH VendorDebits (Voids)	0	0.00
Taxes	EFTPS Payment - Debit	1	12,615.72

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

Report # 31742

Include Authorization Codes: Yes
Batch: 16407
Check Dates: (Earliest) - (Latest)
Cash Account Number:
Minimum Check Amount: \$0.00
Sorted By: Check Number

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
 _____ Larry Miller, Selectman									
 _____ Jim Maggiore, Selectman									
 _____ Rick Stanton, Selectman									
 _____ Paul Apple, Town Administrator									
	06/23/2016	EFTPS	FEDERAL TAX PAYMENTS		9,497.57	9,497.57	0.00	0.00	
217284	06/23/2016	9703	ANTHONY J. JANVRIN	1	96.00	83.39	0.00	83.39	
217285	06/23/2016	2008	PETER FRANCIS	1	2,328.28	1,639.04	308.37	1,330.67	
217286	06/23/2016	9711	EMILY R. STOCKBRIDGE	1	202.50	178.87	0.00	178.87	
217287	06/23/2016	9649	SCOTT BUCHANAN	1	116.80	107.87	0.00	107.87	
217288	06/23/2016	9722	FRANCIS P. CULLEN	1	132.00	121.91	0.00	121.91	
217289	06/23/2016	9488	RICHARD C. JANVRIN	1	253.76	225.42	0.00	225.42	
217290	06/23/2016	9691	GLEN S. BOSWORTH	1	441.84	380.54	380.54	0.00	
217291	06/23/2016	9663	KEVIN C. KELLEY	1	1,221.16	820.19	820.19	0.00	
217292	06/23/2016	1010	BRIAN P. PAGE	1	1,199.08	930.21	930.21	0.00	
217293	06/23/2016	9655	COLIN J. CHEVALIER	1	1,146.04	878.73	878.73	0.00	
217294	06/23/2016	9715	COREY A. GREANEY	1	787.50	552.86	552.86	0.00	
217295	06/23/2016	9409	STEPHEN S. HENRY	1	1,153.68	863.18	863.18	0.00	
217296	06/23/2016	5855	JAMES M. JURTA	1	1,466.34	1,101.47	1,101.47	0.00	
217297	06/23/2016	2019	JASON M. LAJOIE	1	1,573.68	1,165.30	1,165.30	0.00	
217298	06/23/2016	9721	ADAM J. MILLS	1	1,181.84	869.38	869.38	0.00	
217299	06/23/2016	9701	MICHAEL W. MORIN	1	1,528.34	1,046.33	1,046.33	0.00	
217300	06/23/2016	9481	JEREMY J. PARENT	1	993.33	657.45	657.45	0.00	
217301	06/23/2016	9621	ANGELO C. PUGLISI	1	1,704.83	941.03	941.03	0.00	
217302	06/23/2016	9557	LEE WILLIAM TABER	1	1,129.99	639.15	639.15	0.00	
217303	06/23/2016	9422	MARTIN B. TAVITIAN	1	1,131.06	745.40	745.40	0.00	
217304	06/23/2016	9083	MICHAEL J. TULLY	1	1,634.80	926.93	926.93	0.00	
217305	06/23/2016	9687	RYAN A. CORNWELL	1	1,384.62	956.28	956.28	0.00	
217306	06/23/2016	9702	ANNE M. KENNY	1	460.00	403.04	403.04	0.00	
217307	06/23/2016	9283	JEFFREY P. BARNES	1	1,010.25	713.15	713.15	0.00	
217308	06/23/2016	9401	JON E. HOXIE	1	900.86	631.05	631.05	0.00	
217309	06/23/2016	9554	JOHN HUBBARD	1	1,538.47	1,036.69	1,036.69	0.00	
217310	06/23/2016	9244	ROMEO L. TURCOTTE	1	1,043.90	758.43	758.43	0.00	
217311	06/23/2016	9259	WILLIAM L. ADAMS III	1	1,586.25	1,038.45	1,038.45	0.00	
217312	06/23/2016	9718	TIMON A. AIKAWA	1	970.60	748.66	748.66	0.00	
217313	06/23/2016	9479	STEVEN J. JANVRIN	1	1,500.00	1,143.58	1,143.58	0.00	
217314	06/23/2016	9634	ASA D. JOHNSON	1	1,729.60	1,188.37	1,188.37	0.00	
217315	06/23/2016	9263	MICHAEL E. MADDOCKS	1	1,660.49	1,154.46	1,154.46	0.00	
217316	06/23/2016	9699	JAMES D. MASCIOLI	1	1,628.16	1,096.32	1,096.32	0.00	
217317	06/23/2016	9314	JESSICA L. MIEHLE	1	904.81	644.39	644.39	0.00	
217318	06/23/2016	9332	JAMES M. RUSSELL	1	2,098.31	1,311.56	1,311.56	0.00	

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

Report # 31742

Check #	Check Date	Code	Name	Chk Grp	Gross Pay	Net Pay	Direct Deposit	Check Amt	Void
217319	06/23/2016	9264	JOSHUA E. STOKEL	1	1,412.77	1,030.48	1,030.48	0.00	
217320	06/23/2016	9665	KYLE R. WILLETT	1	319.52	246.26	246.26	0.00	
217321	06/23/2016	9710	PAUL J. YANAKOPOLOS	1	1,490.35	992.08	992.08	0.00	
217322	06/23/2016	9712	JOEL F. HURVITZ	1	120.00	103.15	103.15	0.00	
217323	06/23/2016	9656	JAMES M. O'HARA	1	871.66	630.06	630.06	0.00	
217324	06/23/2016	9230	STEVEN BUCHANAN	1	523.38	420.24	420.24	0.00	
217325	06/23/2016	9129	SUSAN M. BUCHANAN	1	1,060.00	750.52	750.52	0.00	
217326	06/23/2016	9482	GEORGIA A. DOUGHERTY	1	489.52	405.73	405.73	0.00	
217327	06/23/2016	9668	PAUL L. APPLE	1	1,826.93	1,340.80	1,340.80	0.00	
217328	06/23/2016	9004	JANET L. FACELLA	1	1,380.60	925.71	925.71	0.00	
217329	06/23/2016	9719	RICHARD M. MILNER	1	1,028.85	777.10	777.10	0.00	
217330	06/23/2016	LGC	Healthtrust		57.69	57.69	0.00	57.69	
217331	06/23/2016	457B	MID ATLANTIC CAPITAL CORP		1,142.32	1,142.32	0.00	1,142.32	
					61,060.33	46,018.79	33,273.08	3,248.14	

Check Authorization Summary			
Type	Description	Count	Amount
Employee	Checks	6	2,048.13
	Voided Checks	0	0.00
	Direct Deposits (Fully Distributed)	40	32,964.71
	ACH Employee Credits	41	33,273.08
	ACH Employee Debits (Voids)	0	0.00
Deduction	Checks	2	1,200.01
	Voided Checks	0	0.00
	ACH Vendor Credits	0	0.00
	ACH VendorDebits (Voids)	0	0.00
Taxes	EFTPS Payment - Debit	1	9,497.57

ABATEMENT RECOMMENDATION

To: Select Board
Town of North Hampton

From: Michael Pelletier CNHA
Municipal Resources, Inc.
Contracted Assessing Agents

Date: June 21, 2016

Applicant: Nancy and Tony Weed
28 Granite Drive
North Hampton, NH 03862

Address: 28 Granite Drive
Tax Map 17 Lot 82-21

Tax Year: 2016

Abatement recommendation is for an elderly exemption which was approved for the 2016 tax year; however the approved application did not get data entered for the first issue tax bill. Per conversation with the Town Manager, it is recommended that abatement in the amount of 175.00 be granted to correct town tax records.

Note: Attached is a new PA-29 application for elderly exemption.

ABATEMENT GRANTED

ABATEMENT DENIED

Dated _____

EXEMPTION/TAX CREDIT RECOMMENDATION

To: Select Board
Town of North Hampton

From: Michael Pelletier, CNHA
Municipal Resources, Inc.
Contracted Assessing Agents

Date: June 14, 2016

RE: Surviving spouse of a Veteran Tax Credit Application
Tax Map 21 Lot 1-25

Application and supporting information was reviewed. Mrs. Allen does qualify for a surviving spouse of a veteran tax credit; as the application was received after the April 15, 2016 deadline it is recommended that the application be approved for the 2017 tax year.

Upon the Board's decision, the applicant will be notified.

As always, if you have any questions, please let me know.



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
SELECT BOARD DRAFT MINUTES
JUNE 13, 2016
REGULAR MEETING 7 PM TOWN HALL

NORTH HAMPTON TOWN HALL
231 ATLANTIC AVENUE

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11
12 **1. Call To Order and Pledge of Allegiance**

13
14 Chair Maggiore called the meeting to order at 7:00 PM. Those in attendance were Selectman
15 Miller, Selectman Stanton and Town Administrator Apple.

16
17 Chair Maggiore led the Pledge of Allegiance.

18
19 **2. First Public Comment Session**

20
21 Public Comment is an opportunity for residents to ask questions, request information and make
22 comments on issues facing the Town. Individuals ordinarily will be given not more than three (3)
23 minutes to speak, and people who have already spoken will be asked to wait until everyone has
24 had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes.
25 Individuals who are not able to speak during the First Public Comment Session will be given first
26 opportunity to speak during the Second Public Comment Session at the end of the Meeting.

