

**\*\*Note: Items to be placed on the Agenda must be received by 4 p.m. on the preceding Friday\*\***

**Office of Selectmen  
P. O. Box 139 / 6 Holland Street  
Moultonborough, NH 03254  
603-476-2347**

**AGENDA**

**Selectmen's Meeting**

**September 17, 2015**

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE:
- III. REVIEW / APPROVAL MINUTES: September 10, 2015 Minutes
- IV. CITIZEN INPUT:
- V. NEW BUSINESS:
  1. Public Hearing: RSA 41-14-a, Land Acquisition, MBLU 162-091
  2. Presentation: CIPC 2016-2021 Report
  3. Review for Action: Consent & Signature File
  4. Review for Action: Proposed Welcome Packet
  5. Review for Action: Town Tax Sale Recommendation
  6. Review for Action: 2015 Road Project Bid Recommendation
  7. Review for Action: Department Guidance for FY 2016 Budget
  8. Review for Action: LRPC TAC Alternate Appointment
- VI. OLD BUSINESS:
  1. Conservation Commission Acceptance of Donation
- VII. OTHER BUSINESS:
  1. Board Update Reports
  2. Town Administrator Report
  3. Milfoil Committee Minutes
- VIII. CORRESPONDENCE:
- IX. CITIZEN INPUT:
- X. POSSIBLE NON-PUBLIC SESSION:
- XI. ADJOURNMENT:

***Anyone desiring to speak or ask questions, must come to the podium, and state their name and address.***