Meetings/September-2017	Meetings/October-2017	Meetings/November-2017	
9/12/2017	10/10/2017	11/14/2017	
9/26/2017	10/24/2017	11/28/2017	

# MILLBURY BOARD OF SELECTMEN AGENDA Selectmen Meeting Room **SEPTEMBER 26, 2017**

7:00 p.m.

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Pledge o	MAS:	
New Busi	് റ്റ	
NB-1	Officer Dan Daly-Request for training-130 Elm St.	TAB-1
NB-2	Town Counsel Access Policy-1st d Reading	TAB-2
NB-3	Common Victualler License-WM Zone 238 Millbury Ave-Pizza/Sandwich Shop	TAB-3
NB-4	Appoint Sgt. Christopher Polselli and Chief Desorcy as Liquor License Agents	TAB-4
NB-5	Notice of Intent to Convert- 13 Stone Road	TAB-5
NB-6	Vehicle Fleet Capacity Policy-1st Reading	TAB-6
7:15 pm I	Public Hearings	
PH-1	Village Knoll Liquor License 107 West Main Street Change from Wine & Malt to All Alcohol Package Store	TAB-7
PH-2	Round Robin of Millbury, LLC - Change of Manager-Deborah Vaughan- 70 Worcester/Providence Tpk.	TAB-8
Town Ma	nager Report	TAB-9

- Appoint Richard Hamilton to the Ambulance Committee
- Appoint Paul Stringham as Building Inspector-Zoning Enforcement officer
- Appoint Nancy Conley to the Cell Tower Overlay Committee
- Municipal Aggregation Rate
- McCracken Road TIP Project

# -any items that may properly come before the Board

\*All business not reasonably anticipated to be discussed\* Meeting is live and being recorded

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9/26/2017	10/24/2017	11/28/2017	

## Previous Minutes TAB-10

PM-1 Minutes of the September 12, 2017 Selectmen Meeting

#### **Old Business**

OB-1	Plastic Bag Ban	
OB-2	Debt Exclusion Discussion	<b>TAB-11</b>
OB-3	Travel Policy Discussion	<b>TAB-12</b>

#### **Dates to Remember**

Friday September 29<sup>th</sup> at 6pm- Free Movie for Shaw Students "Diary of a Wimpy Kid Long Haul" at Shaw and Elmwood St Students "Captain Underpants" at Elmwood St. School

Saturday September 30th from 9 am to 2 pm Fall Flea Market at First Congregational Church

Wednesday, October 4<sup>th</sup> at 6 pm- Millbury High School Auditorium-"Parenting Without Fear"-Lenore Skenazy

Wednesday, October 4th at 6 pm- Addiction Assistance Alliance-Library

## On a Good Note



#### Mail

Letter from the Town Planner regarding a grant received from the Stanton Foundation for Capital Improvement

## Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)

## **Executive Session--** TBD

Convene Executive Session pursuant to G.L. c. 30A, section 21A,¶ 2 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

# **Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Meeting is live and being recorded