

<u>Meetings/September-2017</u>	<u>Meetings/October-2017</u>	<u>Meetings/November-2017</u>
9/12/2017	10/10/2017	11/14/2017
9/26/2017	10/24/2017	11/28/2017

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**Selectmen Meeting Room**  
**OCTOBER 10, 2017**  
**7:00 p.m.**

RECEIVED  
 TOWN CLERK  
 17 OCT - 6 AM 10:17  
 MILLBURY, MASS.

**Pledge of Allegiance**

**New Business**

- |             |  |              |
|-------------|--|--------------|
| <b>NB-1</b> | One Day Liquor License-October 13, 2017 7pm-12am<br>Garden Fresh Courthouse Café-Asa Waters Mansion- | <b>TAB-1</b> |
| <b>NB-2</b> | Common Victualler License-Flee's Cupcakes, Inc.<br>26A Main Street – Ismael Rodriguez                | <b>TAB-2</b> |
| <b>NB-3</b> | Town Counsel Access Policy-2 <sup>nd</sup> Reading   | <b>TAB-3</b> |

**Previous Minutes**

- |             |   |              |
|-------------|---|--------------|
| <b>PM-1</b> | Minutes of the September 26, 2017 Selectmen Meeting | <b>TAB-4</b> |
|-------------|---|--------------|

**Town Manager Report**

- Discuss Recreational Marijuana moratorium; possible Special Town Meeting;
- Appoint HR Director, James F. Kelley;
- Double Poles Update;
- 

**-any items that may properly come before the Board**

**Old Business**

- |             |   |              |
|-------------|---|--------------|
| <b>OB-1</b> | 61A- 13 Stone Road-Notice of Intent to Convert  | <b>TAB-6</b> |
| <b>OB-2</b> | Plastic Bag Ban – Recycling Education Committee | <b>TAB-7</b> |
| <b>OB-3</b> | Debt Exclusion Discussion-Updated Information   | <b>TAB-8</b> |
| <b>OB-4</b> | Travel Policy Discussion                        | <b>TAB-9</b> |

\*All business not reasonably anticipated to be discussed\*  
 Meeting is live and being recorded

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**Dates to Remember**

October 14, 2017- Wheelabrator Sponsors “Millbury Days” at Broad Meadow Brook

Free days: October 14, 2017; January 13, 2018; April 14, 2018

October 14, 2017-Boy Scout Troop 109 & Millbury Federated Church-Puerto Rico Hurricane

Relief Clothing Drive 9am – 2pm- in the church basement

**On a Good Note**



**Mail**

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session-- TBD**

Convene Executive Session pursuant to G.L. c. 30A, section 21A, ¶2, to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel re: contract negotiations for new Finance Director; approve minutes of executive session meetings of August 15, 2017, September 12, 2017 and September 26, 2017.

**Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded