

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE SELECT BOARD AGENDA JULY 11, 2016

NON PUBLIC MEETING 6 PM TOWN OFFICES CONFERENCE ROOM REGULAR MEETING 7 PM TOWN HALL

NORTH HAMPTON TOWN HALL 231 ATLANTIC AVENUE

1. Non Public Session I- 6:00 PM RSA 91-A:3, II (b) Town Offices Conference Room
The hiring of any person as a public employee.

2. Call To Order and Pledge of Allegiance

3. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals ordinarily will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

4. Consent Calendar

- 4.1 Payroll Manifest of 06/30/2016 in the amount of \$77,035.58
- 4.2 Payroll Manifest of 07/07/2016 in the amount of \$238,029.23
- 4.3 Accounts Payable Manifest of 06/30/2016 in the amount of \$112,371.83

5. Communications to the Select Board

- 5.4 Correspondence from Xfinity
- 6. Committee Updates

7. Report of the Town Administrator

- 7.1 General Report
- 8. New Business

- 8.1 Discuss Issues of Water Quality with Representative Thomas Sherman, M.D., Chair of the Governor's Task Force on Water Quality
- 8.2 Approval of Appointment of Shep Kroner to the Conservation Commission

9. Minutes of Prior Meetings

9.1 Minutes of June 27, 2016

10. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs, which circumstances may require.

11. Second Public Comment Session

See Item 2, above.

12. Adjournment

TOWN ADMINISTRATOR PAUL APPLE

PAPPLE@NORTHHAMPTON-NH.GOV



MUNICIPAL OFFICES 233 ATLANTIC AVENUE NORTH HAMPTON, NH 03862

> Tel: (603) 964-8087 FAX: (603) 964-1514

TOWN OF NORTH HAMPTON, NEW HAMPSHIRE OFFICE of the TOWN ADMINISTRATOR

CONSENT CALENDAR

TO:

SELECT BOARD

FROM:

PAUL APPLE, TOWN ADMINISTRATOR

SUBJECT: CONSENT CALENDAR FOR SELECT BOARD MEETING 07/11/2016

DATE:

07/08/2016

The following actions are for the approval of the Select Board:

4. Consent Calendar

- 4.1Payroll Manifest of 06/30/2016 in the amount of \$77,035.58
- 4.2Payroll Manifest of 07/07/2016 in the amount of \$238,029.23
- 4.3Accounts Payable Manifest of 06/30/2016 in the amount of \$112,371.83

TOWN OF NORTH HAMPTON **PAYROLL MANIFEST**

Include Authorization Codes: Yes Batch: 16422 Check Dates: (Earliest) - (Latest)
Cash Account Number: Minimum Check Amount: \$0.00 Sorted By: Check Number

Check # Check Date Code Name Chk Grp **Gross Pay** Net Pay Direct Deposit Check Amt Void

Larry Miller, Selectman electman

| Paul App | le, Town | Admir | ist | rator |
|----------|----------|-------|-----|-------|
|----------|----------|-------|-----|-------|

