

## **TOWN OF MILLIS**

Christopher J. Smith, *Chairman* James G. Neville, *Vice Chairman* James J. McCaffrey, *Clerk* 

## OFFICE OF THE BOARD OF SELECTMEN

Veterans Memorial Building 900 Main Street • Millis, MA 02054 Phone: 508-376-7040 Fax: 508-376-7053 Charles J. Aspinwall Town Administrator caspinwall@millis.net

Karen M. Bouret Operations Support Manager kbouret@millis.net

BOARD OF SELECTMEN MEETING AGENDA MONDAY, JANUARY 25, 2016; 7:00 PM ROOM 229, VETERAN'S MEMORIAL BUILDING, 900 MAIN ST, MILLIS, MA

	Topic	Time	Speaker
l.	Call to Order	7:00 PM	Chairman Smith
II.	Open Session	7:00 PM	
III.	Announcements		
	MAHB Grant Award Mass in Motion		C. Aspinwall
IV.	Public Hearings & Scheduled Appointments		
16-019	Tractor Supply Company Stormwater Permit Hearing	7:15 PM	
16-020	Lot 40 Beech Street Stormwater Permit Hearing	7:30 PM	D. Merrikin
16-021	Foreign Car Repair License Violation Hearing	7:55 PM	M. Giampietro
16-022	Sportsmen's Lounge License Violation Hearing	8:05 PM	M. Giampietro
٧.	New Business		
16-023	Glen Ellen Development	8:15 PM	C. Smith
16-024	Contract Award Police Software Record Management	9:15 PM	K. Edison
16-025	Contract Award Purchase of Unmarked Vehicle	9:25 PM	K. Edison
16-024	PBC/ESBC Change Order Process Discussion	9:35 PM	W. Klocko
16-025	Change Proposal Agostini Contract – Winter Condits.	9:45 PM	W. Klocko
16-026	Declaration of Restriction – Fire Station	9:50 PM	C. Aspinwall
16-027	Award Traffic Signal/Ornamental Lights R&M Contract	9:55 PM	C. Aspinwall
16-028	DPW Roof Investigation Contract Award	10:00 PM	C. Aspinwall
16-029	FY15 Audit Services Contract Award	10:05 PM	C. Aspinwall
16-030	HVAC Repair Services Contract Award	10:10 PM	C. Aspinwall
16-031	Requirements Letter – Memorial Bldg. Bond	10:15PM	C. Aspinwall
16-032	Requirements Letter – DPW Equipment	10:20 PM	C. Aspinwall
16-033	Signing of the Presidential Primary Warrant	10:25 PM	BOS
VI.	Consent Items		
vi. a.	Exec. Session Minutes 12/14/15, 01/04/16, 01/11/16	10:30 PM	
b.	Regular Session Minutes 01/11/16	10.001 101	
\/!!	Evecutive Section		
VII.	Executive Session  To discuss strategy with respect to collective bargaining or litig	ation if an ope	en meeting may have
	detrimental effect on the government's bargaining or litigating position		

negotiations with non-union personnel; and the chair does so declare.

preparation for negotiations with non-union personnel; to actually conduct collective bargaining and contract

## VIII. Adjournment

## **Upcoming Meeting Schedule**

Date	Time	Location
Monday, February 1, 2016	7:00 PM	VMB, Room 229
Monday, February 22, 2016	7:00 PM	VMB, Room 229
Monday, February 29, 2016	7:00 PM	VMB, Room 229