

## **TOWN OF MILLIS**

OFFICE OF THE BOARD OF SELECTMEN Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040

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James J. McCaffrey, *Chair* Catherine C. MacInnes, *Vice Chair* Loring Barnes Edmonds, *Clerk* 

Michael J. Guzinski Town Administrator <u>mguzinski @millis.net</u>

Karen M. Bouret Operations Support Manager <u>kbouret@millis.net</u>

## BOARD OF SELECTMEN MEETING AGENDA MONDAY, FEBRUARY 12, 2018; 6:00 PM ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

	Торіс	Time	Speaker		
Ι.	Call to Order Open Session	6:00 PM	Chair McCaffrey		
II.	Executive Session: Contract Strategy SEIU & Non Union Personnel	6:00 PM			
	Announcements: Return to Open Session	7:00 PM			
IV.	IV. Public Hearings & Scheduled Appointments				
18-020	Appointment of Department Assistant at Board of Health		M. Guzinski		
18-021	Appointment of Senior Building Maintenance Worker	7:05 PM	K. Bouret		
18-022	Appointment of Heavy Equipment Operator Stormwater Management	7:10 PM	J. McKay		
18-023	Hearing: Alcohol License Transfer Lumpy's	7:15 PM			
18-024	Senior Project – 2018 Public Safety Fair	7:30 PM	R. Locke		
18-025	Senior Project – LED Safety Signs	7:35 PM	M. Hourigan		
18-026	Appointment of Part Time Public Safety Dispatcher	7:40 PM	C. Soffayer		
18-027	Application For Abatement – 214 Exchange Street	7:50 PM	J. Scannell		
18-028	Decision Regarding Abatement – 63 Acorn Street	8:00 PM	J. Scannell		
18-029	Transfer Station Permit – Special Approval	8:10 PM	J. McKay		
18-030	Village Street Dangerous Dog Hearing Update	8:20 PM	M. Guzinski		
V.	Scheduled Business				
18-031	Approval to Deficit-Spend Snow and Ice Account		J. McKay		
18-032	SOLECT Rooftop Solar Contract Approval		R. Weiss		
18-033	Green Communities Competitive Grant Approval		R. Weiss		
18-034	Approval of Special Town Counsel Services for Retail Marijuana		M. Guzinski		
18-035	Discussion Regarding Volunteer/Talent Bank		L. Barnes		

VII.	Adjournment	
	Upcoming Meeting Dates	
	<ul> <li>12/04/17,12/18/17,01/22/18</li> </ul>	
VI.	Consent Items:	
18-039	Study Approve Water/Sewer Commitment 01/18	J. McCaffrey
18-038	Approve BAN Renewal CFB Feasibility	J. McCaffrey
18-037	Open 5/14/18 Annual Town Meeting Warrant	J. McCaffrey
18-036	Form Discuss Town Website Overhaul	L. Barnes

## Upcoming Meeting Schedule

Date	Time	Location
Monday, February 26, 2018	7:00 PM	VMB Room 229