| | 06/30/2016 | EFTPS | FEDERAL TAX PAYMENTS | | 12,525.27 | 12,525.27 | 0.00 | 0.00 |
|--------|------------|-------|----------------------|---|-----------|-----------|----------|----------|
| 217332 | 06/30/2016 | 9703 | ANTHONY J. JANVRIN | 1 | 96.00 | 83.39 | 0.00 | 83.39 |
| 217333 | 06/30/2016 | 9527 | KENDALL CHEVALIER | 1 | 946.58 | 749.67 | 0.00 | 749.67 |
| 217334 | 06/30/2016 | 9530 | EDWARD DAVIS | 1 | 368.00 | 319.48 | 0.00 | 319.48 |
| 217335 | 06/30/2016 | 9640 | ARTHUR A. NADEAU | 1 | 240.00 | 221.64 | 0.00 | 221.64 |
| 217336 | 06/30/2016 | 2008 | PETER FRANCIS | Ĩ | 3,160.73 | 2,177.07 | 308.37 | 1,868.70 |
| 217337 | 06/30/2016 | 2008 | PETER FRANCIS | 2 | 248.00 | 220.66 | 0.00 | 220.66 |
| 217338 | 06/30/2016 | 9649 | SCOTT BUCHANAN | 1 | 116.80 | 107.87 | 0.00 | 107.87 |
| 217339 | 06/30/2016 | 9722 | FRANCIS P. CULLEN | 1 | 138.00 | 127.44 | 0.00 | 127.44 |
| 217340 | 06/30/2016 | 9488 | RICHARD C. JANVRIN | 1 | 190.32 | 173.17 | 0.00 | 173.17 |
| 217341 | 06/30/2016 | 9691 | GLEN S. BOSWORTH | 1 | 462.88 | 396.81 | 396.81 | 0.00 |
| 217342 | 06/30/2016 | 9663 | KEVIN C. KELLEY | 1 | 1,221.16 | 820.63 | 820.63 | 0.00 |
| 217343 | 06/30/2016 | 1010 | BRIAN P. PAGE | 1 | 1,199.08 | 930.21 | 930.21 | 0.00 |
| 217344 | 06/30/2016 | 9655 | COLIN J. CHEVALIER | 1 | 3,517.99 | 2,364.35 | 2,364.35 | 0.00 |
| 217345 | 06/30/2016 | 9715 | COREY A. GREANEY | 1 | 1,707.62 | 1,157.90 | 1,157.90 | 0.00 |
| 217346 | 06/30/2016 | 9409 | STEPHEN S. HENRY | 1 | 1,287.84 | 962.12 | 962.12 | 0.00 |
| 217347 | 06/30/2016 | 5855 | JAMES M. JURTA | 1 | 1,671.54 | 1,252.59 | 1,252.59 | 0.00 |
| 217348 | 06/30/2016 | 2019 | JASON M. LAJOIE | 1 | 2,788.62 | 1,994.18 | 1,994.18 | 0.00 |
| 217349 | 06/30/2016 | 9721 | ADAM J. MILLS | 1 | 1,138.02 | 841.02 | 841.02 | 0.00 |
| 217350 | 06/30/2016 | 9701 | MICHAEL W. MORIN | 1 | 1,546.55 | 1,058.29 | 1,058.29 | 0.00 |
| 217351 | 06/30/2016 | 9481 | JEREMY J. PARENT | 1 | 1,216.10 | 796.84 | 796.84 | 0.00 |
| 217352 | 06/30/2016 | 9621 | ANGELO C. PUGLISI | 1 | 1,230.21 | 687.61 | 687.61 | 0.00 |
| 217353 | 06/30/2016 | 9557 | LEE WILLIAM TABER | 1 | 1,646.03 | 904.45 | 904.45 | 0.00 |
| 217354 | 06/30/2016 | 9422 | MARTIN B. TAVITIAN | 1 | 1,240.39 | 816.79 | 816.79 | 0.00 |
| 217355 | 06/30/2016 | 9083 | MICHAEL J. TULLY | 1 | 1,634.80 | 927.25 | 927.25 | 0.00 |
| 217356 | 06/30/2016 | 9687 | RYAN A. CORNWELL | 1 | 1,384.62 | 956.73 | 956.73 | 0.00 |
| 217357 | 06/30/2016 | 9702 | ANNE M. KENNY | 1 | 450.00 | 394.80 | 394.80 | 0.00 |
| 217358 | 06/30/2016 | 9283 | JEFFREY P. BARNES | 1 | 1,239.70 | 877.32 | 877.32 | 0.00 |
| 217359 | 06/30/2016 | 9401 | JON E. HOXIE | 1 | 867.60 | 607.83 | 607.83 | 0.00 |
| 217360 | 06/30/2016 | 9554 | JOHN HUBBARD | 1 | 1,538.47 | 1,037.14 | 1,037.14 | 0.00 |
| 217361 | 06/30/2016 | 9244 | ROMEO L. TURCOTTE | 1 | 1,005.30 | 730.97 | 730.97 | 0.00 |
| 217362 | 06/30/2016 | 9259 | WILLIAM L. ADAMS III | 1 | 1,115.65 | 733.42 | 733.42 | 0.00 |
| 217363 | 06/30/2016 | 9718 | TIMON A. AIKAWA | 1 | 1,114.10 | 868.56 | 868.56 | 0.00 |
| 217364 | 06/30/2016 | 9479 | STEVEN J. JANVRIN | 1 | 1,500.00 | 1,143.58 | 1,143.58 | 0.00 |
| 217365 | 06/30/2016 | 9634 | ASA D. JOHNSON | 1 | 962.24 | 690.44 | 690.44 | 0.00 |
| 217366 | 06/30/2016 | 9263 | MICHAEL E. MADDOCKS | 1 | 1,988.49 | 1,367.56 | 1,367.56 | 0.00 |
| | | | | | | | | |

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

| Check # | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
|---------|------------|------|---------------------------|---------|-----------|-----------|----------------|-----------|------|
| 217367 | 06/30/2016 | 9699 | JAMES D. MASCIOLI | 1 | 1,995.02 | 1,315.66 | 1,315.66 | 0.00 | - |
| 217368 | 06/30/2016 | 9314 | JESSICA L. MIEHLE | 1 | 904.81 | 644.39 | 644.39 | 0.00 | |
| 217369 | 06/30/2016 | 9332 | JAMES M. RUSSELL | 1 | 2,813.43 | 1,718.86 | 1,718.86 | 0.00 | |
| 217370 | 06/30/2016 | 9264 | JOSHUA E. STOKEL | 1 | 2,275.61 | 1,631.85 | 1,631.85 | 0.00 | |
| 217371 | 06/30/2016 | 9665 | KYLE R. WILLETT | 1 | 239.64 | 188.55 | 188.55 | 0.00 | |
| 217372 | 06/30/2016 | 9710 | PAUL J. YANAKOPULOS | 1 | 1,861.22 | 1,213.81 | 1,213.81 | 0.00 | |
| 217373 | 06/30/2016 | 9712 | JOEL F. HURVITZ | 1 | 105.00 | 90.80 | 90.80 | 0.00 | |
| 217374 | 06/30/2016 | 9656 | JAMES M. O'HARA | 1 | 871.66 | 630.57 | 630.57 | 0.00 | |
| 217375 | 06/30/2016 | 9230 | STEVEN BUCHANAN | 1 | 467.87 | 377.31 | 377.31 | 0.00 | |
| 217376 | 06/30/2016 | 9129 | SUSAN M. BUCHANAN | 1 | 1,060.00 | 751.19 | 751.19 | 0.00 | |
| 217377 | 06/30/2016 | 9482 | GEORGIA A. DOUGHERTY | 1 | 4,422.00 | 3,663.63 | 3,663.63 | 0.00 | |
| 217378 | 06/30/2016 | 9668 | PAUL L. APPLE | 1 | 1,826.93 | 1,341.11 | 1,341.11 | 0.00 | |
| 217379 | 06/30/2016 | 9004 | JANET L. FACELLA | 1 | 1,151.63 | 783.97 | 783.97 | 0.00 | |
| 217380 | 06/30/2016 | 9719 | RICHARD M. MILNER | 1 | 1,028.85 | 777.10 | 777.10 | 0.00 | |
| 217381 | 06/30/2016 | LGC | Healthtrust | | 57.69 | 57.69 | 0.00 | 57.69 | |
| 217382 | 06/30/2016 | 457B | MID ATLANTIC CAPITAL CORP | | 1,249.52 | 1,249.52 | 0.00 | 1,249.52 | |
| | | | | _ | 77,035.58 | 58,461.06 | 40,756.56 | 5,179.23 | |

| Type | Description | | |
|-----------|-------------------------------------|-------|-----------|
| | Description | Count | Amoun |
| Employee | Checks | 9 | 3,872.02 |
| | Voided Checks | 0 | 0.00 |
| | Direct Deposits (Fully Distributed) | 40 | 40,448.19 |
| | ACH Employee Credits | 41 | 40,756.56 |
| | ACH Employee Debits (Voids) | 0 | 0.00 |
| Deduction | Checks | 2 | 1,307.21 |
| | Voided Checks | 0 | 0.00 |
| | ACH Vendor Credits | 0 | 0.00 |
| | ACH VendorDebits (Voids) | 0 | 0.00 |
| Taxes | EFTPS Payment - Debit | 1 | 12,525.27 |

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

Include Authorization Codes: Yes Batch: 16442 Check Dates: (Earliest) - (Latest) Cash Account Number: Minimum Check Amount: \$0.00 Sorted By: Check Number

| Check # | Check Date | Code | Name | Chk Grp | Gross Pay | Net Pay | Direct Deposit | Check Amt | Void |
|---------|------------|------|------|---------|-----------|---------|----------------|-----------|------|

Larry Miller, Selectoran

Mu // Carryon

Rick Stanton, Selectman

Aaggiore, Selectman

Paul Apple, Town Administrator

| Paul | Apple, Tow | n Administ | rator | | | | | |
|--------|------------|------------|--------------------------|---|-----------|-----------|----------|----------|
| | 07/07/2016 | EFTPS | FEDERAL TAX PAYMENTS | | 17,626.16 | 17,626.16 | 0.00 | 0.00 |
| | 07/07/2016 | MASWT | MASSACHUSETTS DEPARTM | | 820.13 | 820.13 | 0.00 | 0.00 |
| 217383 | 07/07/2016 | 9703 | ANTHONY J. JANVRIN | 1 | 96.00 | 83.39 | 0.00 | 83.39 |
| 217384 | 07/07/2016 | 2008 | PETER FRANCIS | 1 | 1,922.64 | 1,362.21 | 308.37 | 1,053.84 |
| 217385 | 07/07/2016 | 9723 | KATHARINA R. BRANDT | 1 | 145.00 | 131.53 | 0.00 | 131.53 |
| 217386 | 07/07/2016 | 9661 | MATTHEW L. CHIMENTI-CARN | 1 | 390.00 | 360.16 | 0.00 | 360.16 |
| 217387 | 07/07/2016 | 3677 | ABIGAIL S. LAWLOR | 1 | 224.81 | 197.24 | 0.00 | 197.24 |
| 217388 | 07/07/2016 | 9709 | IZZY D. STAFFORD | 1 | 147.25 | 125.58 | 0.00 | 125.58 |
| 217389 | 07/07/2016 | 9662 | EMILY M. WALZAK | 1 | 398.25 | 367.79 | 0.00 | 367.79 |
| 217390 | 07/07/2016 | 9674 | MEGAN S. WHITTEN | 1 | 370.00 | 313.28 | 0.00 | 313.28 |
| 217391 | 07/07/2016 | 9722 | FRANCIS P. CULLEN | 1 | 115.52 | 106.68 | 0.00 | 106.68 |
| 217392 | 07/07/2016 | 9488 | RICHARD C. JANVRIN | 1 | 250.33 | 222.59 | 0.00 | 222.59 |
| 217393 | 07/07/2016 | 9647 | JOHN SAVASTANO | 1 | 3,195.84 | 2,589.38 | 0.00 | 2,589.38 |
| 217394 | 07/07/2016 | 9691 | GLEN S. BOSWORTH | 1 | 432.60 | 373.39 | 373.39 | 0.00 |
| 217395 | 07/07/2016 | 9663 | KEVIN C. KELLEY | 1 | 2,957.16 | 1,869.31 | 1,869.31 | 0.00 |
| 217396 | 07/07/2016 | 1010 | BRIAN P. PAGE | 1 | 1,199.08 | 949.99 | 949.99 | 0.00 |
| 217397 | 07/07/2016 | 9655 | COLIN J. CHEVALIER | 1 | 1,011.35 | 773.97 | 773.97 | 0.00 |
| 217398 | 07/07/2016 | 9715 | COREY A. GREANEY | 1 | 787.50 | 531.66 | 531.66 | 0.00 |
| 217399 | 07/07/2016 | 9409 | STEPHEN S. HENRY | l | 1,847.59 | 1,352.15 | 1,352.15 | 0.00 |
| 217400 | 07/07/2016 | 5855 | JAMES M. JURTA | 1 | 1,002.10 | 760.16 | 760.16 | 0.00 |
| 217401 | 07/07/2016 | 2019 | JASON M. LAJOIE | 1 | 2,027.26 | 1,493.63 | 1,493.63 | 0.00 |
| 217402 | 07/07/2016 | 9721 | ADAM J. MILLS | 1 | 1,225.65 | 890.81 | 890.81 | 0.00 |
| 217403 | 07/07/2016 | 9701 | MICHAEL W. MORIN | 1 | 1,236.41 | 854.92 | 854.92 | 0.00 |
| 217404 | 07/07/2016 | 9481 | JEREMY J. PARENT | 1 | 1,089.58 | 698.90 | 698.90 | 0.00 |
| 217405 | 07/07/2016 | 9621 | ANGELO C. PUGLISI | 1 | 1,068.22 | 578.43 | 578.43 | 0.00 |
| 217406 | 07/07/2016 | 9557 | LEE WILLIAM TABER | 1 | 1,719.94 | 1,142.91 | 1,142.91 | 0.00 |
| 217407 | 07/07/2016 | 9422 | MARTIN B. TAVITIAN | 1 | 1,271.79 | 735.37 | 735.37 | 0.00 |
| 217408 | 07/07/2016 | 9083 | MICHAEL J. TULLY | 1 | 1,705.10 | 946.67 | 946.67 | 0.00 |
| 217409 | 07/07/2016 | 9687 | RYAN A. CORNWELL | 1 | 1,430.31 | 983.80 | 983.80 | 0.00 |
| 217410 | 07/07/2016 | 9515 | BARBARA J. DEWING | 1 | 549.25 | 507.24 | 507.24 | 0.00 |
| 217411 | 07/07/2016 | 9702 | ANNE M. KENNY | 1 | 465.47 | 407.54 | 407.54 | 0.00 |
| 217412 | 07/07/2016 | 9283 | JEFFREY P. BARNES | 1 | 1,472.74 | 1,041.28 | 1,041.28 | 0.00 |
| 217413 | 07/07/2016 | 9401 | JON E. HOXIE | 1 | 971.53 | 671.48 | 671.48 | 0.00 |
| 217414 | 07/07/2016 | 9554 | JOHN HUBBARD | 1 | 1,573.85 | 1,056.95 | 1,056.95 | 0.00 |
| 217415 | 07/07/2016 | 9244 | ROMEO L. TURCOTTE | 1 | 8,435.39 | 5,114.18 | 5,114.18 | 0.00 |
| 217416 | 07/07/2016 | 9259 | WILLIAM L. ADAMS III | 1 | 1,195.56 | 782.96 | 782.96 | 0.00 |
| | | | | | | | | |

