



# **Notice of Public Meeting**

## **Board of Selectmen**

Notice is hereby given that a meeting of the above named Board, Commission, Committee or Agency will be held at

7:45 A.M.

at

Ernest Davis Meeting Room

6 Holland Street

Moultonborough, NH 03816

on

April 6, 2015

Posted this 3rd day of April, 2015

/s/ Christopher P. Shipp, Chairman  
Board of Selectmen