



TOWN OF MILLIS

James G. Neville, *Chairman*
James J. McCaffrey, *Vice Chairman*
Catherine C. MacInnes, *Clerk*

OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN MEETING AGENDA MONDAY, NOVEMBER 7, 2016; 6:30 PM MS/HS LIBRARY, 245 PLAIN STREET, MILLIS, MA

| | Topic | Time | Speaker |
|--------|---|---------|---------------------|
| I. | Call to Order | 6:30 PM | Chairman Neville |
| II. | Announcements | | |
| III. | Public Hearings & Scheduled Appointments | | |
| 16-287 | Kensington Place | 6:30 PM | T. McDonough |
| 16-288 | Change Orders Review and Approval – Fire Station Project | 6:40 PM | Klocko/Barrett |
| 16-289 | Appointment of ESBC Member | 7:00 PM | W. Klocko |
| IV. | Scheduled Business | | |
| 16-290 | Bond Anticipation Note Review/Approval – Dover Road Water System Improvements | | S. Kennedy |
| 16-291 | Request for Expansion of Cemetery Grave Lots | | J. McKay |

| Date | Time | Location |
|---------------------------|---------|--------------|
| Monday, November 21, 2016 | 7:00 PM | VMB Room 229 |
| Monday, December 12, 2016 | 7:00 PM | VMB Room 229 |