27
28 William Gosselin, Maple Road stated he was looking for a response to the letter he submitted to
29 the Select Board regarding the Lamprey Conservation property.

30
31 After discussion, Town Administrator Apple printed a copy of the letter and handed to Mr.
32 Gosselin.

33
34 Casey O'Kane, Atlantic Avenue stated he never complained about additional dirt being moved
35 onto the "Lamprey Homestead" as was indicated by Town Administrator Apple.

36
37 Chair Maggiore stated the Library Trustees were awaiting the arrival of Mrs. Parrott, and would
38 move on to the Consent Calendar.
39

40 **3. Joint Meeting with North Hampton Public Library Trustees**

41 3.1 Memorandum of Understanding re: Maintenance of Existing Building

42
43 The North Hampton Library Trustees, Susan Leonardi, Chair, Kelly Parrott, Treasurer and Judy
44 Day, Secretary introduced themselves.

45
46 Discussion ensued regarding a Memorandum of Understanding (MOU) between the Library
47 Trustees and the Select Board regarding maintenance inside and outside of the library building.
48 Town Administrator Apple distributed a draft MOU that was distributed to the Trustees and the
49 Select Board prior to the meeting, and explained it was to start a discussion amongst the board
50 members.

51
52 Mrs. Parrott stated she had done research on the New Hampshire Library Trustees Association
53 website, and reviewed a copy of Barrington's MOU. She stated that their version is a more
54 granular level and more specific than the draft received from Town Administrator Apple.

55
56 Mrs. Parrott asked what percentage of the Building Maintenance Fund was allocated for the
57 library. Town Administrator Apple stated there is not a specific percentage or amount dedicated
58 to any building. He further stated things are being repaired as they fail.

59
60 Town Administrator Apple stated there are benefits to having a specific agreement and benefits to
61 having a more general agreement. He further stated a more specific agreement allows for
62 flexibility to future boards and trustees who may have different views of what the terms mean.

63
64 Selectman Stanton expressed concern with using a granular approach in that if something is not
65 on the list, it could cause a problem.

66
67 Mrs. Parrott stated she was curious as to why this idea is being presented, although she did not
68 think there was an ulterior motive.

69
70 Selectman Miller stated it was his idea to have a simple plan in place.

71
72 Discussion ensued regarding the library's general maintenance budget and whether they should
73 consider increasing the funds during the budget process in the fall.

74
75 **Motion by Selectman Stanton to work with the Library Trustees in developing a**
76 **Memorandum of Understanding. Seconded by Selectman Miller. Motion carries 3-0.**

77
78 Selectman Stanton and Mrs. Parrott will work together on the document and include a section on
79 insurance for the library building.

80
81 3.2 Plans for New Building

82 Mrs. Parrott suggested an earlier deadline for plans in August because last time the "ran out of
83 runway." She further asked the Select Board what their plans were.

84 Chair Maggiore stated Selectman Miller is currently working with Town Administrator Apple in
85 looking for available land on Route 1; Selectman Stanton is working on renovations/repairs for
86 the fire station; and he is looking into new plans regardless of location.
87

88 Discussion ensued and a suggestion that the library decide which way they would like to go
89 whether it is new or renovated, and report to the Select Board in August for another joint meeting
90 where plans for the town will also be discussed.
91

92 **4. Consent Calendar**

93 4.1 Payroll Manifest of 05/19/2016 in the amount of \$58,893.32

94 4.2 Payroll Manifest of 05/26/2016 in the amount of \$62,058.44

95 4.3 Payroll Manifest of 06/02/2016 in the amount of \$62,607.33

96 4.4 Payroll Manifest of 06/09/2016 in the amount of \$193,584.90

97 4.5 Accounts Payable Manifest of 05/19/2016 in the amount of \$57,457.68

98 4.6 Accounts Payable Manifest of 06/02/2016 in the amount of \$922,398.43

99 4.7 Cemetery Deed

100 4.8 Abatement Application for Map 001, Lot 077

101 4.9 Abatement Application for Map 006, Lot 144-001

102 4.10 Abatement Application for Map 018, Lot 008

103 4.11 Abatement Application for Map 001, Lot 070

104 4.12 Abatement Application for Map 005, Lot 009

105 **Motion by Selectman Stanton to remove items 4.9, 4.10, 4.11 and 4.12 from the Consent**
106 **Calendar and place them under New Business. Seconded by Selectman Miller. Motion**
107 **carries 3-0.**

108
109 **Motion by Selectman Stanton to accept items 4.1, 4.2, 4.3, 4.4, 4.5, 4.6, 4.7 and 4.8.**
110 **Seconded by Selectman Miller. Motion carries 3-0.**
111

112 **5. Communications to the Select Board**

113 5.1 Correspondence from Joseph G. Mills, Jr. Chairman, Rye Board of Selectman

114 5.2 Correspondence from Exeter Environmental Associates, Inc

115 5.3 Correspondence from Gregg Comstock, NH Department of Environmental Services in
116 response to Exeter Environmental Associates

117 5.4 Correspondence from Xfinity

118 5.5 Correspondence from State of NH Department of Revenue Administration

119 5.6 Correspondence from Rockingham County Commissioners

120 5.7 Correspondence from NH Division of Historical Resources
121

122 Chair Maggiore summarized the correspondence, and then asked Selectman Miller to summarize
123 items 5.2 and 5.3 and the difference of opinions between correspondence from Exeter
124 Environmental Associates and the Department of Environmental Services.

125 Selectman Miller stated there has been very little data in three years, and the town is getting
126 nowhere. He stated he felt the Select Board need to get into the middle and pull them both
127 together as they are not moving toward any answers on their own.

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Discussion ensued regarding inviting the Department of Environmental Services and the Hampton Rod and Gun Club to the July 11 or July 25 meeting.

Chair Maggiore allowed Tim Harned to comment whereby he stated it is long past the time to get something done. He further stated if the Gun Club walks away, a contingency plan needs to be in place.

Town Administrator Apple and Selectman Miller will work together on a Request for Proposal (RFP) to hire an expert to represent the town.

6. Public Hearing

6.1 Acceptance of Funds from an Anonymous Donor to purchase playground equipment for use on the Homestead Property in the amounts of \$3,142.00 and \$6,802.00

Chair Maggiore opened the Public Hearing at 8:45 PM, and read both Public Hearing notices that were published in the Portsmouth Herald according to all applicable laws.

Town Administrator Apple stated the playground was a gift for an anonymous donor and it would not be a permanent fixture on the Homestead should the Select Board wish to build a structure there in the future.

Kelly Parrott, Garrett Drive asked why there was a need for an additional playground and was this Select Board's idea. She also asked whether site work is included in this gift.

Town Administrator Apple stated it was not the Select Board's idea and that the Public Works Department would be taking care of the site work.

Laurel Pohl, North Road asked if it was stipulated in the donation that the playground to be located on the Homestead property. Town Administrator Apple stated it was stipulated.

Motion by Selectman Stanton to accept the funds from an Anonymous Donor in the amount of \$3,142.00 for playground equipment to be located on the Homestead once all insurance requirements have been met. Seconded by Selectman Miller. Motion carries 3-0.

Motion by Selectman Stanton to accept the funds from an Anonymous Donor in the amount of \$6,802.00 for playground equipment to be located on the Homestead once all insurance requirements have been met. Seconded by Selectman Miller. Motion carries 3-0.

Selectman Stanton asked that a thank you card be sent to the generous donors.

171 The Select Board were in consensus about putting up a sign notifying those using the
172 playground to do so at their own risk.

173
174 6.2 Discretionary Barn Preservation Easement Applications for:

175 Tax Map 017, Lot 029, 144 Lafayette Road, Owner: Sunny Brook Farm Realty LLC
176

177 Chair Maggiore gave an overview of the Barn Preservation Easement application process.
178

179 Chair Maggiore noted that the Select Board and Heritage Commission received notification
180 from the Building Inspector, Kevin Kelley that property at 144 Lafayette Road owned by
181 Sunny Brook Farm Realty LLC had two outstanding violations on the property and therefore
182 would not qualify for the easement.

183
184 James Marchese, Sunny Brook Farm Realty stated he disagreed with Mr. Kelly and there is
185 not an outstanding wetland issue, and furthermore the alleged violation was at a different
186 address.

187
188 Mr. Marchese stated the apartment fire suppression issue does need to be addressed, but the
189 apartment is only used when the business is not in operation.

190
191 Chair Maggiore read from the letter from Mr. Kelly stating that he had spoken with Eben
192 Lewis of New Hampshire Department of Environmental Services stating there was an
193 outstanding wetlands violation that still needs to be addressed.

194
195 Mr. Marchese stated he would withdraw his application, and have his attorney “deal with
196 Mr. Kelly.”

197
198 Tax Map 019, Lot 020 83 Walnut Avenue, Owner: Pamela S. Herring

199 Neil Herring, owner of 83 Walnut Avenue thanked the Select Board for considering their
200 barn easement application.

201
202 Chair Maggiore stated the Heritage Commission gave a “glowing” recommendation on this
203 application.

