

<u>Meetings/April -2018</u>	<u>Meetings/May-2018</u>	<u>Meetings/June-2018</u>
4/10/2018	5/8/2019	6/12/2018
4/24/2018-VOTE	5/22/2018	6/26.218

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**Selectmen Meeting Room**  
**April 10, 2018**  
**7:00 PM**

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**Pledge of Allegiance**

- |             |   |              |
|-------------|---|--------------|
| <b>GP-1</b> | Jayne Marie Davolio-Town Clerk- Recycling Center Rules & Regulations and Discussion of Fee Increase | <b>TAB-1</b> |
| <b>GP-2</b> | Andrew Vanni- Special Town Meeting transfers  | <b>TAB-2</b> |
| <b>GP-3</b> | Jayne Marie Davolio-Town Clerk-Approve and Close Special Town Meeting Warrant                       | <b>TAB-3</b> |

**New Business**

- |             |  |              |
|-------------|--|--------------|
| <b>NB-1</b> | Sign Bond Anticipation Note for Ramshorn Dam \$2,300,000.00  | <b>TAB-4</b> |
| <b>NB-2</b> | Accept OPM Contract for Shaw School Project  | <b>TAB-5</b> |
| <b>NB-3</b> | Vote to approve Recycling Station land for solar projects 207 Riverlin Street                                | <b>TAB-6</b> |
| <b>NB-4</b> | Class II License-Fernandez Auto 519 Southwest Cutoff   | <b>TAB-7</b> |
| <b>NB-5</b> | Millbury Community Block Party-September 15, 2018<br>Vote to close roads from 12:00 pm- 7:00 pm              | <b>TAB-8</b> |
| <b>NB-6</b> | One Day Liquor License-New England Carpenters Training<br>April 22, 2018 – 11:00 am – 2:00 pm 13 Holman Road | <b>TAB-9</b> |

**Town Manager Report**

- |               |   |
|---------------|---|
| <b>TAB-10</b> | <ul style="list-style-type: none"> <li>• Planning Department Update</li> <li>• TIP Project McCracken Rd. Update</li> <li>• Municipal Lot update</li> <li>• Budget information/discussion</li> <li>• <b>-any items that may properly come before the Board</b></li> </ul> <p style="margin-left: 40px;">*All business not reasonably anticipated to be discussed*</p> <p style="margin-left: 40px;">Meeting is live and being recorded</p> |
|---------------|---|

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TOWN OF...

18 APR -6 PM 3: 59

**Previous Minutes**

- PM-1 Minutes of the March 20, 2018 Selectmen Meeting **TAB-11**
- PM-2 Minutes of the March 27, 2018 Selectmen Meeting **TAB-12**

**Old Business**

**Dates to Remember**

Saturday April 14th 1 to 3 PM Blackstone River Watershed Association Annual Earth Day Clean Up  
 Saturdays April 28th & May 12th from 8 AM to 12 Noon Brush Chipping at the DPW Garage, 137 Providence Street

**On a Good Note**

Best Wishes to Chairman King and Vice-Chairman Cristo

**Mail**

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, section 21A-TBD

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*  
 Meeting is live and being recorded