\*\*Please Note: Items to be placed on the Selectmen's Meeting Agenda must be submitted by 4 p.m. on the preceding Friday

## Office of Selectmen P. O. Box 139 / 6 Holland Street Moultonborough, NH 03254 603-476-2347

#### AGENDA

#### **Selectmen's Meeting**

**December 11, 2008** 

- I. CALL TO ORDER: 7:00 PM
- II. PLEDGE OF ALLEGIANCE
- III. REVIEW / APPROVAL MINUTES: December 4, 2008
- IV. NEW RESIDENTS:
- V. PUBLIC MEETING:
  - 7:05 Cristina Ashjian, Adoption of RSA 79-E
  - 8:00 Non-Public, Personnel Matter
- VI. NEW BUSINESS:
  - 1. Action: Review Report of Planning, CEO & Conservation Commission Re: Shoreland Protection Act
  - 2. Action: Review DOT State Highway Block Grant Aid
  - 3. Action: Review Carroll County Proposed Budget
  - 4. Action: Review & Approve Application for Permanent Sign Permit, 61 Whittier Highway
  - 5. Action: Review & Accept Citizen's Petition, Tri-County Community Action
  - 6. Action: Formal Retirement Notice of Road Agent

### VII. OLD BUSINESS:

- 1. Establishment of a Heritage Commission
- 2. MPD Proposed Shooting Range Demonstration at WMF
- 3. Action: Communication from LGC Re: Setting Maximum Contributions for FSA

### VIII OTHER BUSINESS:

- 1. Legislative Update
- 2. Planning Board Update
- 3. Administration Update

### IX. PENDING:

### X. CORRESPONDENCE:

- 1. Inter-Lakes Day Care, December 1, 2008
- 2. Bruce Worthen, December 1, 2008
- 3. Jane E. Fairchild, December 4, 2008
- 4. UNH Technology Transfer Center, December 1, 2008
- 5. NH BTLA, December 2, 2008
- 6. W. N. DeWitt, November 29, 2008
- 7. Paul T. Punturieri, December 5, 2008

# XI. ADJOURNMENT: