Meetings/January-2018!!	Meetings/February-2018	Meetings/March-2018	
1/9/2018	2/13/2018	3/13/2018	
1/23/2018	2/27/2018	3/27/2018	

#### MILLBURY BOARD OF SELECTMEN AGENDA

# **Selectmen Meeting Room UPDATED** January 23, 2018

7:00 p.m.

## Pledge of Allegiance

Convene Executive Session pursuant to G.L. c. 30A, section 21A ¶3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; re: Clerical Bi-Weekly pay

<i>,</i> ,	•		
Guest Pres	sentation		
7:00 pm	GP-1	Laurie Connors- Street Acceptance	TAB-1
7:15 pm	GP-2	National Grid Pole Petition-Greenwood St	TAB-2
New Busin	iess		
NB-1	<ul><li>Georg</li></ul>	ewals of Drainlayer License to Lay Drains in Millbury e McGuirk-Chase Harris-Sutton ence Thuot, IncMillbury	TAB-3
NB-2	Application for Flammable and Combustible Liquids, Flammable Gases and Solid-Tractor Supply Company Propane-Class 2-1,600; 800; 47.4		
NB-3	Second Reading of the Remote Participation Policy TAB-		
NB-4	Municipal Lot discussion and rules Policy		TAB-6
NB-5	Catholic Parishes of Millbury-Rev. Daniel Mulcahy St. Brigid Hall-February 10, 2018 5pm-10pm		TAB-7
Town Man	ıager Renori	<b>.</b>	TAR-8

- FY18 Budget Update with Finance Director, Andrew Vanni
- Ramshorn Dam Budget

-any items that may properly come before the Board

\*All business not reasonably anticipated to be discussed\* Meeting is live and being recorded

Meetings/January-2018!!	Meetings/February-2018	Meetings/March-2018
1/9/2018	2/13/2018	3/13/2018
1/23/2018	2/27/2018	3/27/2018

#### **Previous Minutes**

PM-1 Minutes of the January 9, 2018 Selectmen Meeting

TAB-9

#### **Old Business**

OB-1	Debt Exclusion Discussion for roads
OB-2	123 Main Street Crosswalk
OB-3	Town Manager Review Discussion
OB-4	RFP for 130 Elm Street

### **Dates to Remember**

**January**, **28**, **2018**- 31<sup>st</sup> Annual Ice Fishing Derby and Pancake Breakfast-6am-3pm- Ice Fishing; 6am-11am Pancake Breakfast

### On a Good Note

#### Mail

#### Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)

## **Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, section 21A-TBD

## Adjourn Meeting

\*All business not reasonably anticipated to be discussed\*

Meeting is live and being recorded