

**\*\*Note: Items to be placed on the Agenda must be received by 4 p.m. on the preceding Friday\*\***

**Office of Selectmen  
P. O. Box 139 / 6 Holland Street  
Moultonborough, NH 03254  
603-476-2347**

**AGENDA**

**Selectmen's Meeting**

**September 4, 2014**

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE:
- III. REVIEW / APPROVAL MINUTES: August 21, 2014, (2) Public & Non-Public
- IV. CITIZEN INPUT:
- V. NEW BUSINESS:
  1. Review for Action: Consent & Signature File
  2. Presentation: Sheriff Domenic Richardi of Carroll County
  3. Review for Action: Lakes Region Partnership for Public Health, MOU
  4. Review for Action: 2015-2016 Legislative Policy Conference
  5. Review for Action: MA Cross Country Request Re Taylor Property
  6. Review for Action: MPD Grant Application, "Operation Safe Commute"
  7. Review for Action: Paralyzed Veterans of America Day Proclamation, Sept. 6, 2014
  8. Review for Action: Application to Restore Involuntarily Merged Lot, MBLU 044-025
  9. Review for Action: Selectmen's Representative to Sick Leave Board Bank
- VI. OLD BUSINESS:
- VII. OTHER BUSINESS:
  1. Board & Staff Liaison and Update Reports
  2. Library Board of Trustees Minutes, August 7, 2014
  3. Recreation Advisory Board Minutes, August 18, 2014
- VIII. CORRESPONDENCE:
  1. Time Warner Cable, Possible Program Changes, August 6, 2014
  2. Robert Adams, Request for Refund of Tax Payment Interest, August 20, 2014
  3. Sheriff Domenic M. Richardi, Town's Donation of Surplus Radar Units, August 25, 2014
- IX. CITIZEN INPUT:
- X. POSSIBLE NON-PUBLIC SESSION:
- XI. ADJOURNMENT: