

**Meetings/February-2018**

2/13/2018

2/27/2018

**Meetings/March-2018**

3/13/2018

3/27/2018

**Meetings/April -2018**

4/10/2018

4/24/2018-VOTE

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**Selectmen Meeting Room**  
**February 13, 2018**  
**7:00 p.m.**

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**Pledge of Allegiance****Guest Presentation**

**GP-1**      HR Director-James Kelley – Update      **TAB-1**

**New Business**

**NB-1**      2018 Renewals of Drainlayer License to Lay Drains in Millbury      **TAB-2**  
             • **Nick Mitchell- Mitchell Associates Construction-Shrewsbury**  
             • **Diane Tetreault- Aldore Tetreault & Sons, Inc.-Mendon**

**NB-2**      Discussion regarding litigation suit against big pharmacies      **TAB-3**  
             -opioid epidemic-Join with Charlton

**NB-3**      Second Reading of the Remote Participation Policy      **TAB-4**

**NB-4**      Assumption School 5K Color Run-Saturday May 12, 2018      **TAB-5**

**NB-5**      One Day Liquor License-Millbury Parents Club      **TAB-6**  
             Felters Mill, 22 West St.; March 3, 2018 7:00 pm – 10:00 pm

**Public Hearing**

**7:15 pm**      **PH-1** Mill Towne Tavern-Transfer of License      **TAB-7**  
                     48 Elm Street-Perkins Entertainment LLC to Andrew Eagleson  
                     (continue to February 27, 2018 at 7:15 pm)

**Town Manager Report****TAB-8**

- Appoint Diane Scofield to the Cultural Council
- Appoint Judy O'Connor as the Alternate WRTA
- Fee increase impacts/cost analysis
- Warrant is open and will close on March 2, 2018 for petitions
- **-any items that may properly come before the Board**

\*All business not reasonably anticipated to be discussed\*  
 Meeting is live and being recorded

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**Previous Minutes**

**PM-1** Minutes of the January 23, 2018 Selectmen Meeting **TAB-9**

**Old Business**

**OB-1** Debt Exclusion Discussion for roads  
**OB-2** Schedule Town Manager Review Workshop(s)

**Dates to Remember**

**February 1-28, 2018** – Millbury Public Library Art Contest all ages welcome  
**February 1-March 15, 2018-** Boston Bruins PJ Drive- Millbury Public Library to benefit Cradles to Crayons- all sizes appreciated  
**Saturday February 24, 2018** from 6 to 9 PM Paint Night at the Asa Waters Mansion

**On a Good Note**

Thank you to Cyndi Burr for her many years of service to the Millbury Cultural Council

**Mail**

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, section 21A- **TBD**

**Adjourn Meeting**

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