TOWN OF NORTH HAMPTON PAYROLL MANIFEST

| 18 07/07/2016 9479 STEVEN J. JANVRIN 1 765.60 548.63 548.63 0.00 19 07/07/2016 9634 ASA D. JOHNSON 1 1,534.50 1,166.13 1,166.13 0.00 | 7/2016 9718 TIMON A. AIKAWA 1 765.60 548.63 548.63 0. 7/2016 9479 STEVEN J. JANVRIN 1 1,534.50 1,166.13 1,166.13 0.7/2016 9634 ASA D. JOHNSON 1 2,218.75 1,500.61 1,500.61 0.00 | 7/07/2016 9718 | 217417 0 |
|--|--|--|---|
| 18 07/07/2016 9479 STEVEN J. JANVRIN 1 765.60 548.63 548.63 0.00 19 07/07/2016 9634 ASA D. JOHNSON 1 1,534.50 1,166.13 1,166.13 0.00 | 7/2016 9479 STEVEN J. JANVRIN 1 765.60 548.63 548.63 0. 7/2016 9634 ASA D. JOHNSON 1 1,534.50 1,166.13 1,166.13 0. 7/2016 9263 MICHAEL E. MADDOCKS 1 2,218.75 1,500.61 1,500.61 0.0 | 7 (0 = | |
| 1 | 1,775,27 1,116,74 1,116,74 0.00 0. | 7/07/2016 9263 7/07/2016 9699 7/07/2016 9314 7/07/2016 9332 7/07/2016 9264 7/07/2016 9665 7/2016 9710 7/2016 9712 7/2016 9656 7/2016 9230 7/2016 9129 7/2016 9482 7/2016 9688 7/2016 9688 7/2016 9719 7/2016 AFLAC-NON 7/2016 LGC 7/2016 457B 7/2016 PD DUES-1 | 217419 0' 217420 0; 217421 07 217422 07 217424 07 217425 07, 117426 07, 117427 07/ 117428 07/ 17430 07/ 17431 07/ 17432 07/ 17432 07/ 17433 07/ 17433 07/ 17434 07/ 17435 07/ 17436 07/ 17437 07/ 17438 07/ 17431 07/ 17438 07/ 17438 07/ |

| | Check Authorization Summa | iry | |
|------------------|---|--------------------|---|
| Type Employee | Description Checks Voided Checks Direct Deposits (Fully Distributed) ACH Employee Credits ACH Employee Debits (Voids) | Count 11 0 41 42 0 | Amoun 5,551.46 0.00 46,796.74 47,105.11 0.00 |
| Deduction | Checks Voided Checks ACH Vendor Credits ACH VendorDebits (Voids) | 7 0 0 | 143,754.53 0.00 0.00 |
| Taxes | EFTPS Payment - Debit | 2 | 0.00 |

7/5/2016 12:42:19PM

ACCOUNTS PAYABLE MANIFEST **TOWN OF NORTH HAMPTON**

Check Authorization Code; AP Minimum Check Amount: \$0.00 Check Batch: 16426 Check Header: (N / A) Check Numbers: (First) - (Last) Check Dates: (Earliest) - (Latest) Cash Account Numbers: (First) - (Last) Bank Account Code: (N/A) Sorted By:

Include Payable Information: No Include Payable Dist Information: No Include Authorization Information: Yes

Electronic

Amount Check

Amount

Larry Miller, Selectman

Check Date Vendor Code Vendor Name

Check #

Batch #

Selectman Rick Stanton, Selectman

Paul Apple, Town Administrator

| C | 0.00 | 000 | 000 |
|-----------------------|------------|------------|------------|
| | | | |
| A H HARRIS & SONS INC | | AARP | Access A/V |
| 512 | | 4521 | 2579 |
| 06/30/2016 | 0100,00,00 | 0107/06/00 | 06/30/2016 |
| 31115 | 21116 | 21110 | 31117 |
| 16426 | | | |

340.58 192.76 468.00 826.39 460.12 27.26 261.06

> 0.00 0.00 0.00 0.00 0.00 0.00

| 06/30/2016 89 AQUARION WATER COMPANY | 06/30/2016 43 AT & T MOBILITY | 06/30/2016 4052 AUTOZONE | 06/30/2016 1975 AVITAR ASSOCIATES OF N.E. INC | 06/30/2016 4522 BAKER BALLISTICS 11.C |
|--------------------------------------|-------------------------------|--------------------------|---|---------------------------------------|
| 06/30/20 | 06/30/20 | 06/30/20 | 06/30/20 | 06/30/20 |
| | | | | |

06/30/2016

31118 31119 31120 31121 31122 31123 31124

BARVENIK, JOHN

3968 2288

06/30/2016 06/30/2016

6/28/2016 2:27:24PM

| 31174 | | 3968 | BARVENIK, JOHN | 0.00 | 140.00 |
|-------|------------|------|------------------------------|------|----------|
| 31125 | 06/20/2010 | 1000 | - | 0.00 | 173.33 |
| 21115 | 00/20/2010 | 1033 | BERGERON PROTECTIVE CLOTHING | 0.00 | 2,636.80 |
| | | | | | |

Page 1 of 3

11,965.00

TOWN OF NORTH HAMPTON ACCOUNTS PAYABLE MANIFEST

| Batch # | Check # | Check Date | Vendor Code | Vendor Name | Electronic | Check |
|--|---------|--------------|-------------|--|------------|----------|
| | 31126 | 06/30/2016 | 126 | BOUND TREE MEDICAL | Amount | Amount |
| | 31127 | 06/30/2016 | 4168 | CAMEDON OFFICE PROPERTY | 0.00 | 917.79 |
| | 31128 | 06/30/2016 | 2013 | CENTRAL FOLIDARMENT LC | 0.00 | 46.84 |
| | 31129 | 06/30/2016 | 4308 | CHIMENTI-CARMEN MATTITITY | 0.00 | 165.00 |
| | 31130 | 06/30/2016 | 1209 | COMCAST | 0.00 | 49.75 |
| | 31131 | 06/30/2016 | 4280 | CORNWELL RYAN | 0.00 | 186.40 |
| | 31132 | 06/30/2016 | 4034 | CRYSTAL ROCK | 0.00 | 576.85 |
| | 31133 | 06/30/2016 | 2657 | DAVE'S SEPTIC SERVICE INC | 0.00 | 81.38 |
| | 31134 | 06/30/2016 | 4430 | DRUMMONDWOODSTIM | 0.00 | 68.00 |
| | 31135 | 06/30/2016 | 33 | EVERSOURCE | 0.00 | 1,749.22 |
| | 31136 | 06/30/2016 | 746 | JANET L FACELLA | 0.00 | 2,584.39 |
| | 31137 | 06/30/2016 | 2269 | FAIRPOINT COMMINICATIONS INC | 0.00 | 13.91 |
| | 31138 | 06/30/2016 | 438 | | 0.00 | 277.98 |
| | 31139 | 06/30/2016 | 2692 | FRIENDS OF THE NORTH HAMPTON PUBLICATION | 0.00 | 2.285.00 |
| | 31140 | 06/30/2016 | 51 | GALLS, LLC | 0.00 | 385.44 |
| | 31141 | 06/30/2016 | 4515 | GENERATOR CONNECTIONS | 0.00 | 90.53 |
| | 31142 | 06/30/2016 | 218 | GREENWOOD EMERGENCY VEHICLES | 0.00 | 6,850.00 |
| | 31143 | 06/30/2016 | 29 | Health Trust | 0.00 | 85.21 |
| v # 1 | 31144 | 06/30/2016 | 1931 | HOME DEPOT CREDIT SERVICES | 0.00 | 7,482.07 |
| . . | 31145 | 06/30/2016 | 4525 | HUBBINGTONS | 0.00 | 20.74 |
| | 31146 | 06/30/2016 | 4517 | HURVITZ, JOEL | 0.00 | 750.00 |
| | 31147 | 06/30/2016 | 3961 | KINGSTON MATERIALS | 0.00 | 49.75 |
| | 31148 | | 4351 | LAMBERT, THOMAS | 0.00 | 2,011.23 |
| • | 31149 | | 530 | LAMPREY BROTHERS INC | 0.00 | 230.00 |
| ecc 4 0 € | 31150 | 06/30/2016 | 209 | LHS ASSOCIATES. INC. | 0.00 | 2,339.38 |
| | 31151 | | 2763 | MICHAEL MADDOCKS | 0.00 | 487.00 |
| **** ********************************* | 31152 | 06/30/2016 | 883 | MIEHLE, JESSICA | 0.00 | 45.00 |
| | 31153 | 06/30/2016 | 108 | MIEHLE, JESSICA | 0.00 | 24.86 |
| | 31154 | | 2980 | MOORE, BEVERLY | 0.00 | 33.58 |
| e-1 | 31155 | | 4091 | O'HARA, JAMES | 0.00 | 127.50 |
| (T) | 31156 | 06/30/2016 | 4524 | PC HELP, LIMITED | 0.00 | 28.00 |
| <i>e</i> 0 | 31157 | | 138 | PIKE INDUSTRIES, INC | 0.00 | 997.00 |
| m | 31158 | 06/30/2016 | 4412 | PITNEY BOWES | 0.00 | 149.83 |
| m | 31159 | | 1258 | PORTSMOUTH COMPLITER GROLLD | 0.00 | 78.48 |
| 0 | 31160 | | 611 | ROCKINGHAM COUNTY | 0.00 | 2,702.00 |
| 5 | 31161 | | 1428 | ROUTE 1 SELF STORAGE | 0.00 | 135.29 |
| 3 | 31162 | 06/30/2016 4 | 4396 | SANDERS SEARCHES, LI,C | 0.00 | 175.00 |
| | | | | | 0.00 | 386.12 |