204 **Motion by Selectman Stanton to approve the Discretionary Easement application of**
205 **two historic barns (1284 sf and 240 sf) and an attached shed (72 sf) with a combined**
206 **area of 1596 SF located at 83 Walnut Avenue, Map 019, Lot 020. The current**
207 **registered owner of the barns is Pamela S. Herring. Both barns and shed have existed**
208 **in excess of 75 years, and meet one or more of the requirements as stated in RSA 79-D;**
209 **i.e. the barns were constructed by homesteaders about 1790, the smaller barn housed 8**
210 **stalls as milking stations and two horse stalls. The original wood stanchions still stand.**
211 **The main barn retains its entire original structure and details including a typical barn**
212 **roof with horizontal purlings connecting the four timber frame posts.**
213

214 Therefore, in consideration of RSA 79-D:3 plus the guidelines by the New Hampshire
215 Historic Agricultural Structures Advisory Committee, dated August 2002, and the
216 recommendation of the North Hampton Heritage Commission, these barns are deemed
217 to have added a significant public benefit as follows: They add to the scenic enjoyment
218 of the general public from a public way; the barns are historically important
219 agricultural structures to the town and state; and the barns physical and esthetic
220 features contribute to the historic and cultural integrity of our community.
221 Accordingly, the value of this easement on both barns in an amount equal to the
222 reduction of 75 percent (75%) of its full value assessment resulting in a corresponding
223 tax liability of 25 percent (25%) of its full value tax. This easement shall commence in
224 the 2017 tax year and is subject to the following conditions to be included in the
225 easement deed: The reason for the determination of the demonstrated public benefit;
226 the amount of the easement granted; the term of ten years not automatically renewed;
227 a compliance inspection provision. Furthermore, the easement shall be drawn by the
228 town and recorded at the applicant's expense at the Rockingham County Registry of
229 Deeds in accordance with the statute. The files shall include a copy of the recorded
230 easement deed, the completed application, and related correspondence from the
231 Heritage Commission and a copy of the minutes of this meeting. Seconded by
232 Selectman Miller. Motion carries 3-0.
233

234 **7. Committee Updates**

235 No new updates from the Select Board.

236 **8. Report of the Town Administrator**

237 8.1 General Report
238

239 **9. New Business**

240 9.1 Meet with Shep Kroner – Sea Level Rise

241 *(Secretary's Report: Documents from Mr. Kroner is attached to these minutes)*
242

243 9.2 Decision on Barn Easements

244 *(Secretary's Note: This item was taken up under Public Hearings)*
245

246 9.3 Ratify Tax Warrant

247 **Motion by Selectman Stanton to ratify the action of the Select Board on May 23, 2016.**
248 **Seconded by Selectman Miller. Motion carries 3-0.**
249

250 9.4 Appointment of Hank Brandt to the Agriculture Committee

251 **Motion by Selectman Stanton to nominate Hank Brandt as an Alternate to the**
252 **Agriculture Commission. Seconded by Selectman Miller.**
253

254 **10. Minutes of Prior Meetings**

255 10.1 Minutes of May 18, 2016
256

257 **Motion by Selectman Stanton to accept the minutes of May 18, 2016 as presented.**
258 **Seconded by Selectman Miller. Motion carries 3-0.**

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11. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs which circumstances may require.

Town Administrator Apple stated the Select Board would be discussing encumbrances at their June 22 workshop.

Selectman Stanton asked why three police officers had not been hired yet.

Town Administrator Apple stated there are two candidates going through the background process now, and that there were not enough Field Training Officers available to train three new employees.

Selectman Stanton suggested advertising for sworn officers.

Selectman Stanton stated there would be a proper flag burning ceremony held on June 14, Flag Day by the American Legion behind the Hampton Fire Station on Winnacunnet Road in Hampton.

12. Second Public Comment Session

See Item 2, above.

Director Page stated the importance of keeping up to date with the Natural Mitigation Plan, and that someone should reach out to the Little Boar's Head commissioners to have them nominate someone to serve on the Hazard Mitigation committee.

13. Adjournment

Chair Maggione adjourned the meeting at 10:00 PM.

Respectfully submitted,

Janet L. Facella
Administrative Assistant

NEW HAMPSHIRE COASTAL RISK AND HAZARDS COMMISSION

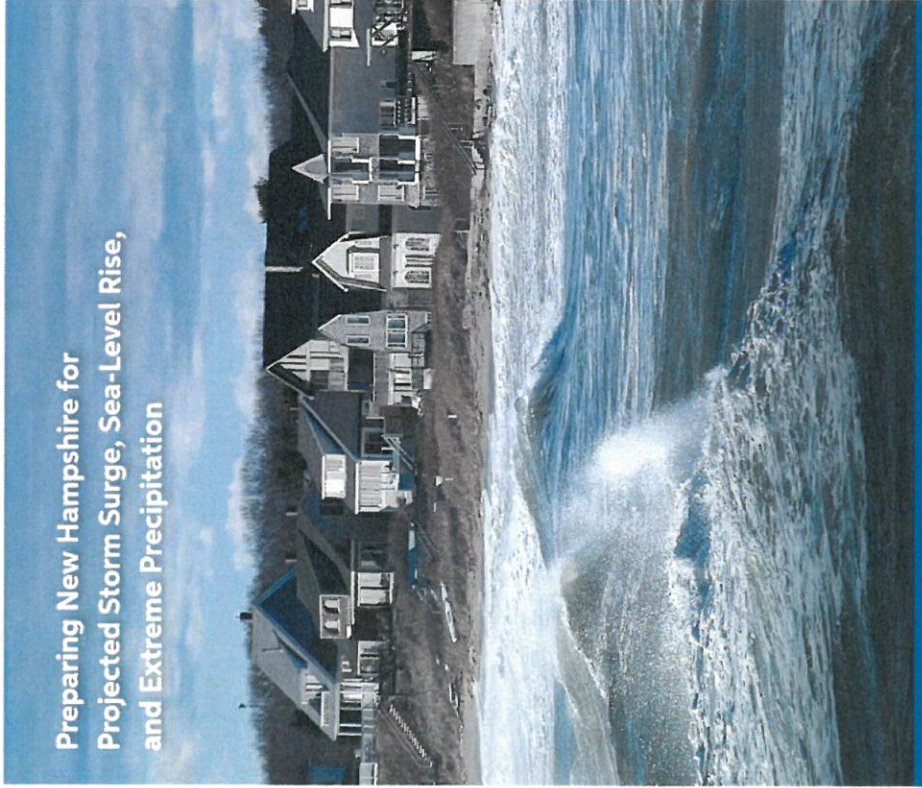
**Preparing New Hampshire for
Projected Storm Surge, Sea-Level Rise, and
Extreme Precipitation**

Draft Report and Recommendations
Released for Public Comment
March 18, 2016



NEW HAMPSHIRE COASTAL RISK AND HAZARDS COMMISSION

Preparing New Hampshire for Projected Storm Surge, Sea-Level Rise, and Extreme Precipitation



Draft Report and Recommendations
for Public Comment

March 18, 2016

NEW HAMPSHIRE COASTAL RISK AND HAZARDS COMMISSION

DRAFT REPORT & RECOMMENDATIONS RELEASED FOR COMMENT PREPARING NEW HAMPSHIRE FOR PROJECTED STORM SURGE, SEA-LEVEL RISE, AND EXTREME PRECIPITATION

WHY IS COASTAL FLOODING IMPORTANT IN NH?

The increasing risk of coastal flooding from storm surge, sea-level rise, and extreme precipitation raises important concerns and warrants actions at the state, regional, and local levels to protect and manage buildings, roads, water and sewer infrastructure, municipal facilities, natural resources, and historic and cultural resources. Failing to address the threat of increased flooding now will make it more expensive to do in the future and will put coastal communities and our local and regional economies at much greater risk.

WHAT IS THE PURPOSE OF THIS DRAFT REPORT?

In recognition of the need to prepare for existing coastal hazards and the increased risks associated with climate change, the State Legislature established the New Hampshire Coastal Risk and Hazards Commission (CRHC) in 2013 to “*recommend legislation, rules and other actions to prepare for projected sea-level rise and other coastal watershed hazards such as storms, increased river flooding and stormwater runoff, and the risks such hazards pose to municipalities and state assets in New Hampshire.*” This report is the CRHC’s response to that charge. It reviews the scientific conclusions about future flood risk in coastal New Hampshire, identifies key areas of vulnerability, and makes recommendations to improve coastal resilience and reduce risk.

WHAT TYPES OF RECOMMENDATIONS DOES THE COMMISSION MAKE?

The recommendations focus on refining science-based understanding of coastal flood risks, completing detailed assessments of our vulnerabilities, and implementing actions that protect and adapt our built structures and facilities, our economy, our natural resources, and our heritage. The recommendations are primarily directed at the State Legislature, state agencies, and municipalities, but successful implementation of the recommendations will require collaboration between the public and private sectors and among many stakeholder groups.

WHY SHOULD YOU SUBMIT COMMENTS?

The recommendations are intended to help municipalities and state agencies enhance preparedness and community awareness of future flood risks; identify cost-effective measures to address changing conditions; improve resiliency of structures, facilities, and other community investments; protect life, property, and local economies; protect natural resources and the benefits they provide; and preserve historical assets and community character. The CRHC wants to put forward the best possible recommendations to achieve these objectives. Your ideas and suggestions are critical to improving the recommendations.

WHO IS ON THE NH COASTAL RISK AND HAZARDS COMMISSION?

The Commission is made up of representatives from 17 coastal NH communities, state legislators, state agencies, regional planning commissions, and stakeholders who represent important industries. A list of Commission members is included in the front of the report.



IMPORTANT DATES, LINKS & CONTACTS

ACCESS THE REPORT

<http://nhcrhc.stormsmart.org/draft-for-comment/>

COMMENT PERIOD

March 18, 2016 to
June 30, 2016

3 WAYS TO COMMENT

(1) *Email comments to:*

crhc-comments@rpc-nh.org

(2) *Mail comments to:*

Attn: Julie LaBranche
Rockingham Planning
Commission
156 Water Street
Exeter, NH 03833

(3) *Attend a public meeting:*

May 26, 2016, 7:00 p.m.

Hugh Gregg Coastal
Conservation Center

89 Depot Rd, Greenland, NH

June 1, 2016, 7:00 p.m.

Seacoast Science Center,

Sugden House

570 Ocean Blvd, Rye, NH

QUESTIONS?

CONTACT:

Cliff Sinnott

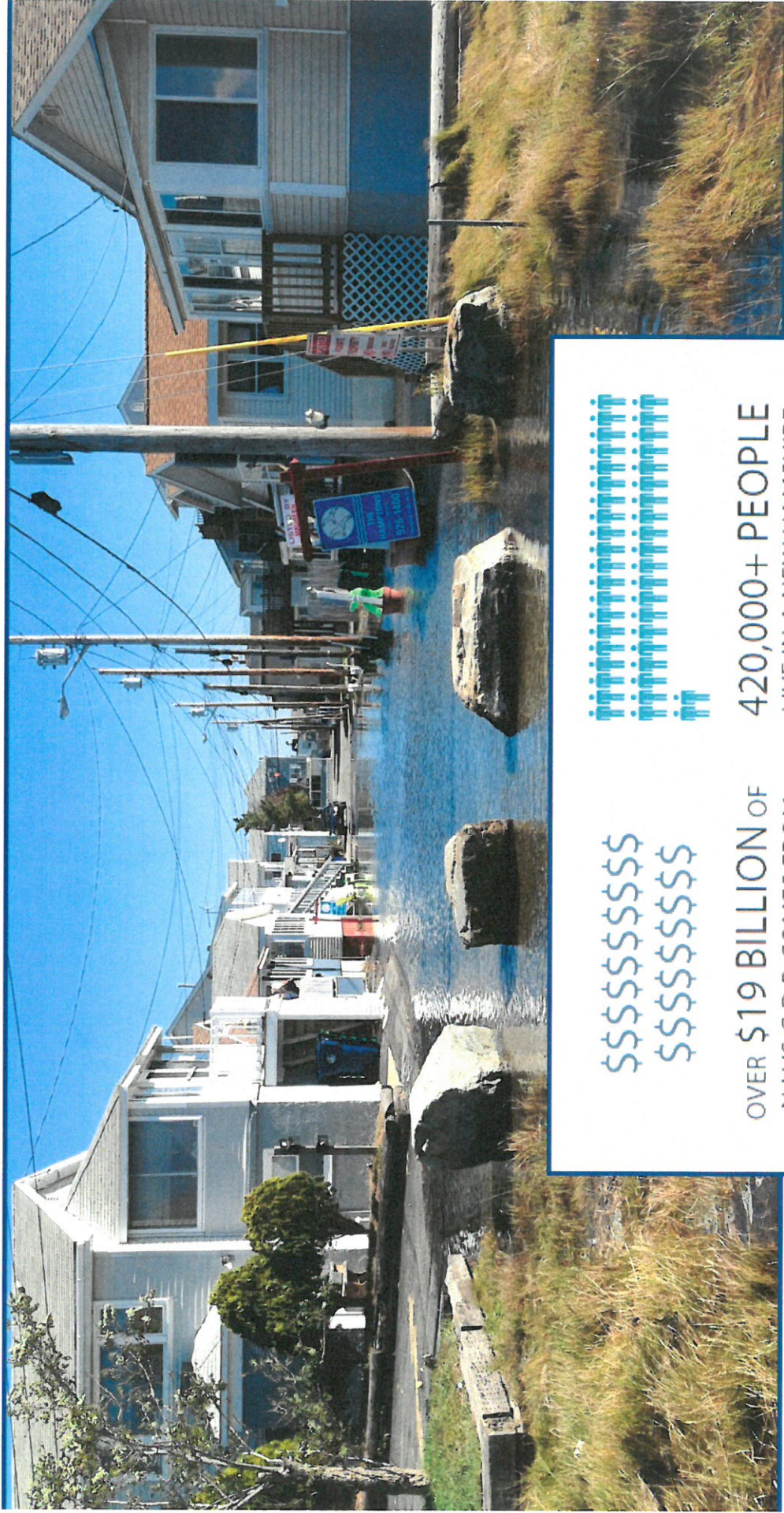
Commission Chair

(603) 778-0885

Coastal Risk and Hazards Commission

- SENATE BILL 163 // RSA Chapter 483-E (eff. July 2, 2013)
- CLEAR MISSION: “...to recommend legislation, rules, and other actions to prepare for projected sea-level rise and other coastal and coastal watershed hazards such as storms, increased river flooding, and storm water runoff, and the risks such hazards pose to municipalities and state assets in New Hampshire...”
- BROAD-BASED MEMBERSHIP (37 appointees):
 - 4 General Court Members (2 Senators; 2 House Reps.)
 - Reps. from 17 Coastal Zone Municipalities
 - State Agency Designees:
 - NHDES
 - NH Fish & Game
 - DRED
 - NHDOT
 - Div. of Public Works Design & Construction (DAS)
 - Div. of Parks and Recreation (DRED)
 - Div. of Historical Resources (DCR)
 - Office of Energy and Planning
 - Other Stakeholders:
 - Seacoast Board of Realtors
 - NH Sea Grant
 - NH PRIMEX³
 - NH Homebuilders Association
 - University of New Hampshire
 - NH Municipal Association
 - Rockingham Planning Commission
 - Strafford Regional Planning Commission
- SUNSET: December 1, 2016

Coastal Flooding Concerns in New Hampshire



\$\$\$\$\$\$\$\$
\$\$\$\$\$\$\$\$

OVER \$19 BILLION OF
N.H.'S G.D.P. COMES FROM
COASTAL ZONE COUNTIES



420,000+ PEOPLE
LIVE IN A NEW HAMPSHIRE
COASTAL ZONE COUNTY



Key Questions

- 1. What future condition should we be planning for? What does the best science tell us about...**
 - Sea level rise
 - Storm surge
 - Changes in precipitation
- 2. What are the impacts?**
 - Which areas and what assets are vulnerable?
 - What level of risk and severity of impact exist?
- 3. What should we do about it?**
 - What recommendations, what actions, by who, when?



Science & Technical Advisory Panel

- “STAP” Established to help Commission interpret & assess peer-reviewed science
- Focused on preparing guidance on future **sea-level rise, storm surge, and precipitation** based on existing published science
- 2014 Report Co-authored by P. Kirshen, Chair (UNH), C. Wake (UNH), M. Huber (UNH), K. Knuuti (ACOE), M. Stampone (NH State Climatologist & UNH)
- Panel suggests report update at least every 2 years

Understanding What We're Facing

2014 Science and Technical Advisory Panel (STAP) Report

SEA-LEVEL RISE

- ↑ 0.6 – 2.0 ft. by 2050
- ↑ 1.6 – 6.6 ft. by 2100

STORM SURGE

- ↑ Inundation extent
- ↑ Frequency

EXTREME PRECIPITATION

- ↑ Precipitation
- ↑ Frequency

SEA-LEVEL RISE SCENARIOS AT 2050 AND 2100

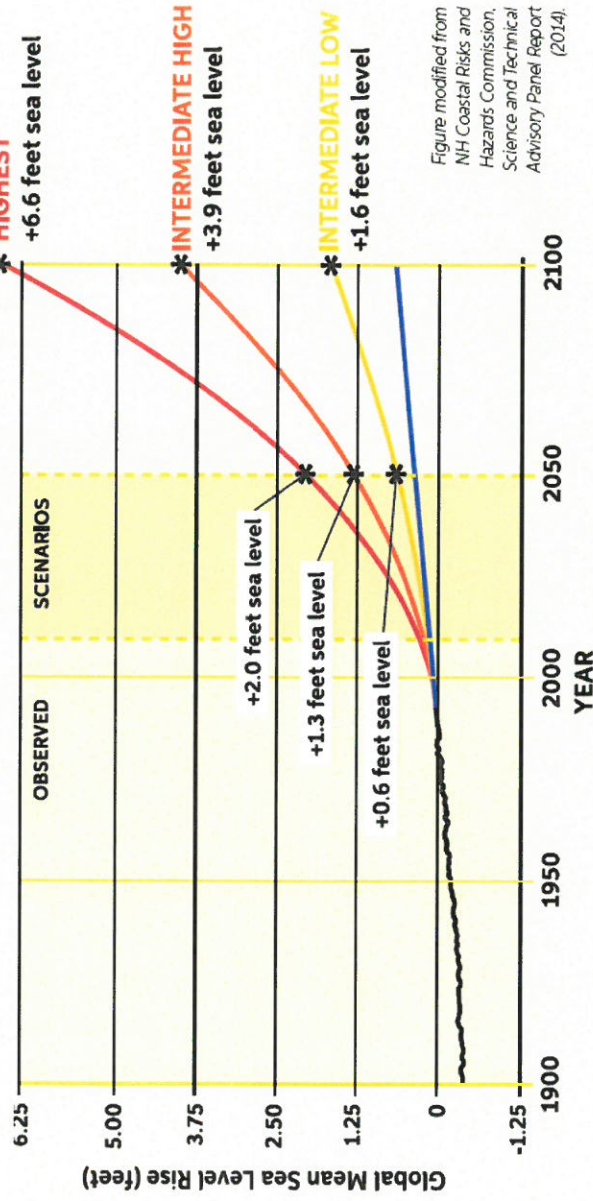


Figure modified from NH Coastal Risks and Hazards Commission, Science and Technical Advisory Panel Report (2014).

STAP Findings & Guidance

SEA-LEVEL RISE

↑ 0.6 – 2.0 ft. by 2050

↑ 1.6 – 6.6 ft. by 2100

SEA-LEVEL RISE SCENARIOS AT 2050 AND 2100

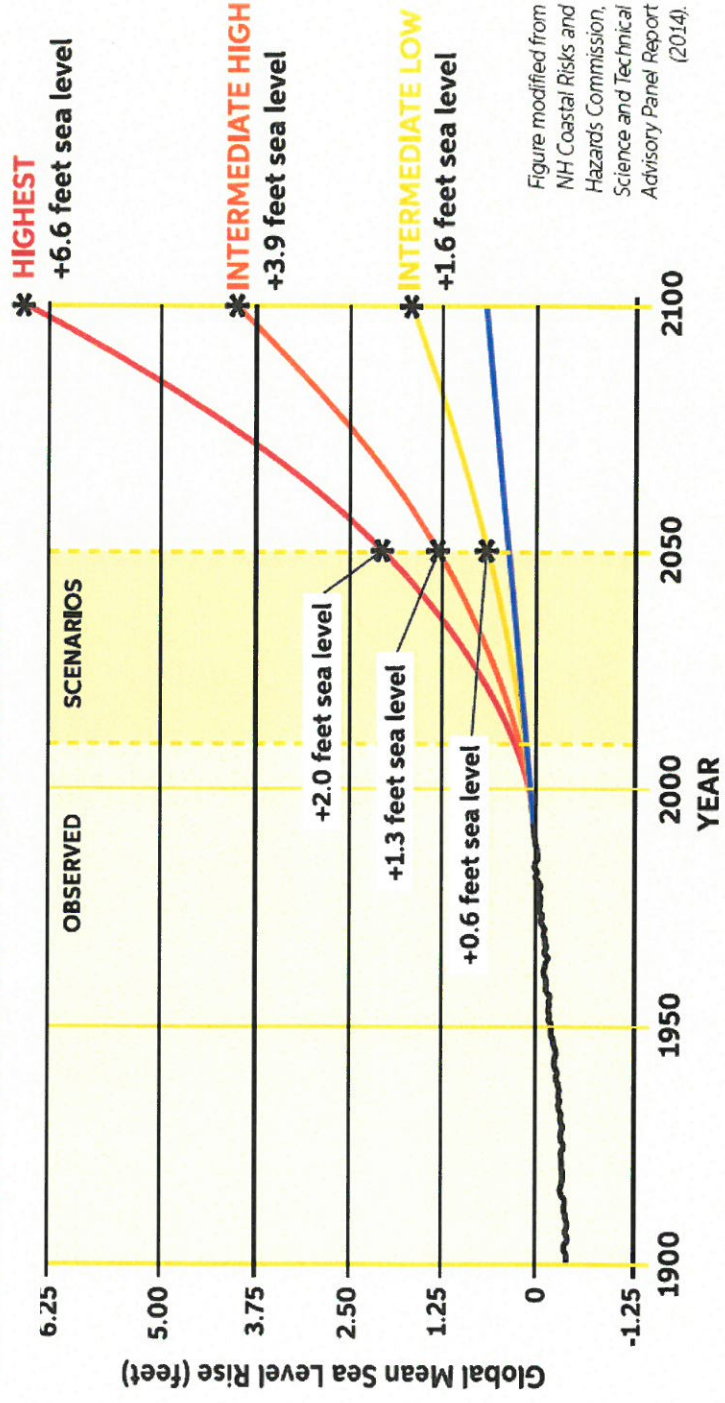


Figure modified from NH Coastal Risks and Hazards Commission, Science and Technical Advisory Panel Report (2014).

STAP Findings & Guidance

SEA-LEVEL RISE

↑ 0.6 – 2.0 ft. by 2050
↑ 1.6 – 6.6 ft. by 2100

SEA-LEVEL RISE SCENARIOS AT 20

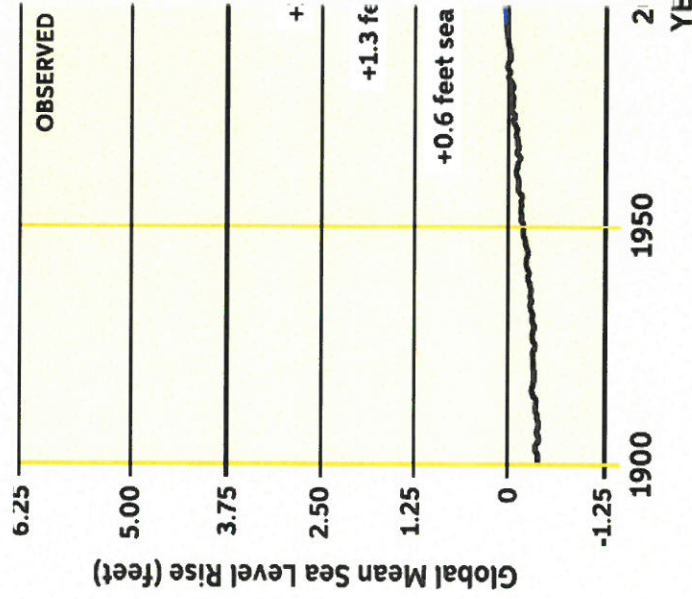
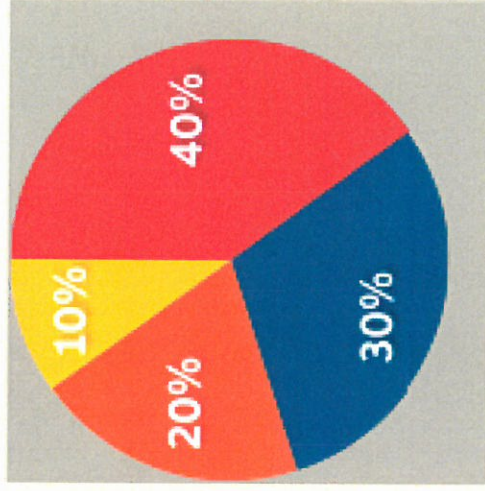


FIGURE 1. Processes causing sea levels to rise from 1990-2012.



40% Ocean warming or thermal expansion

30% Melt of land-based glaciers

20% Melt of Antarctic and Greenland ice sheets

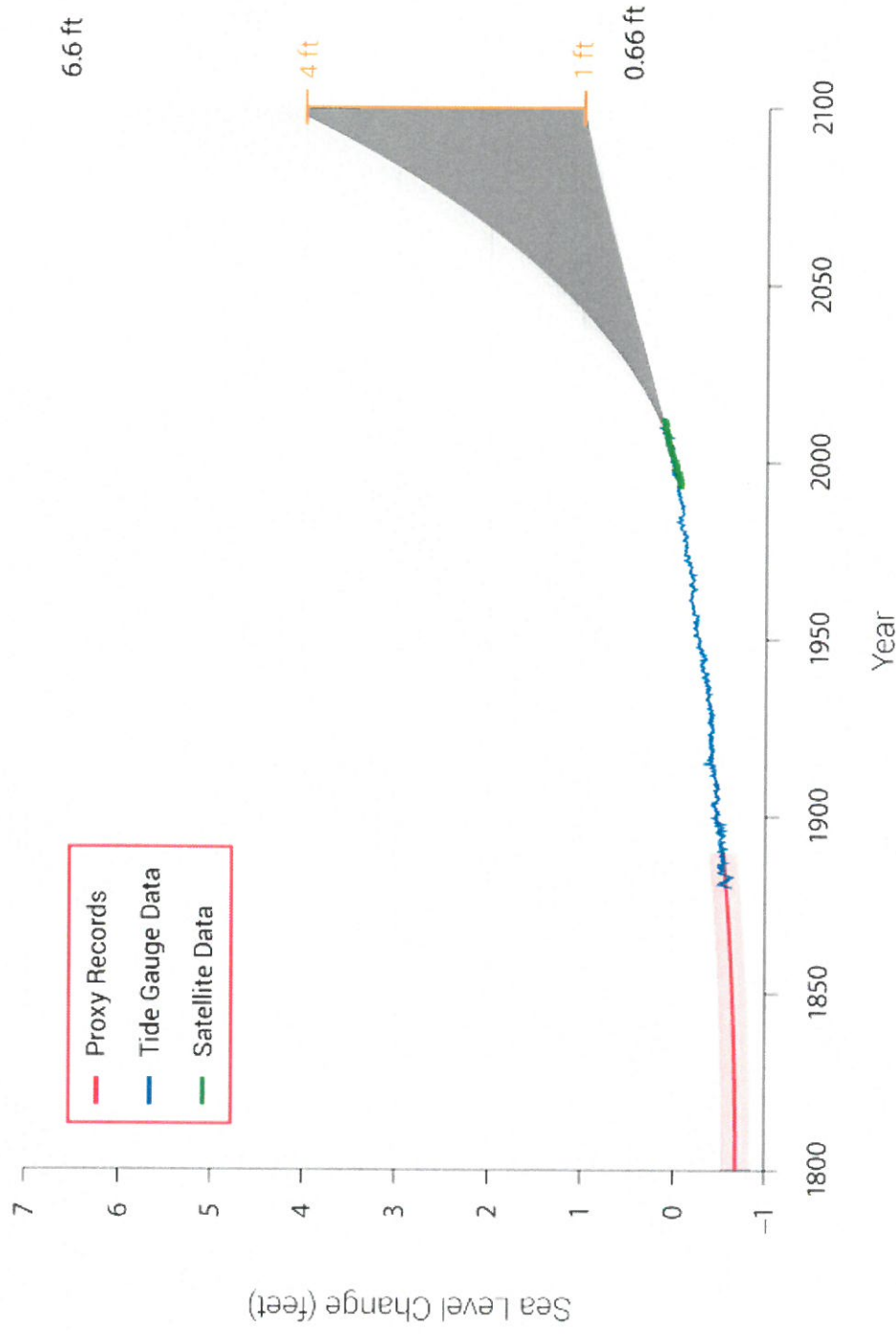
10% Vertical land movements, shifts in Earth's gravity field and ocean dynamics

Figure modified from NH Coastal Risks and Hazards Commission, Science and Technical Advisory Panel Report (2014)

From National Climate Assessment Report, October 2014:

The orange line at right shows the currently projected range of sea level rise of 1 to 4 feet by 2100, which falls within the larger risk-based scenario range. The large projected range reflects uncertainty about how glaciers and ice sheets will react to the warming ocean, the warming atmosphere, and changing winds and currents. As seen in the observations, there are year-to-year variations in the trend.

Past and Projected Changes in Global Sea Level



STAP Findings & Guidance

SEA-LEVEL RISE

Planning Guidance:

For coastal assets or areas with low risk tolerance: plan for “intermediate high” projection and be prepared to adapt to “highest” scenario projections:

By 2050: 1.3 feet to 2 feet

By 2100: 3.9 feet to 6.6 feet

EXAMPLES OF ASSETS WITH LOW RISK TOLERANCE:

- ✓ Essential Infrastructure (esp.: high cost and/or long design life)
- ✓ Densely settled areas
- ✓ Critical habitats
- ✓ Historical, archeological and valued cultural assets

STAP FINDINGS & GUIDANCE

Storm Surge results from Tropical Storms, Hurricanes and Other Coastal Storms (e.g. Nor'Easters) from low pressure and wind

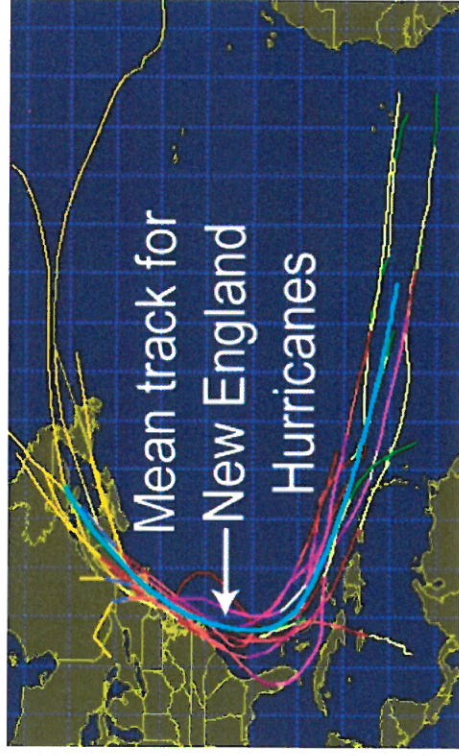


Image Source: Unisys

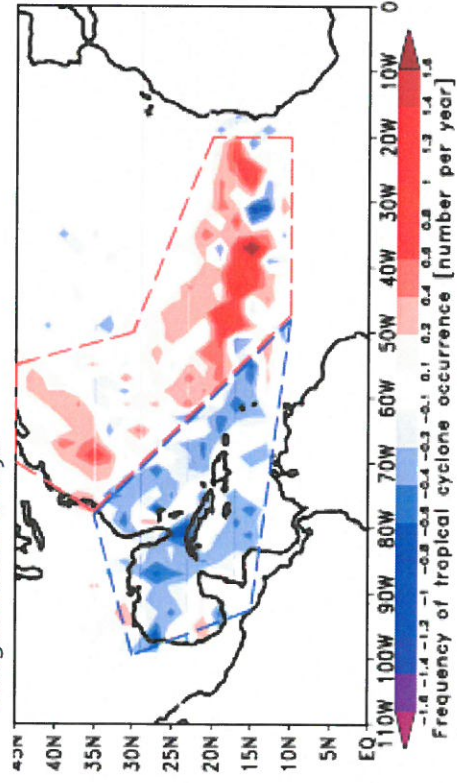


Image Source: Murakami and Wang (2010)

Observed Change:

- Increase in frequency, intensity and duration.
- Likely poleward shift in storm tracks.
- Change in response to: sea-surface temperature, tropical climate, and atmospheric circulation.

Projected Change:

- Change in frequency is uncertain.
- Likely increase in intensity and rainfall.
- Possible increase in frequency of major hurricanes.
- Possible shift in storm track toward northwestern Atlantic basin.

STAP Findings & Guidance

STORM SURGE

- Observed Change: Increased frequency, intensity and duration.
- Science remains too uncertain to assign probability to future conditions
- **Planning guidance:**
 - Continue to plan for current storm frequency and intensity (e.g. latest FEMA Flood mapping)
 - Plan for greater flooding extent due to storm surge combined with sea-level rise
 - Update as new science emerges



STAP Findings & Guidance

PRECIPITATION:

- Mean annual precipitation increased 10% from 1895-2011 and projected to further increase by up to 20% by 2100
- Annual precipitation in extreme events increased more than 50% from 1901-2012, but insufficient evidence to make projection

Planning guidance:

- Use new Cornell Northeast atlas precipitation data instead of TP 40
- Plan for 15% increase in “design storm” after 2050
- Update as new science emerges

Understanding our Risks and Vulnerabilities

Key Topic Areas



OUR ECONOMY is the systematic and productive exchange and flow of goods, services and transactions that must be intact, functioning, and resilient to coastal risk and hazards in order to create and sustain jobs and a high quality of life in coastal New Hampshire.



OUR BUILT LANDSCAPE is the network of structures and facilities owned by state and municipal governments and private entities in coastal New Hampshire. Our built landscape must be prepared to adapt and respond to coastal risk and hazards.



OUR NATURAL RESOURCES are the natural systems that support important species and biodiversity in coastal New Hampshire and provide critical and important services to coastal New Hampshire like food, flood protection, fresh water, raw materials, and recreation opportunities.



OUR HERITAGE encompasses the abundance of recreational, cultural, and historic resources, including economic assets and elements of the built landscape, in coastal New Hampshire that our state and municipalities wish to protect from coastal risk and hazards.

Vulnerability Highlights

Tides to Storms (RPC, 2015)

FIGURE 5. Illustration of the extent of flooding from three sea-level rise scenarios in the Hampton-Seabrook estuary.

