

**\*\*Please Note: Items to be placed on the Selectmen's Meeting Agenda must be submitted by 4 p.m. on the preceding Friday\*\***

**Office of Selectmen  
P. O. Box 139 / 6 Holland Street  
Moultonborough, NH 03254  
603-476-2347**

**AGENDA**

**Selectmen's Meeting & Public Hearing**

**March 8, 2012**

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE:
- III. REVIEW / APPROVAL MINUTES: February 16, 2012 & February 23, 2012
- IV. NEW RESIDENTS:
- V. CITIZEN INPUT:
- VI. NEW BUSINESS:
  1. Review for Approval: Milfoil Committee 2012 Diver Harvesting
  2. Review for Approval: Disposal Agreement, Thompson
  3. Review for Approval: NH Liquor Commission, 60 Whittier Highway #1
  4. Review for Approval: Conservation Commission Appointment, Peter Jensen
  5. Review for Approval: MPIC Appointment, Joanne Coppinger
  6. Review for Approval: Launch Request, Tri-County Bassmasters, Lee's Mills
  7. Review for Approval: Launch Request, NH Bass Hunters, States Landing
  8. Review for Approval: Heritage Commission Appointments, Cristina Ashjian & Jean Beadle
- VII. OLD BUSINESS:
- VIII. OTHER BUSINESS:
  1. Legislative Update
  2. Board Liaison Reports
  3. Administrative Update
  4. Milfoil Committee Minutes, February 15, 2012
  5. Planning Board Minutes, February 22, 2012
- IX. CORRESPONDENCE:
  1. Time Warner Cable, February 14, 2012
- X. CITIZEN INPUT:
- XI. POSSIBLE NON-PUBLIC SESSION:
- XII. ADJOURNMENT: