## **CONSERVATION COMMISSION**

## Monday, January 12, 2015, Veteran's Memorial Building, 7:30 p.m. Room 104

## AGENDA

7:30 p.m.	Notice of Intent, Public Hearing, Cont., 29 Acorn Street
Michael & Tina	a - DEP File #CE-225-
Giampietro	-construction of single family home (Site visit: 12/13/14)
	(Members:JL,DL,EC,CK)

New Business:

<b>Scheduled Meeting(s):</b>	February	, 2015
	March	, 2015

Correspondence/Bills