



# TOWN OF MILLIS

Catherine C. MacInnes, *Chair*  
Loring Barnes Edmonds, *Vice Chair*  
James J. McCaffrey, *Clerk*

## OFFICE OF THE BOARD OF SELECTMEN

Veterans Memorial Building  
900 Main Street • Millis, MA 02054  
Phone: 508-376-7040  
Fax: 508-376-7053

Michael J. Guzinski  
Town Administrator  
[mguzinski@millis.net](mailto:mguzinski@millis.net)

Karen M. Bouret  
Operations Support Manager  
[kbouret@millis.net](mailto:kbouret@millis.net)

### BOARD OF SELECTMEN MEETING AGENDA

MONDAY, APRIL 22, 2019; 6:30 PM

ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

	Topic	Time	Speaker
I.	Call to Order Open Session	6:30PM	Chair MacInnes
II.	Enter Executive Session <i>To conduct strategy sessions in preparation for negotiations with union personnel. (Police/Dispatch Contracts)</i>	6:30PM	Chair MacInnes
III.	Return to Open Sessions: <b>Announcements</b> Annual State of Millis Address Notice of Community Meeting – 617 Therapeutic Health Center	7:00 PM	Chair MacInnes
IV. 19-073	<b>Public Hearings &amp; Scheduled Appointments</b> Approval of Car Wash-Senior Project Elina Tavarez	7:05 PM	Chair MacInnes
19-074	Approval of Car Wash - Millis Varsity Softball		
19-074	Review/Approval of Millis as a Purple Heart Town	7:10 PM	R. Yeager
19-075	Appointment of Public Employees Committee (PEC)	7:15 PM	M. Guzinski
19-076	Approval of Common Victualler License and Sign Permit for Tangerini's Farm	7:20 PM	M. Guzinski
19-077	Approval of Gasoline Pricing Contract	7:25 PM	R. Weiss
19-078	Hearing: Stormwater Abatement Dowd	7:30 PM	M. Guzinski/J. McKay
19-079	Hearing: Stormwater Abatement Cantoreggi	7:45 PM	M. Guzinski/J. McKay
19-080	Hearing: Stormwater Abatement Sheehan	8:00 PM	M. Guzinski/J. McKay

<b>19-081</b>	Review/Approval of Sewer Extension at Ridge Street & Rolling Meadows Drive	8:15 PM	D. Merrikin/J. McKay
<b>19-082</b>	Review/Approval of Sewer Connection at Woodlands	8:30 PM	D. Merrikin/J. McKay
<b>V.</b>	<b>Scheduled Business</b>		
<b>19-083</b>	Confirm CommCan's Compliance with Municipal Bylaws per Cannabis Control Commission		M. Guziniski
<b>19-084</b>	Approval of One Day Alcohol License – St. Thomas the Apostle Church Dinner		C. MacInnes
<b>19-085</b>	Review/Approval of BAN Renewal		M. Guzinski
<b>VI.</b>	<b>Adjournment</b>		

### Upcoming Meeting Schedule

<b>Date</b>	<b>Time</b>	<b>Location</b>
<b>May 13, 2019</b>	<b>6:00 PM</b>	<b>Millis High/Middle School Library</b>