## **MEMO**

TO: Select Board

Selectman Bill Stewart Selectman Thomas Maher Selectman Damon Frampton

DATE: Meeting of Monday, October 2, 2017 – 6:45

RE: Select Board's Agenda

## **AGENDA**

## PUBLIC HEARING: 6:45 PM Renewal Cable Television Franchise Agreement

- 1. Approve Select Board minutes: September 18, 2017
- 2. Public Questions and Answers
- 3. Items:
  - a. Guy Stearns Recreation Department Chair
  - b. LED Test Lights in Town
  - c. Assistant Treasurer-Vacancy
  - d. Follow up items:
    - i. Common-Fife and Drum
    - ii. Water & Sewer update
    - iii. Common fencing-Laura Ludes
- 4. New Business
- 5. Committee Reports
- 6. Adjourn