## **MEMO**

TO: Select Board

Selectman David McGuckin Selectman Bill Stewart Selectman Thomas Maher

RE: Select Board's Meeting

DATE: Tuesday, June 7, 2016 – 10am

RE: Agenda

## **AGENDA**

## **EXECUTIVE SESSION – 9AM**

- 1. Approve Select Board minutes of May 3, 2016 & May 17, 2016
- 2. Public Question and Answer
- 3. Items:
  - a. Cross Walk WBTS
  - b. New insurance carrier
- 4. Public Hearing:
  - a. Fire Boat
- 5. Other Old Business
- 6. Other New Business
- 7. Committee Reports
- 8. Adjourn