

**\*\*Note: Items to be placed on the Agenda must be received by 4 p.m. on the preceding Friday\*\***

**Office of Selectmen  
P. O. Box 139 / 6 Holland Street  
Moultonborough, NH 03254  
603-476-2347**

**AGENDA**

**Selectmen's Meeting**

**April 6, 2015**

- I. CALL TO ORDER: 7:45 A.M.
- II. PLEDGE OF ALLEGIANCE:
- III. CITIZEN INPUT:
- IV. NEW BUSINESS:
  1. Review for Action: Interim Town Administrator
- V. OLD BUSINESS:
- VI. OTHER BUSINESS:
- VII. CORRESPONDENCE:
- VIII. CITIZEN INPUT:
- IX. POSSIBLE NON-PUBLIC SESSION:
- X. ADJOURNMENT: