

PUBLIC NOTICE

NEW DURHAM PLANNING BOARD

APRIL 7, 2009 @ 7 PM AT PUBLIC LIBRARY

1. Minutes of March 17 (*Packet 1-Blue*)
2. Review and Comment on an application for a Home Occupation License by Samantha Cassell to operate a Hair Salon at 139 Birch Hill Drive (Map 11, Lot 1D) (*Application Delayed, will not be on the agenda*)
3. Continued Public Hearing and Acceptance on an application for a Conditional Use Permit to build a garage on Steep Slopes on North Shore Road (Map) (*The Board needs to agree on a finding of facts that support its decision to approve or to deny. I have sent you two items from the New Durham ZBA that show how the ZBA has done this in the past. The first (Packet 1-green) is the minutes from a meeting in which the ZBA made several decisions. The findings of fact are included in the minutes.(green) is the minutes from a meeting in which the ZBA made several decisions. The findings of fact are included in the minutes. The second (Packet 2-salmon colored) is the notice of decision from the most complex case the ZBA has heard while I have worked here. It is quite extensive. A Revised application from Tom Varney for the applicant is enclosed. (Packet 1-white) Bill Straub has done a quick preliminary review thinks it is on target. He promises he will have more detail Monday morning which I will email to you as soon as I get it.*)
4. Amendment to the Subdivision Regulations regarding land for parks. (*First Packet-Light purple. This has been on the back burner for a while. Please review the enclosed copy of regulations from Exeter and be prepared to comment on which parts work for you and which do not. This should only take a few minutes.*)
5. Town Center Mixed Use District. (*I think it will be helpful for Board members to identify what changes they would need to see in the ordinance as it went to Town Meeting in order to be able to support it in 2010. This should only take a few minutes.*)
6. Master plan (*Enclosed with this packet-white. Look at the dates and comments in the last column. Do you have any questions about these. Look at the actions with no date or comment. Which ones do you want to be sure to address in the next 2 years?*)
7. Annual Plan (*Draft will be distributed at meeting for consideration at 4/22 meeting*)
8. Election of Officers
9. New/Old Business
10. October Minutes