\*\*Please Note: Items to be placed on the Selectmen's Meeting Agenda must be submitted by 4 p.m. on the preceding Friday

# Office of Selectmen P. O. Box 139 / 6 Holland Street Moultonborough, NH 03254 603-476-2347

# AGENDA

# **Selectmen's Meeting**

April 16, 2009

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE
- III. REVIEW / APPROVAL MINUTES: April 9, 2009
- IV. NEW RESIDENTS:
- V. PUBLIC MEETING:
  - 1. Citizen Input

## VI. NEW BUSINESS:

- 1. Action: Bid Opening Adopt A Spot
- 2. Action: Personnel Announcement Transfer Station
- 3. Action: Review & Approve Advertisement Municipal Aggregates
- 4. Action: Review & Approve NHEC Rebate Agreement and LighTec Contract Award
- 5. Action: Review Update on Telephone Audit & Bidding
- 6. Action: Review & Authorize Chair to Sign MPD's Amended Application, NH Highway Safety Grant
- 7. Action: Review & Approve End Probationary Period Officer Jared Beaulieu
- 8. Action: Review, Approve & Authorize Chair to Sign Disposal Agreements M. Fullerton, R & N Slaughter
- 9. Action: Review & Approve Launch Request NH Bass Casters
- 10. Action: Review & Approve Charitable Exemption Squam Lakes Conservation Society
- 11. Action: Review & Accept Letter of Resignation Jennifer Frohock
- 12. Action: Review & Approve Request for Tuition Reimbursement Officer Peter John
- 13. Action: Review & Approve Ossipee Park Road Repairs (Tractor Trailer Accident)

### VII. OLD BUSINESS:

#### VIII OTHER BUSINESS:

- 1. Legislative Update
- 2. Planning Board Update
- 3. Administration Update
- 4. Advisory Budget Committee Minutes, March 24, 2009
- IX. PENDING:
- X. CORRESPONDENCE:
- XI. CITIZEN INPUT:
- XII. ADJOURNMENT: