

# Application Summary Report

Order By ApplicationDate

7/1/2012 through 7/9/2012

11 application record(s) found.

| Application/<br>Permit<br>Number                                               | Application/<br>Issue Date | Type              | Status  | District | Parcel ID   |
|--------------------------------------------------------------------------------|----------------------------|-------------------|---------|----------|-------------|
| 1185<br>mr-12-1185                                                             | 7/2/2012<br>7/2/2012       | Mechanical Permit | Pending | Unknown  | 011-006-027 |
| Applicant: AMBROGI MICHAEL J & ANNE B<br>Parcel Loc.: 16 BRADLEY LANE          |                            |                   |         |          |             |
| 1186<br>nmh-12-1186                                                            | 7/2/2012<br>7/2/2012       | Building Permit   | Pending | 1        | 021-001-034 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 46 GREYSTONE WAY              |                            |                   |         |          |             |
| 1187<br>er-12-1187                                                             | 7/2/2012<br>7/2/2012       | Electrical Permit | Pending | 1        | 021-001-034 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 46 GREYSTONE WAY              |                            |                   |         |          |             |
| 1188<br>pr-12-1188                                                             | 7/2/2012<br>7/2/2012       | Plumbing Permit   | Pending | 1        | 021-001-034 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 46 GREYSTONE WAY              |                            |                   |         |          |             |
| 1189<br>nmh-12-1189                                                            | 7/2/2012<br>7/2/2012       | Building Permit   | Pending | 1        | 021-001-049 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 14 GOLDENROD WAY              |                            |                   |         |          |             |
| 1190<br>er-12-1190                                                             | 7/2/2012<br>7/2/2012       | Electrical Permit | Pending | 1        | 021-001-049 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 14 GOLDENROD WAY              |                            |                   |         |          |             |
| 1191<br>pr-12-1191                                                             | 7/2/2012<br>7/2/2012       | Plumbing Permit   | Pending | 1        | 021-001-049 |
| Applicant: J&S GREYSTONE VILLAGE<br>Parcel Loc.: 14 GOLDENROD WAY              |                            |                   |         |          |             |
| 1192<br>sign                                                                   | 7/2/2012<br>7/2/2012       | Sign Permit       | Pending | Unknown  | 007-052-000 |
| Applicant: W/S NORTH HAMPTON PROPERTIES OP LLC<br>Parcel Loc.: 35 LAFAYETTE RD |                            |                   |         |          |             |
| 1193<br>er-12-1192                                                             | 7/5/2012<br>7/5/2012       | Electrical Permit | Pending | Unknown  | 006-114-000 |
| Applicant: SMITH DONALD A.<br>Parcel Loc.: 4 RIVER RD                          |                            |                   |         |          |             |

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| 1194                             | 7/5/2012                   | Electrical Permit                                              | Pending | Unknown  | 013-089-007 |
| er-12-1194                       | 7/5/2012                   | Applicant: OHLEMEIER CAROLYN<br>Parcel Loc.: 12 BOUTILIER LANE |         |          |             |
| 1195                             | 7/5/2012                   | Plumbing Permit                                                | Pending | Unknown  | 009-036-000 |
| pr-12-1195                       | 7/5/2012                   | Applicant: DIVITTORI JOHN<br>Parcel Loc.: 73 EXETER RD         |         |          |             |

**End Of Report**