Meetings/December -2018	Meetings/January-2019	Meetings/February-2019	
12/11/18	1/8/2019	2/12/2019	
12/25/18	1/22/2019	2/26/2019	

# MILLBURY BOARD OF SELECTMEN AGENDA

## Selectmen Meeting Room December 11, 2018 7:00 PM

	7:00 PM	22
Pledge of	Allegiance	MILLBURY, M TAR-
Guest Pres 7:00 PM G	entation P-1 Laurie Connors- Community Preservation Act	TAB-T
Public Hea	ring	0
7:00 PH-1	Joint Pole Petition-Ngrid/Verizon-Install on N Main St	TAB-2
7:10 PH-2	Joint Pole Petition -Ngrid/Verizon-Install on Carleton Rd	TAB-3
7:20 PH-3	Joint Pole Petition-Ngrid/Verizon-Install on Riverlin St	TAB-4
7:30 PH-4	Joint Pole Petition-Ngrid/Verizon-Install on W Main St	TAB-5
PH-5	Public-Hearing -Mark Tetreault 25 Linda Ave Dog Paisley Noncompliance with 11/1/18 order	TAB-6
Citizens Spe (Limited to 5 minutiviolate individual	utes per topic. Discussion or comments about town employees or board/committee members sho	all be avoided so as not t
Old Busines	28	
OB-1	Potential right of first refusal waiver to the 61B or any other action relative to Clearview Country Club	TAB-7
New Busine		
NB-1	2019 Liquor License Renewals *List Attached	TAB-8
NB-2	2019 Class I, II & III Renewals	TAB-9
	*List Attached	
NB-3	2019 Budget Update	TAB-10

to

<sup>\*</sup>All business not reasonably anticipated to be discussed\* Meeting is live and being recorded

Meetings/December -2018	Meetings/January-2019	Meetings/February-2019	-
12/11/18	1/8/2019	2/12/2019	
12/25/18	1/22/2019	2/26/2019	

### Town Manager Report

**TAB-11** 

#### **Previous Minutes**

PM-1

Minutes of the November 13, 2018 Selectmen Meeting

**TAB-12** 

#### **Dates to Remember**

Tuesday, December 25th -Selectmen Meeting Cancelled

#### On a Good Note

### **Citizens Feedback**

#### Mail

Letters from Mass Dot re: Reconstruction on McCracken Rd and Greenwood St TAB-13 Also includes rehab of McCracken Rd over access road.

Letter from Karen Peltier, Chairman of the Millbury Council on Aging Board of Directors recognizing Executive Director Judith O'Connor

Water Supply Update from Aquarion Water Company

# Adjourn Meeting