Meetings/June-2017	Meeting/July-2017	Meetings/August-2017	
6/13/2017	7/11/2017	8/8/2017	
6/27/2017	7/25/2017	8/22/2017	

MILLBURY BOARD OF SELECTMEN AGENDA

Selectmen Meeting Room June 13, 2017 7:00 p.m.

Pledge of Allegiance

Guest Pres GP-1 7:00	entation Anna Lewandowski- Street Light Issue	TABI
GP-2 7:10	Worcester Regional Board of Health Karyn Clark and Alliance Team	TAB-2
GP-3 7:15	Town of Millbury Liquor License Application Asa Waters Mansion-123 Elm Street	TAB-3
GP-4 7:30	Stefano Loretto-Good Energy Municipal Aggregation-Electric Service Agreement	TAB-4
New Busine	255	
NB-1	New Drainlayer License-Funari Corp. Millbury	TAB-5
NB-2	Freedom of Information Act Policy discussion	TAB-6
NB-3	One Day Liquor License-Robert Rochon July 29, 2017; 4:00 pm – 8:00 pm Asa Waters Mansion	TAB-7
NB-4	Board of Selectmen Re-Appointments	TAB-8
NB-5	Approve FY18 Selectmen Meeting Dates	TAB-9
NB-6	Financial Management Planning Committee discussion	TAB-10
NB-7	Appoint Peter A. Hanson to the Opioid Task Force (Addiction Assistance Alliance if approved)	TAB-11
Town Mana	Appoint Linda Lachance to the Parks Commission	TAB-12

- Cell Tower Advisory committee
- Chapter 40 u
- Snow plowing/salt/sand policy
 - *All business not reasonably anticipated to be discussed* Meeting is live and being recorded

Meetings/June-2017	Meeting/July-2017	Meetings/August-2017	
6/13/2017	7/11/2017	8/8/2017	
6/27/2017	7/25/2017	8/22/2017	

- Interviewing HR Director and DPW Director
- S.Main St Bridge, underground tanks updates

-any items that may properly come before the Board

Old Business

Previous Minutes

PM-1 Minutes of the May 9, 2017 Selectmen Meeting PM-2 Minutes of the May 23, 2017 Selectmen Meeting

TAB-13

Dates to Remember

Wednesday June 14th from 9:00 am to 2:00 pm - Sheriff's Senior Summer Celebration & Education at Care One Millbury

Wednesday June 14th at 7:00 pm -Premier Swing Band at the Asa Waters Gazebo

Thursday June 15th from 6:00 to 8:00 pm Senior Center Summer Concert Series "4EverFab" Beatles Tribute

On a Good Note

Congratulations to the 2017 High School Graduates

Mail

Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)

Executive Session-- TBD

Convene Executive Session pursuant to G.L. c. 30A, section 21A,¶ 2 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

Adjourn Meeting

All business not reasonably anticipated to be discussed

Meeting is live and being recorded