Page 2 of 3

TOWN OF NORTH HAMPTON ACCOUNTS PAYABLE MANIFEST

| Batch # | Check# | Check Date | Check Date Vendor Code | Vendor Name | | Electronic Amount | Check |
|---------|--------|------------|------------------------|-----------------------------------|---------|----------------------|--------------|
| | 31163 | 06/30/2016 | 6 | SEACOAST POWER EQUIPMENT | | 0.00 | 250.17 |
| | 31164 | 06/30/2016 | 1092 | SKILL PATH/NST SEMINARS | | 0.00 | 299.00 |
| | 31165 | 06/30/2016 | 166 | SOUTHWORTH-MILTON, INC. | | 0.00 | 37,079.00 |
| | 31166 | 06/30/2016 | 1452 | STANLEY ELEVATOR COMPANY INC | | 0.00 | 323.47 |
| | 31167 | 06/30/2016 | 320 | STRATHAM TIRE INC | | 0.00 | 930.08 |
| | 31168 | 06/30/2016 | 3149 | SYMBOLARTS | | 0.00 | 260.00 |
| | 31169 | 06/30/2016 | 1364 | TMDE CALIBRATION LAB INC | | 0.00 | 105.73 |
| | 31170 | 06/30/2016 | 4271 | TOSHIBA FINANCIAL SERVICES | | 0.00 | 312.26 |
| | 31171 | 06/30/2016 | 3962 | TOWN HALL STREAMS | | 0.00 | 250.00 |
| | 31172 | 06/30/2016 | 56 | TREASURER STATE OF NH | | 0.00 | 1,647.67 |
| | 31173 | 06/30/2016 | 2111 | TREASURER STATE OF NH | | 0.00 | 1,081.00 |
| | 31174 | 06/30/2016 | 2116 | TREASURER, STATE OF NEW HAMPSHIRE | | 0.00 | 2,789.49 |
| | 31175 | 06/30/2016 | 4523 | UNH TECHNOLOGY TRANSFER CENTER | | 0.00 | 120.00 |
| | 31176 | 06/30/2016 | 2886 | UNITIL | | 0.00 | 75.46 |
| | 31177 | 06/30/2016 | 2330 | UPTON & HATFIELD LLP | | 0.00 | 4,098.00 |
| | 31178 | 06/30/2016 | 1145 | VISION GOVERNMENT SOLUTIONS | | 0.00 | 6,035.00 |
| | 31179 | 06/30/2016 | 1306 | W.B. MASON | | 0.00 | 932.16 |
| | 31180 | 06/30/2016 | 16 | WASTE MANAGEMENT | | 0.00 | 3,575.77 |
| | 31181 | 06/30/2016 | 4422 | WHITTEN, MEGAN | | 0.00 | 49.75 |
| | | | | | Totals: | 0.00 | \$112,371.83 |
| | | | | | | | |

Page 3 of 3



June 24, 2016

RECEIVED

Board of Selectmen Town of North Hampton 233 Atlantic Avenue North Hampton, NH, 03862

Dear Chairman and Members of the Board:

We are writing to share with you:

- On August 3, 2016, HD Premier XF Triple Play Bundle will be renamed HD Premier with
 Sports XF Triple Play Bundle.
- On August 24, 2016, HD Premier with Sports XF Triple Play Bundle and HD Preferred Plus XF Triple Play Bundle will no longer be available for new subscriptions.

In addition, the following new packages will be available on August 3, 2016:

- HD Preferred Extra XF Triple Play Bundle will include Digital Preferred, Showtime, Starz, TMC, and Streampix for the primary outlet, HD Technology Fee, Blast! Internet and XFINITY Voice Unlimited for \$188.49 per month with a SurePrice (months 13-24) of \$174.99 per month;
- HD Premier XF Triple Play Bundle will include Digital Preferred, HBO, Showtime, Starz, Cinemax, TMC, and DVR Service or AnyRoom DVR Service for the primary outlet, HD Technology Fee, Blast! Internet and XFINITY Voice Unlimited for \$216.49 per month with a SurePrice (months 13-24) of \$194.99 per month.

Please do not hesitate to contact me @ 603.334.3603 should you have questions.

Very truly yours,

Jay Somers

Jay Somers, Sr. Manager Government & Regulatory Affairs Paul L. Apple Town Administrator

Municipal Offices
233 Atlantic Avenue
North Hampton, NH 03862
papple@northhampton-nh.gov
Tel: (603) 964-8087
Fax: (603) 964-1514



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE OFFICE of the TOWN ADMINISTRATOR

TOWN ADMINISTRATOR'S REPORT JULY 11, 2016SELECT BOARD MEETING

REPORTING PERIOD

The reporting period isfrom June 28, 2016 to July 11, 2016.

FINANCE

Fiscal 2017: As we have just started the fiscal year, there is no finance report.

<u>Fiscal 2016:</u> The final payroll for the fiscal year was processed last week, and invoices for FY 16 expenses are still coming in. As soon as a final projection is available, I will provide a year-end report.

PRIORITIES

Personnel

The Police Department. The Chief has a nomination this evening, and expects to make a second nomination before the end of the month. Both candidates, if appointed, would have to complete the New Hampshire Police Standards and Training Academy. The next Academy class (Class 171) begins on August 29, 2016 and the deadline for applications is August 1, 2016. At present, there appears to be sufficient room in the class. Members of the Class 171 are scheduled to complete academy training on December 16, 2016, and any North Hampton officer who graduates at that time would then undergo field training within the Department.

At the successful conclusion of this hiring process, there would be one vacancy in the Police Department.

The Department of Public Works. Romeo Turquotte retired on July 1. The Select Board appointed Scott Buchanan to replace him.

The Fire Department. The Chief has begun the process of advertising for a Deputy Chief.

Public Safety. Brian Page, our Director of Public Safety, has departed for a much deserved retirement in Florida, where he will be closer to his daughter and his family. He will return in August to assist the town in developing the new Hazard Mitigation Plan on a per diem basis; however, I take this opportunity to thank Director Page for his hard work on behalf of the Town.

