

## PLANNING BOARD

**Tuesday, March 20, 2012 Veteran's Memorial Building, Room 229, 7:30 P.M.**

### AGENDA

7:30 p.m. Form A Application – ANR Plan  
Greg Whelan -9, 11 & 13 Forest Road (Map 29 Parcel 40 & 41)

7:35 p.m. **Public Hearing, Proposed Bylaw Amendment, FIRM Maps**  
-amendments due to new FEMA/FIRM (Flood Insurance  
Rate Map) Maps to be effective July 17, 2012  
(Members:

#### **New Business:**

**Other Business:** Update on Shell Gas Station Fencing  
MAPC Comments re: CLURPA Memo from PB  
Approval/acceptance of Minutes from February 7, 2012

**Schedule Meeting(s):** April  
May

**Note (s):** Town Meeting Monday, May 14, 2012

Correspondence/Bills