

## **AGENDA**

**North Hampton Conservation Commission  
Tuesday, October 8, 2013  
7:00 PM, Town Hall  
Town of North Hampton**

### **Roll Call & Administrative**

1. **Consideration of minutes, September 10, 2013 and October 1, 2013**

### **Old Business**

1. Trail Maintenance projects.
- 2, Signs Postings
2. Trail use communications: newsletter, brochure, web site

### **New Business**

1. Governor Dale Farm Open House
2. Alternate member recommendation

### **Updates**

1. Boy Scout Eagle projects updates
2. Little River water quality testing and DES Grant proposal

### **Other Correspondence and Other Administrative**

*Public Comment Only By Invitation of the Chair*

**Adjourn**