



# TOWN OF MILLIS

Christopher J. Smith, *Chairman*  
James G. Neville, *Vice Chairman*  
James J. McCaffrey, *Clerk*

## OFFICE OF THE BOARD OF SELECTMEN

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### BOARD OF SELECTMEN MEETING AGENDA WEDNESDAY, FEBRUARY 10, 2016; 7:30 PM MIDDLE SCHOOL/HIGH SCHOOL AUDITORIUM, 245 PLAIN ST., MILLIS, MA 02054

	Topic	Time	Speaker
I.	Call to Order	7:30 PM	Chairman Smith
II.	Public Hearings & Scheduled Appointments		
16-019	Glen Ellen Right of First Refusal Hearing	7:30 PM	BOS
III.	Adjournment		

### Upcoming Meeting Schedule

Date	Time	Location
Thursday, February 11, 2016	6:00 PM	VMB, Room 229
Monday, February 22, 2016	7:00 PM	VMB, Room 229
Monday, February 29, 2016	7:00 PM	VMB, Room 229
Monday, March 14, 2016	7:00 PM	VMB, Room 229