

TOWN OF MILLIS

James G. Neville, *Chairman*James J. McCaffrey, *Vice Chairman*Catherine C. MacInnes, *Clerk*

OFFICE OF THE BOARD OF SELECTMEN

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Charles J. Aspinwall Town Administrator caspinwall@millis.net

Karen M. Bouret Operations Support Manager kbouret@millis.net

BOARD OF SELECTMEN MEETING AGENDA MONDAY, MAY 23, 2016; 7:00 PM ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

	Topic	Time	Speaker
I.	Call to Order	7:00 PM	Chairman Neville
II.	Open Session – Analysis of Open Session	7:00 PM	BOS
III.	Announcements		
	State Mitigation Funds for Clyde F. Brown		C. Aspinwall
	Green Communities Grant Check		C. Gibbons
	Community Compact Grant Award – Budget project		J. McCaffrey
IV.	Public Hearings & Scheduled Appointments		
16-128	Appointment of Two Energy Committee Members	7:15 PM	C. Gibbons
16-129	Playground Committee – Appt. of Advisory Member	7:25 PM	J. Farrar
16-130	Appointment of Planning Board Member	7:35 PM	J. McKay
16-144	Appointment of HEO/Laborer DPW	7:40 PM	J. McKay
٧.	Scheduled Business		
16-131	Rte. 109/Exchange Street Pedestrian Crossing		C. Aspinwall
16-132	BASF Property Dover Road		C. Aspinwall
16-133	Police/Fire Project Discussion		W. Klocko
16-134	FY17 Paving Program - Streets & Sidewalks		C. Aspinwall
16-135	Award of Sewer Extension Study Contract - Village		C. Aspinwall
	St. area & Walnut St. area		
16-136	Discussion on Establishing a Commission on Disability		C. Aspinwall
16-137	Sign/Banner Permit – Rec Summer Concert Series/Carnival		K. Fogarty
16-138	Set Date for Water/Sewer Rate Hearing		C. Aspinwall
16-139	Application for Abatement - Dmytryck		C. Aspinwall
16-140	Water/Sewer Commitments Approval		J. Neville
16-141	Dover Rd. Engineering Design Contract Award		C. Aspinwall
16-142	D'Angelis Water Treatment Facility (WTF) Repairs		C. Aspinwall
	Design Contract award		•
16-143	Status of Water Sale Discussion/Review		J. McCaffrey/
			C. Aspinwall

VI.	New Business
VII.	Old Business
VIII.	Consent Items
a.	Meeting Minutes Approval
b.	Exec Session Minutes Approval

IX. Executive Session

To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract negotiations with non-union personnel; and the chair does so declare.

(Contracts: Fin Director, Police Chief, Fire Chief, DPW, SEIU, Police/Dispatch)

X. Adjournment

Upcoming Meeting Schedule

Date	Time	Location
Monday, June 6, 2016	7:00 PM	VMB Room 229
Monday, June 27, 2016	7:00 PM	VMB Room 229
Monday, July 18, 2016	7:00 PM	VMB Room 229
Monday, August 1, 2016	7:00 PM	VMB Room 229