## REQUEST TO BE MADE AND TRANSFER VOTED BEFORE ANY EXPENDITURE IN EXCESS OF THE APPROPRIATION IS INCURRED

DATE:_	10/31/2017	
TO THE MILLIS FINANCE COMMITTEE:		
RESER	EST IS HEREBY MADE FOR THE FOLLOWING VE FUND ( <mark>6100059-579000</mark> ) IN ACCORDANCE V ASSACHUSETTS GENERAL LAWS:	G TRANSFER FROM THE <b>ENTERPRISE</b> WITH CHAPTER 44, SECTION 53E 1/2 OF
1.	AMOUNT REQUESTED:	s 4,385.91
2.	TO BE TRANSFERRED TO:  6/00052-575/20  ACCOUNT NUMBER	Water Dept. Short Term Debt V NAME OF APPROPRIATION
3.	THE AMOUNT REQUESTED WILL E PURPOSE): Paying interest	BE USED FOR (GIVE SPECIFIC ON Short Term note
(PLEASE ATTACH ADDITIONAL PAGES WITH SUPPORTING DOCUMENTATION IF NECESSARY)		
4.	THIS EXPENDITURE IS EXTRAORDINARY FOLLOWING REASONS: Maturity date warlows other short term De Bonds the school Project,	e changed to coincide with BTSD that when the Town
1	(PLEASE ATTACH ADDITIONAL PAGES WITH SUP	PORTING DOCUMENTATION IF NECESSARY)
DEDAR	TMENT/HEAD/CHAIRPERSON	16/31/2017
THE FOLLOWING TO BE COMPLETED BY THE TOWN ACCOUNTANT		
PRESE	NT BALANCE IN SAID LINE ITEM:	s /4,385.91 }
FOTAL Kar	BALANCE IN BUDGET:	s 468,165.82 10/31/2017
RECOMMENDATION OF THE TOWN ADMINISTRATOR		
		NOT RECOMMENDED
COMMENTS:		
	and Mill	11 /-17
TOWN ADMINISTRATOR MANAGEMENT DATE 11-1-17		
FINANCE COMMITTEE ACTION		
DATE (	OF MEETING	NUMBER PRESENT
	AMOUNT APPROVED \$	