

<u>Meetings/January-2018!!</u>	<u>Meetings/February-2018</u>	<u>Meetings/March-2018</u>
1/9/2018	2/13/2018	3/13/2018
1/23/2018	2/27/2018	3/27/2018

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 18 JAN 19 PM 2:45  
 MILLBURY, MASS

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**Selectmen Meeting Room**  
**January 23, 2018**  
**7:00 p.m.**

**Pledge of Allegiance**

**Guest Presentation**

<b>7:00 pm</b>	<b>GP-1</b>	Laurie Connors- Street Acceptance	<b>TAB-1</b>
<b>7:15 pm</b>	<b>GP-2</b>	National Grid Pole Petition-Greenwood St	<b>TAB-2</b>

**New Business**

<b>NB-1</b>	2018 Renewals of Drainlayer License to Lay Drains in Millbury	<b>TAB-3</b>
	<ul style="list-style-type: none"> <li>• <b>George McGuirk-Chase Harris-Sutton</b></li> <li>• <b>Lawrence Thuot, Inc.-Millbury</b></li> </ul>	
<b>NB-2</b>	Application for Flammable and Combustible Liquids, Flammable Gases and Solid-Tractor Supply Company Propane-Class 2-1,600; 800; 47.4	<b>TAB-4</b>
<b>NB-3</b>	Second Reading of the Remote Participation Policy	<b>TAB-5</b>
<b>NB-4</b>	Municipal Lot discussion and rules Policy	<b>TAB-6</b>
<b>NB-5</b>	Catholic Parishes of Millbury-Rev. Daniel Mulcahy St. Brigid Hall-February 10, 2018 5pm-10pm	<b>TAB-7</b>

**Town Manager Report**

**TAB-8**

- FY18 Budget Update with Finance Director, Andrew Vanni
- Ramshorn Dam Budget
- 
- **-any items that may properly come before the Board**  
 \*All business not reasonably anticipated to be discussed\*  
 Meeting is live and being recorded

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**Previous Minutes**

PM-1 Minutes of the January 9, 2018 Selectmen Meeting

TAB-9

**Old Business**

- OB-1 Debt Exclusion Discussion for roads
- OB-2 123 Main Street Crosswalk
- OB-3 Town Manager Review Discussion
- OB-4 RFP for 130 Elm Street

**Dates to Remember**

**January, 28, 2018-** 31<sup>st</sup> Annual Ice Fishing Derby and Pancake Breakfast-  
6am-3pm- Ice Fishing; 6am-11am Pancake Breakfast

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**On a Good Note**

**Mail**

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, section 21A- **TBD**

**Adjourn Meeting**

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