

## **Notice of Convention Of the Committees**

&

## **Board of Selectmen**

Notice is hereby given that above named Boards, Commissions, Committees or Agencies will be held at

6 P.M.

at

Moultonborough Academy's Cafeteria 25 Blake Road Moultonborough, NH 03254

on

October 22, 2015

Posted this 19th day of October, 2015

/s/ Walter P. Johnson
Town Administrator