Brian Page served North Hampton for 30 years, as a police officer, a police chief and as a public safety director. He is the exemplar of a faithful public employee. Simply put, if I asked him to do something, he did it. If I was about to do something stupid, he advised me against it. He was an honored colleague and he is a good friend. We will miss him.

Facilities

I have had email discussions with the Library Director, and we are now agreed on the purchase of a pod.

Projects

Cell Tower. Varsity has hired EMI, a third party contractor, to conduct Section 106 reviews for historic properties. The Heritage Commission met in consideration of EMI's letter requesting an opinion of the Town on whether the project would impact historic resources and concluded that we do not have sufficient information yet. We have communicated this position to EMI and requested their Section 106 information before the Town expresses any opinion.

Regionalization. A letter from the Rye Select Board is in communications. The preliminary date for our joint meeting is June 29th but we had to reschedule it because of a scheduling conflict on the Rye side. We are attempting to reschedule it for Thursday, July 14.

Website Update. We have received two drafts for the new design:

http://demo.virtualtownhall.net/Pages/DemoVTH it/northhampton-mockup.jpg http://demo.virtualtownhall.net/Pages/DemoVTH it/northhampton-mockupFIND.jpg

The subcommittee is not pleased with these initial designs and will be meeting with Bill at VTS to make some changes. The goal of simplifying the site, however, is realized in these drafts.

Finance Policies: Nothing new to report.

Junkyard Closures and/or New Problems: Nothing new to report.

Hampton Rod and Gun Club: I spoke with John Reagan on Thursday, July 7. He said he would get back to me. He hasn't.

Storm-Water Regulations. I have nothing new to report.

Public Hearings. The public hearing for the conservation parcels is on July 25, 2016.

Mutual Aid. I have nothing new to report.

Economic Development. EDC met on July 1. The Committee is considering a series of draft recommendations to the Select Board and will be meeting at the end of the month to finalize them.

Capital Improvement Plan Committee. The CIP is meeting with the police department on July 15 and with the remaining departments in the weeks thereafter.

Extension of Gas Line. I have nothing new to report.

Land on Route 1. We are discussing facilities tonight.

Facilities. See, above.

Document Management System. I have nothing new to report.

Internet Speed and Wireless Coverage. New wireless portals have been installed. Wireless speeds are improved.

Modular Home Tax Abatement Policy.

Tax deeding manufactured housing creates significant risks. First, the Town becomes the delinquent owner's landlord and will be required to expend resources to evict the owner once the tax deed has been recorded. This process, in addition to being expensive, also presents public perception issues. The forced removal of anyone from their home is not a matter to be undertaken in all but the most severe cases.

Additional risks presented in this category include liability for park rent and other charges associated with the location of the unit. The park owners have agreed to waive park rent for properties taken pursuant to Tax Deed. The cost of disposal is also a potential liability for homes that are in poor condition or have no value. Manufactured housing does not hold value in the same way as traditional, stick-built housing.

Electronic Purchase Orders. EPOs will be implemented May 1, with a period of about 30 days in which participation will be focused on training.

Rails to Trails. Nothing new to report.

Conservation Commission Referral. Nothing new to report.

Public Service Announcements. Nothing new to report.



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE

SELECT BOARD DRAFT MINUTES JUNE 27, 2016

NON PUBLIC SESSIONS 5PM TOWN OFFICES EXECUTIVE CONFERENCE ROOM

REGULAR MEETING 7 PM TOWN HALL

NORTH HAMPTON TOWN HALL 231 ATLANTIC AVENUE

1. Non Public Session I- 5:00 PM RSA 91-A:3, II (b)

The hiring of any person as a public employee.

2. Non Public Session II – 5:30 PM RSA 91-A:3, II (a)

The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

3. Non Public Session III – 5:45 PM RSA 91-A:3, II (a)

The dismissal, promotion or compensation of any public employee or the disciplining of such employee, or the investigation of charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

4. Non Public Session IV – 6:15 PM RSA 91-A:3, II (b)

The hiring of any person as a public employee

5. Call To Order and Pledge of Allegiance

Chair Maggiore called the meeting to order at 7:00 PM. Those in attendance were Selectman Miller, Selectman Stanton and Town Administrator Apple.

Motion by Selectman Stanton to come out of Non Public Session. Seconded by Selectman Miller. Roll call vote: Maggiore, aye; Miller, aye; Stanton, aye. Motion passes 3-0.

39 Motion by Selectman Stanton to seal the minutes of Non Public Session II. Seconded by 40 Selectman Miller. Roll call vote: Maggiore, aye; Miller, aye; Stanton, aye. Motion passes 41 3-0. 42 43 Chair Maggiore led the Pledge of Allegiance. 44 45 6. First Public Comment Session 46 Public Comment is an opportunity for residents to ask questions, request information and make 47

comments on issues facing the Town. Individuals ordinarily will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak during the First Public Comment Session will be given first

opportunity to speak during the Second Public Comment Session at the end of the Meeting.

George Chauncey, Hobbs Road asked the Select Board to look into a growing safety issue at the intersection of Atlantic Avenue and Hobbs Road. He further stated although they are two state roads, he wondered if the Select Board could help.

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Chief Tully stated he has been working on a solution to this problem due to an upward trend in accidents at the intersection. He further stated he had met with the homeowner on the corner of Hobbs and Atlantic and he has agreed to trim the trees and would be willing to work with the state on a solution.

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Chief Tully has a call into NHDOT Division 6 and will be meeting with them to go over what can be done.

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7. Consent Calendar

- 7.1 Payroll Manifest of 06/16/2016 in the amount of \$79,907.35
- 7.2 Payroll Manifest of 06/23/2016 in the amount of \$61,060.33
- 7.3 Accounts Payable Manifest of 06/16/2016 in the amount of \$43,078.93
- 7.4 Abatement Application for Map 017, Lot 082-021
- 7.5 Abatement Application for Map 021, Lot 001-025

Motion to accept the Consent Calendar as presented. Seconded by Selectman Miller. Motion carries 3-0.

