



# TOWN OF MILLIS

James G. Neville, *Chairman*  
James J. McCaffrey, *Vice Chairman*  
Catherine C. MacInnes, *Clerk*

## OFFICE OF THE BOARD OF SELECTMEN

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### BOARD OF SELECTMEN MEETING AGENDA THURSDAY, FEBRUARY 16, 2017; 6:00 PM ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

	<b>Topic</b>	<b>Time</b>	<b>Speaker</b>
<b>I.</b>	<b>Call to Order</b>	<b>6:00 PM</b>	<b>Chairman Neville</b>
<b>II.</b>	<b>Budget Review</b>		
17-055	Building Department Board of Health Town Clerk, Elections, Registrar Conservation Commission, Legal, Planning Board, Historical Commission, ZBA, Insurance, Emergency Management, Legion, Memorial Day, Veterans, Oak Grove Farm Committee		M. Giampietro B. Thissell L. Hardin S. Kennedy
<b>III.</b>	<b>Adjournment</b>		