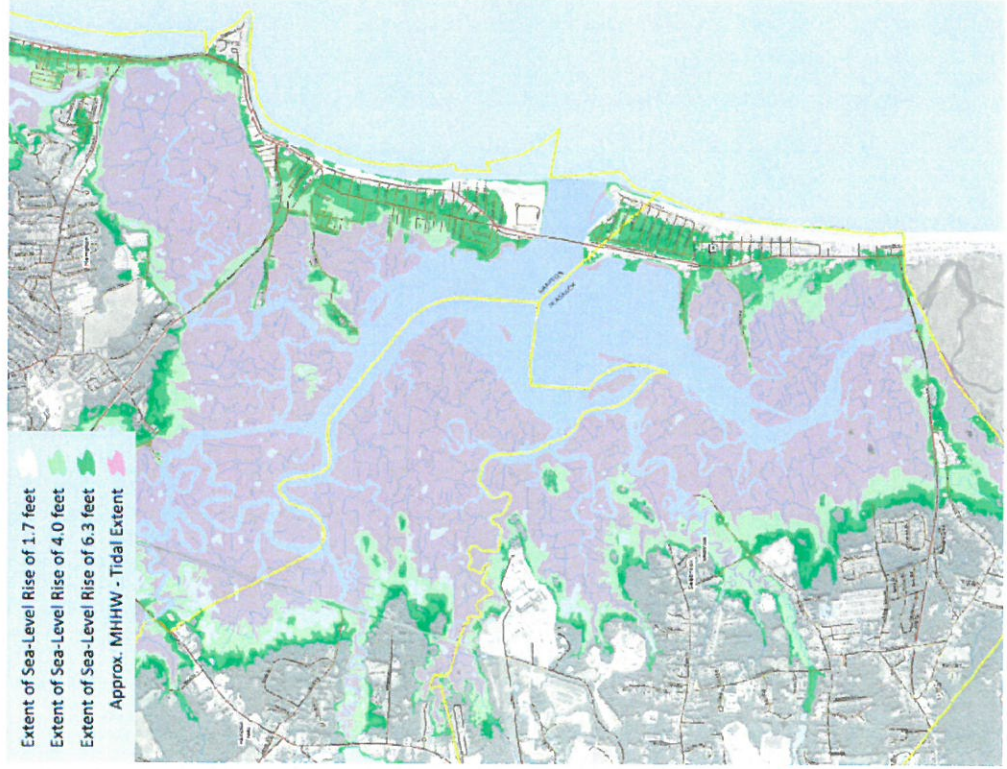
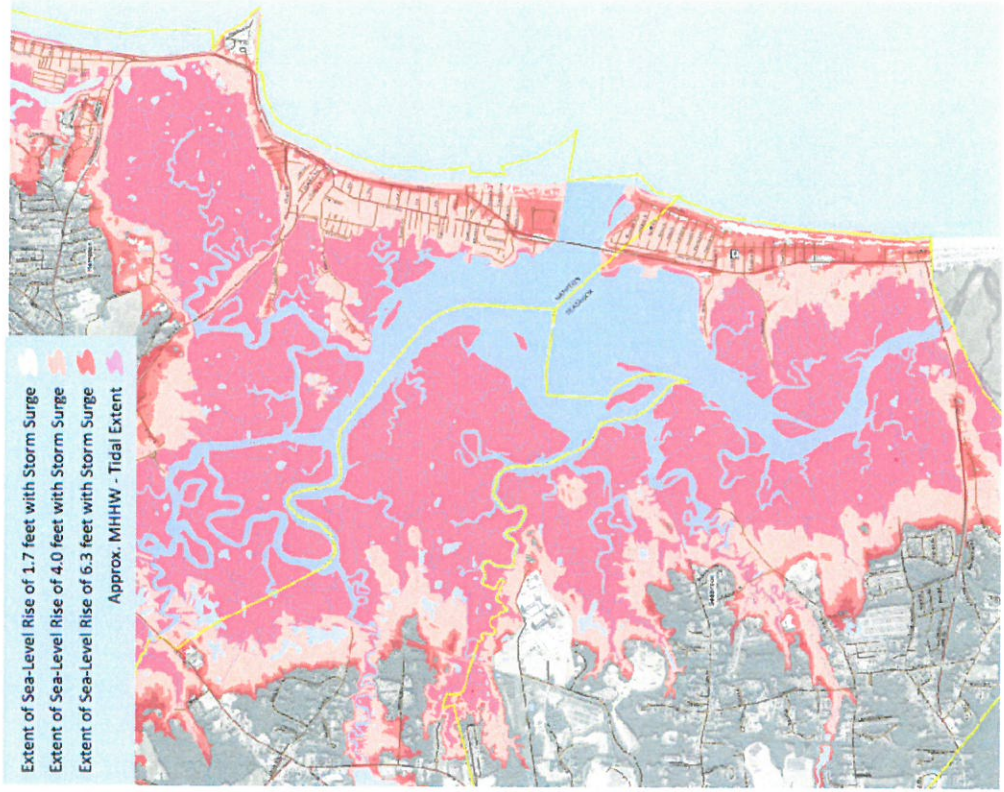


FIGURE 6. Illustration of the extent of flooding from three sea-level rise scenarios with a 100-year/one-percent-annual-chance storm surge in the Hampton-Seabrook estuary.



Vulnerability Highlights

Tides to Storms (RPC, 2015)

FIGURE 7. Summary of flood impacts from sea-level rise and storm surge for the seven municipalities* along the Atlantic Coast.

Sea-Level Rise + Storm Surge*** Scenarios	Sea-Level Rise 1.7 feet	Sea-Level Rise 4.0 feet	Sea-Level Rise 6.3 feet	Sea-Level Rise 1.7 feet + Storm Surge	Sea-Level Rise 4.0 feet + Storm Surge	Sea-Level Rise 6.3 feet + Storm Surge
Upland** (acres)	1,485	2,602	3,615	3,475	4,439	5,298
BUILT LANDSCAPE						
Infrastructure (# of sites)	37	90	135	137	162	190
Critical Facilities (# of sites)	13	33	48	44	64	98
Roadways – Local (miles)	4	17	29	33	39	51
Roadways – State (miles)	2	7	14	19	22	26
Transportation Assets (sites)	35	50	68	65	78	90
100-year floodplain (acres)	8,180	9,361	9,593	9,639	9,766	9,818
NATURAL RESOURCES						
Freshwater Wetlands (acres)	184	396	519	489	593	661
Tidal Wetlands (acres)	235	257	264	267	268	269
Conserved Lands (acres)	493	717	873	883	1,007	1,131
Land Protection Priorities (acres)	4,022	4,851	5,469	5,385	5,948	6,458
Critical Wildlife Habitat (acres)	1,081	1,600	1,915	1,865	2,112	2,310

* Seven Atlantic Coast communities include Hampton, Hampton Falls, New Castle, North Hampton, Portsmouth, Rye, and Seabrook.

** Upland refers to land above mean higher high water (highest tidal extent). The seven coastal region municipalities have approximately 52,751.8 acres of upland.

*** Storm surge = 100-year / one-percent-annual-chance flood event.

Understanding What We Need to Do

Guiding Principles



- **Act Early**
- **Respond Incrementally**
- **Revisit and Revise**
- **Collaborate and Coordinate**
- **Incorporate 'Risk Tolerance' in Design**
- **Make 'No Regrets' Decisions**

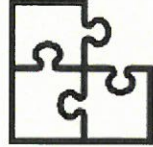
Our Goals, Recommendations, and Actions

SAIL: Four Goals for a Resilient Coast



Goal 1: SCIENCE

Research, understand, establish, and use the best available science about current and future coastal hazards in New Hampshire relating to storm surge, sea-level rise, and extreme precipitation



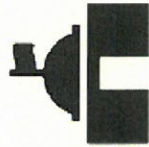
Goal 2: ASSESSMENT

Identify assets and resources within our economy, our built landscape, our natural resources, and our heritage that are vulnerable to storm surge, sea-level rise, and extreme precipitation; understand the scope of that vulnerability; and evaluate existing statutes, ordinances, rules and regulations, policies, programs, and plans to determine whether changes should be made to reduce vulnerabilities.



Goal 3: IMPLEMENTATION

Identify and implement strategies that will enable the State and coastal municipalities to effectively protect, adapt, and sustain our current and future economy, built landscape, natural resources, and heritage.



Goal 4: LEGISLATION

Recommend timely considerations for legislation that leads to actions, both immediate and long-term, that reduce and/or eliminate vulnerability and result in adaptation to existing and future coastal hazards.

Recommendation Categories



OUR ECONOMY is the systematic and productive exchange and flow of goods, services, and transactions that must be intact, functioning, and resilient to coastal risks and hazards in order to create and sustain a high quality of life in coastal New Hampshire.



OUR BUILT LANDSCAPE is the network of structures and facilities owned by state and local governments and private entities in coastal New Hampshire. Our built environment must be prepared, adaptive, and responsive to coastal risks and hazards.



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OUR HERITAGE encompasses the abundance of recreational, cultural, and historic resources, including economic assets and elements of the built landscape, in coastal New Hampshire that our state and communities wish to protect in the face of coastal risk and hazards.

Recommendation Highlights



OUR BUILT LANDSCAPE is the network of structures and facilities owned by state and local governments and private entities in coastal New Hampshire. Our built environment must be prepared, adaptive, and responsive to coastal risks and hazards.

- BL1.** Encourage state agencies and municipalities to complete vulnerability assessments for state, municipal, and regulated private structures and facilities. *[Lead: State Legislature; State Agencies; Municipalities].*

- BL2.** Implement regulatory standards and/or enact enabling legislation to ensure that the best available climate science and flood risk information are used for the siting and design of new, reconstructed, and rehabilitated state-funded structures and facilities, municipal structures and facilities, and private structures. *[Lead: State Legislature; State Agencies; Municipalities].*

- BL3.** Map the plausible future changes in freshwater and coastal floodplain extent and depth based on best available information about future precipitation and land use for all municipalities. *[Lead: State Agencies].*

- BL4.** Integrate comprehensive land use and environmental planning with floodplain management approaches that prevent and minimize impacts from coastal hazards. *[Lead: State Agencies; Municipalities].*

- BL5.** Document coastal and riverine shoreline conditions and assess vulnerability of natural features and engineered structures that protect people, structures, and facilities under current and future conditions. *[Lead: State Agencies].*

- BL6.** Develop a comprehensive, integrated New Hampshire Coastal Shoreline Management Plan (CSMP) that presents general priorities for coastal shoreline management, as well as site-specific and place-based strategies including, where appropriate, protection, adaptation, and abandonment. *[Lead: State Agencies].*

Recommendation Highlights



OUR NATURAL RESOURCES are the natural systems that support important species and biodiversity in coastal New Hampshire and provide critical and important services to coastal New Hampshire like food, flood protection, fresh water, raw materials, and recreation opportunities.

- NR1.** Identify and map natural resources that are vulnerable to current and future coastal risk and hazards. *[Lead: State Agencies].*

- NR2.** Develop natural resource restoration plans that explicitly consider future coastal risk and hazards, and the ecological services that they provide. *[Lead: State Agencies; Municipalities].*

- NR3.** Protect land that allows coastal habitats and populations to adapt to changing conditions and also provides ecosystem services that protect people, structures, and facilities. *[Lead: State Legislature; State Agencies; Municipalities].*

- NR4.** Encourage State agencies and municipalities to consider ecosystem services provided by natural resources in land use planning, master plans, and asset decisions. *[Lead: State Agencies; Municipalities].*

- NR5.** Assess the impact of freshwater and tidal crossings on adjacent tidal wetlands, aquatic organism passage, and public safety under existing and future climate conditions. *[Lead: State Agencies].*

- NR6.** Assess current conditions of groundwater resources and impacts from best available climate science. *[Lead: State Agencies].*

- NR7.** Restore or maintain natural flow regimes (groundwater, surface water and wetlands) to increase ecosystem resilience to extreme weather events and other coastal hazards, including floods, drought, and sea-level rise. *[Lead: State Agencies].*

Recommendation Highlights



OUR HERITAGE encompasses the abundance of recreational, cultural, and historic resources, including economic assets and elements of the built landscape, in coastal New Hampshire that our state and communities wish to protect in the face of coastal risk and hazards.

- H1.** Identify and survey recreational resources and assess their vulnerability to coastal risk and hazards based on best available climate science. *[Lead: State Agencies; Municipalities].*

- H2.** Develop plans and implement strategies to prepare and adapt recreational resources based on best available climate science. *[Lead: State Agencies; Municipalities].*

- H3.** Identify and survey cultural and historic resources and assess their vulnerability to coastal risk and hazards based on best available climate science. *[Lead: State Agencies; Municipalities].*

- H4.** Require State agencies and encourage municipalities to develop long-term plans for protecting, adapting, or reducing risk to cultural resources affected by climate change. *[Lead: State Agencies; Municipalities].*

- H5.** Allocate FY2018-2019 Biennial Budget funding and authority to expend funds for recreational and cultural resource vulnerability surveys, planning efforts, and implementation of the resulting plans. *[Lead: State Legislature].*

Highlights of Actions – Built Landscape

BL1: Vulnerability Assessments

- Conduct detailed, site specific vulnerability assessments
- Prepare site specific facility management plans where needed

BL2: Regulatory Standards for Siting and Design of New Facilities

- Adopt Federal Flood Risk Management Standard (FRRMS) using
 - Climate based flooding projections
 - Add 2 (non-critical) or 3 feet (critical) of freeboard to new construction
 - Use 500 foot flood hazard elevation
 - State and local implementation
- Use updated stormwater flows +15% in design stds. For stormwater crossings
- Incorporate STAP findings into NHSEC facility siting

BL3: Develop Flood Hazard Maps Incorporating Climate and Land Use Change

- Develop floods map addendum incorporating impervious surface change combined with changes in extreme precipitation events



Highlights of Actions – Built Landscape

BL4: Local Land Use Regulations, Codes and Ordinances

- Use vulnerability assessment maps & data to extend flood management zones and appropriate regulations
- Encourage use of flood risk management overlay zones with enhanced development standards
- Consider prohibiting development and reconstruction in areas of high risk and repetitive losses

BL5: Document Existing Shoreline Vulnerability to Erosion and Flooding

- Identify areas of instability, beach losses or accretion
- Identify opportunities to enhance ‘living shorelines’
- Prioritize area for shoreline stabilization

BL6: Develop a comprehensive shoreline management plan

- Identify segment-specific flood and erosion control strategies

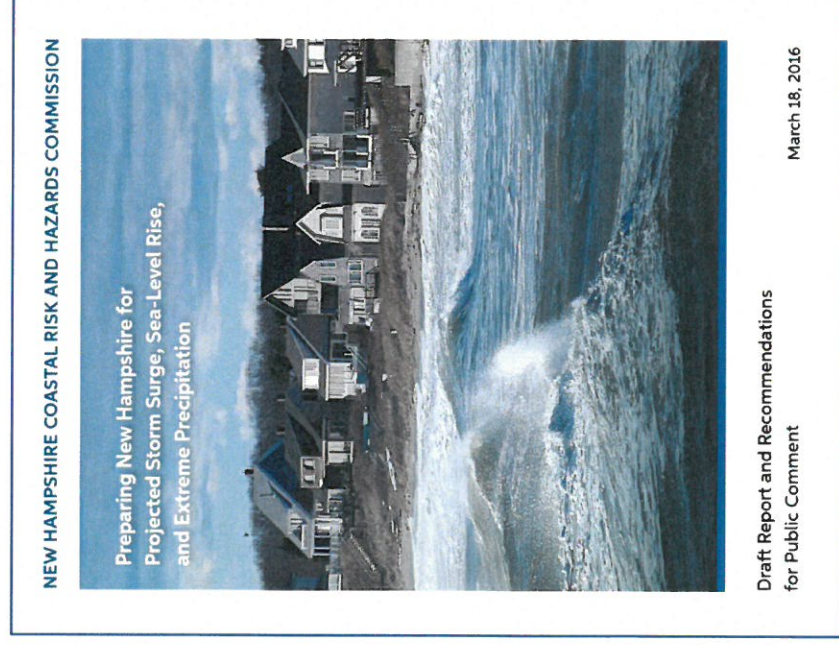
Short term actions

- State agencies to undertake a review of their policies, programs, rules (SB-452)
- Legislature to establish a permanent capacity and responsibility to review, update and refine science (STAP) (SB-374)
- Use the design guidelines and standards identified for design and construction of state sponsored structures and facilities from now on.
- Initiate site-specific vulnerability studies and management plans for key assets and appropriate actions taken.
- Develop a detailed shoreline management plan for NH's coast.
- Coastal communities should enhance land use regulations in high hazard areas to reduce vulnerability of any future development.
- State agencies and municipalities should cooperatively develop integrated response, recovery, and continuity plans to reduce impacts from severe coastal flooding.
- Consider financial resources and mechanisms needed at the state and municipal level to address storm surge, sea-level rise, and extreme precipitation events

How to Submit Public Comments

Download the report online at:

<http://nhcrhc.stormsmart.org/draft-for-comment>



March 18 – June 30, 2016

- **Email comments to:**
crhc-comments@rpc-nh.org
- **Mail comments to:**
Attn: Julie LaBranche
Rockingham Planning Commission
156 Water Street
Exeter, NH 03833
- **Attend a public meeting:**
Thursday, May 26, 2016 @ 7:00 PM
Hugh Gregg Coastal Conservation Center
89 Depot Road, Greenland, NH 03840
Wednesday, June 1, 2016 @ 7:00 PM
Seacoast Science Center, Sugden House
570 Ocean Blvd., Rye, NH 03870

Questions?



NEW HAMPSHIRE COASTAL RISK AND HAZARDS COMMISSION

DRAFT REPORT & RECOMMENDATIONS RELEASED FOR COMMENT PREPARING NEW HAMPSHIRE FOR PROJECTED STORM SURGE, SEA-LEVEL RISE, AND EXTREME PRECIPITATION

WHY IS COASTAL FLOODING IMPORTANT IN NH?

The increasing risk of coastal flooding from storm surge, sea-level rise, and extreme precipitation raises important concerns and warrants actions at the state, regional, and local levels to protect and manage buildings, roads, water and sewer infrastructure, municipal facilities, natural resources, and historic and cultural resources. Failing to address the threat of increased flooding now will make it more expensive to do so in the future and will put coastal communities and our local and regional economies at much greater risk.

WHAT IS THE PURPOSE OF THIS DRAFT REPORT?

In recognition of the need to prepare for existing coastal hazards and the increased risks associated with climate change, the State Legislature established the New Hampshire Coastal Risk and Hazards Commission (CRHC) in 2013 to *"recommend legislation, rules and other actions to prepare for projected sea-level rise and other coastal watershed hazards such as storms, increased river flooding and stormwater runoff, and the risks such hazards pose to municipalities and state assets in New Hampshire."* This report is the CRHC's response to that charge. It reviews the scientific conclusions about future flood risk in coastal New Hampshire, identifies key areas of vulnerability, and makes recommendations to improve coastal resilience and reduce risk.

WHAT TYPES OF RECOMMENDATIONS DOES THE COMMISSION MAKE?

The recommendations focus on refining science-based understanding of coastal flood risks, completing detailed assessments of our vulnerabilities, and implementing actions that protect and adapt our built structures and facilities, our economy, our natural resources, and our heritage. The recommendations are primarily directed at the State Legislature, state agencies, and municipalities, but successful implementation of the recommendations will require collaboration between the public and private sectors and among many stakeholder groups.

WHY SHOULD YOU SUBMIT COMMENTS?

The recommendations are intended to help municipalities and state agencies enhance preparedness and community awareness of future flood risks; identify cost-effective measures to address changing conditions; improve resiliency of structures, facilities, and other community investments; protect life, property, and local economies; protect natural resources and the benefits they provide; and preserve historical assets and community character. The CRHC wants to put forward the best possible recommendations to achieve these objectives. Your ideas and suggestions are critical to improving the recommendations.

WHO IS ON THE NH COASTAL RISK AND HAZARDS COMMISSION?

The Commission is made up of representatives from 17 coastal NH communities, state legislators, state agencies, regional planning commissions, and stakeholders who represent important industries. A list of Commission members is included in the front of the report.



IMPORTANT DATES, LINKS & CONTACTS

ACCESS THE REPORT

<http://nhcrhc.stormsmart.org/draft-for-comment/>

COMMENT PERIOD

March 18, 2016 to
June 30, 2016

3 WAYS TO COMMENT

(1) Email comments to:

crhc-comments@rpc-nh.org

(2) Mail comments to:

Attn: Julie LaBranche
Rockingham Planning
Commission
156 Water Street
Exeter, NH 03833

(3) Attend a public meeting:

May 26, 2016, 7:00 p.m.
Hugh Gregg Coastal
Conservation Center
89 Depot Rd, Greenland, NH

June 1, 2016, 7:00 p.m.
Seacoast Science Center,
Sugden House
570 Ocean Blvd, Rye, NH

QUESTIONS?

CONTACT:

Cliff Sinnott
Commission Chair
(603) 778-0885