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8. Communications to the Select Board

No items

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9. Committee Updates

No updates at this time.

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10. Report of the Town Administrator

10.1 General Report

A copy of the Town Administrator's report is attached to these minutes.

| 83 | Town Administrator Apple stated he had not heard back from the Department of Environmental |
|-----|--|
| 84 | Services (DES) regarding a joint meeting. |
| 85 | |
| 86 | The Select Board reiterated that it has been three years and they still have zero information. |
| 87 | |
| 88 | Town Administrator Apple will draft a letter to the DES from the Select Board and will copy |
| 89 | Governor Hassan. |
| 90 | |
| 91 | The Select Board discussed the status of a "pod" at the library. Town Administrator Apple stated |
| 92 | there seems to be some confusion as to whether a pod was being purchased or some type of shed. |
| 93 | |
| 94 | Selectman Stanton stated he had sent a draft Memorandum of Understanding (MOU) to Kelly |
| 95 | Parrott and was waiting to hear back. |
| 96 | |
| 97 | Selectman Miller asked whether the town could hire someone to pant the trim on the library. |
| 98 | |
| 99 | 11. New Business |
| 100 | 11.1 Projection re: Budget Surplus for FY2016 |
| 101 | |
| 102 | Town Administrator Apple stated there would be a surplus of \$394,969 at the end of FY2016. He |
| 103 | further stated \$300,000 can be attributed to unfilled positions in the police department. |
| 104 | , |
| 105 | Selectman Stanton stated he would like some of the money returned to the taxpayers by means of |
| 106 | lowering the tax rate. |
| 107 | |
| 108 | 11.2 Discussion and Approval of End-of-Year Projects and Encumbrances |
| 109 | Town Administrator Apple explained transfers from the Due To/Due From accounts. |
| | |
| 110 | |
| 111 | Colortman Stanton and Adv. II Cal. in |
| | Selectman Stanton noted that all of the items were not "extras" and are all needs to improve |
| 112 | public safety. |
| 113 | Motion by Selectman Stanton to approve the transfers as presented by Town Administrator |
| 114 | Apple, with the exception of the bunk and shower at the Department of Public Works. |
| 115 | Seconded by Selectman Miller for discussion. Motion carries 3-0. |
| | seconded by selectman while for discussion. Wotion carries 5-0. |
| 116 | (Secretary's Note: This item was re-voted on, however there was not a motion made to rescind |
| 117 | this motion.) |
| 118 | Motion by Selectman Stanton to strike items 1 and 2 on the Fire Department and accept |
| 119 | item 3. Seconded by Selectman Miller. Motion carries 3-0. |
| 120 | Motion by Selectman Stanton to approve items 1 through 7 for the Police Department. |
| 121 | Seconded by Selectman Miller. Motion carries 3-0. |
| | |

| 122 123 | Selectman Stanton stated the driver feedback signs will collect data to allow the police to pinpoint enforcement efforts. |
|--------------------------|---|
| 124 125 126 127 | Discussion returned to the Department of Public Works regarding the bunkroom and shower. Selectman Stanton stated in thinking about those particular items, he had changed his mind being that the money had already been raised by taxation so there would not be any additional cost to the taxpayer. |
| 128 129 | Motion by Selectman Stanton to approve transfers for items 1 through 9 in the Department of Public Works. Seconded by Selectman Miller. Motion carries 3-0. |
| 130 131 | 11.3 Discussion of Net Surplus Allocation |
| 132 | AC TELE |
| 133 | 12. Minutes of Prior Meetings |
| 134 | 12.1 Minutes of June 13, 2016 |
| 135 136 | Motion by Selectman Stanton to approve the June 13, 2016 minutes as corrected. Seconded by Selectman Millor, Motion courses 2.0 |
| 137 | by Selectman Miller. Motion carries 3-0. |
| 138 | 13. Any Other Item that may legally come before the Board |
| 139 | in, other rem that may regard come before the board |
| 140 | The Board reserves the right to take action on any item relative to the prudential administration of |
| 141 | the Town's affairs, which circumstances may require. |
| 142 | ,,,,,, |
| 143 | Chair Maggiore stated he had met with members of the North Hampton Youth Association. They |
| 144 | stated to him they had to cancel programs held at the North Hampton School due to a leaking |
| 145 | roof, and the school issued them a bill in the amount of \$1,732.50 for custodial services. |
| 146 | |
| 147 | Chair Maggiore stated the NHYA asked if the town would pay the bill as they have a deficit of |
| 148 | \$2,000 in their account. |
| 149 | |
| 150 | Town Administrator Apple cautioned that paying with public funds to a private organization is |
| 151 | frowned upon. |
| 152 | 1 |
| 153 | Selectman Miller asked if the Town Administrator could approach the school to ask for |
| 154 | forgiveness of the invoice as it was their leaky roof that caused the cancellation. |
| 155 | , |
| 156 | Motion by Selectman Stanton to have the Chair and Town Administrator visit North |
| 157 | Hampton School to prevail upon to forgive the bill. Seconded by Selectman Miller. Motion |
| 158 | carries 3-0. |
| 159 | |
| 160 | Motion by Selectman Stanton to approve the four abatements as presented, based on an |
| 161 | email dated June 26, 2016. Seconded by Selectman Miller. Motion carries 3-0. |
| 162 | The same and any array becomes by best times. Historical carries 5-0. |
| 102 | |

Motion by Selectman Stanton to authorize the Town Administrator to encumber funds sufficient for abatements approved in the prior motion from the surplus of FY16 if permissible by law. Seconded by Selectman Miller. Motion carries 3-0. 14. Second Public Comment Session See Item 2, above. 15. Adjournment Meeting adjourned at 8:32 PM. Respectfully, Janet L. Facella