

MEMO

TO: Select Board
Selectman Lorn Buxton, Chair
Selectman David McGuckin
Selectman Bill Stewart

RE: Select Board's Meeting

DATE: Monday, November 2, 2015 – 10am

RE: Agenda

AGENDA

1. Approve Select Board minutes of October 19, 2015
2. Public Question and Answer
3. Items:
 - a. CIP Chair Jeff Hughes- Road Maintenance Plan
 - b. Sailing School @ Fort Stark – Doug Pinciario
 - c. Letter from Newington re: Sea-3 request
 - d. Avitar Associates contract
 - e. Health Trust
 - f. Appointments to Conservation Commission
 - g. Radar speed signs – Police Chief Don White
4. Other Old Business
5. Other New Business
6. Committee Reports
7. Adjourn