



TOWN OF MILLIS

Christopher J. Smith, *Chairman*
James G. Neville, *Vice Chairman*
James J. McCaffrey, *Clerk*

OFFICE OF THE BOARD OF SELECTMEN

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BOARD OF SELECTMEN MEETING AGENDA THURSDAY, FEBRUARY 11, 2016; 6:00 PM VETERANS MEMORIAL BUILDING, 900 MAIN STREET, ROOM 229

	Topic	Time	Speaker
I.	Call to Order	6:00 PM	Chairman Smith
II.	Public Hearings & Scheduled Appointments		
16-019	Open Meeting Law Complaint	6:00 PM	
III.	Adjournment		

Upcoming Meeting Schedule

Date	Time	Location
Monday, February 22, 2016	7:00 PM	VMB, Room 229
Monday, February 29, 2016	7:00 PM	VMB, Room 229
Monday, March 14, 2016	7:00 PM	VMB, Room 229