



TOWN OF NORTH HAMPTON, NEW HAMPSHIRE
SELECT BOARD
AGENDA

REGULAR MEETING – APRIL 27, 2014 –7PM
NORTH HAMPTON TOWN HALL
231 ATLANTIC AVENUE

1. Non Public Session Pursuant to RSA 91-A:3, I (a) – 6:00 PM Town Offices Executive Conference Room

2. Call to Order

3. First Public Comment Session

Public Comment is an opportunity for residents to ask questions, request information and make comments on issues facing the Town. Individuals ordinarily will be given not more than three (3) minutes to speak, and people who have already spoken will be asked to wait until everyone has had the chance to speak once. The total time devoted to this agenda item is fifteen (15) minutes. Individuals who are not able to speak will be given first opportunity to speak during the Second Public Comment Session at the end of the Meeting.

4. Consent Calendar

- 4.1 Payroll Manifest of 04/09/2015 in the amount of \$53,756.16
- 4.2 Payroll Manifest of 04/16/2015 in the amount of \$52,859.42
- 4.3 Payroll Manifest of 04/23/2015 in the amount of \$50,850.01
- 4.4 Accounts Payable Manifest of 04/09/2015 in the amount of \$45,958.90
- 4.5 Accounts Payable Manifest of 04/23/2015 in the amount of \$91,039.21
- 4.6 Approval of Abatement Application for Map 013, Lot 071-19C in the amount of \$63.00
- 4.7 Approval of Abatement Application for Map 013, Lot 071-177C in the amount of \$113.00
- 4.8 Approval of Abatement Application for Map 013, Lot 071-24C in the amount of \$65.00
- 4.9 Approval of Abatement Application for Map 013, Lot 071-44C in the amount of \$23.00
- 4.10 Approval of Abatement Application for Map 014 ,Lot 017 in the amount of \$171.00
- 4.11 Approval of Blind Exemption Application for Map 001, Lot 111
- 4.12 Approval of Elderly Exemption Application for Map 008, Lot 133
- 4.13 Approval of Elderly Exemption Application for Map 021, Lot 001-058
- 4.14 Approval of Elderly Exemption Application for Map 021, Lot 007-049
- 4.15 Approval of Veteran Tax Credit Application for Map 007, Lot 096
- 4.16 Approval of Veteran Tax Credit Application for Map 017, Lot 071-005
- 4.17 Approval of Veteran Tax Credit Application for Map 018, Lot 038
- 4.18 Approval of Veteran Tax Credit Application for Map 022, Lot 019
- 4.19 Approval of Veteran Tax Credit Application for Map 022, Lot 022-011
- 4.20 Approval of Veteran Tax Credit Application for Map 022, Lot 022-029

5. Communications to the Select Board

- 5.1 Correspondence from Southeast Land Trust of New Hampshire, Re: Farm Labor Housing at 182 Post Road
- 5.2 Correspondence from Department of Transportation Regarding Drake Hill Monument

6. Report of the Town Administrator

7. New Business

- 7.1 Recognition of Lieutenant Peter Francis as Interim Office in Charge of Fire Department
- 7.2 Discussion of Proposed Grant Application for Management of Winnicut River – Chris Ganotis
- 7.3 Discussion of Winnicut River Water Flow – John Hubbard
- 7.4 Discussion of Select Board Goals for FY 2016
- 7.5 Discussion of Vehicle Allocation among Department Heads
- 7.6 Consideration of Approval of Deputy Chief Tully as Forest Fire Warden
- 7.7 Consideration of Approval of Lieutenant Francis as Deputy Forest Fire Warden
- 7.8 Consideration of Approval of Firefighter Morin as Deputy Forest Fire Warden
- 7.9 Consideration of Approval of Firefighter Chevalier as Deputy Forest Fire Warden
- 7.10 Approval of Appointment of Kathleen Kilgore to the Bandstand Committee
- 7.11 Consideration of Approval of Proposal to Repair Damaged Condenser
- 7.12 Consideration of Approval of Proposal on Little River Water Sampling from F.B. Environmental
- 7.13 Appointment of Vicki Jones to the Heritage Commission

8. Any Other Item that may legally come before the Board

The Board reserves the right to take action on any item relative to the prudential administration of the Town's affairs which circumstances may require.

9. Second Public Comment Session

See Item 2, above.

10. Approval of Minutes of Previous Meetings

- 10.1 Select Board Minutes of 04/06/2015

11. Adjournment

Regular Meetings of the Select Board shall end at 9PM, unless voted to continue by a majority of the Select Board. Any items not taken up shall be automatically placed on the next regularly scheduled Select Board meeting agenda.

**NORTH HAMPTON SELECT BOARD
VISITOR ORIENTATION TO MEETING**

Welcome to this evening's regularly scheduled meeting of the North Hampton Select Board. If you wish to be heard by the board, it may allow visitor participation at the time an issue of specific interest is being addressed. If you wish to address the Board, you should wait until the Chair recognizes you and you must speak from the podium. You should state your name and address for the record. Please note that comments will be limited to three minutes. Please be aware that all meetings are broadcast on local television.

At the end of the agenda, the Board provides an opportunity for visitors to address the Board on topics not on the agenda. Visitors shall state their name and address prior to addressing the Board. Public comments shall be limited to three (3) minutes per person and fifteen minutes (15) total. Following such comments the Chair may place the matter on a future agenda, or refer the matter to the Town Administrator for investigation, report or to take such action as may be appropriate. Please be aware, that due to State law, the Select Board cannot discuss personnel matters during this time. Visitors should not expect a Board response to their comments or questions.

The Board's goal for the conduct of its meeting is to accomplish its work within a qualitative period respecting the participation of visitors as well as all others who contribute to the effectiveness of its meetings. Board meetings will not last past 9PM, unless approved by a majority of the Board.

You will note several agenda items listed “**CONSENT CALENDAR**”. These items will not be discussed unless any one member of the Board requests their removal from the “**CONSENT CALENDAR**”. The Board will previously have received information or reports on these topics.

The Select Board will meet in regular session on the second and fourth Monday of the month with special meetings, as necessary.