

Meetings-April-2016

Mtg- 4/12.2016  
VOTE- 4/26/2016

Meetings/May-2016

Mtg – 5/10/2016  
Mtg- 5/24/2016  
Town Meeting May 3, 2016

Meetings/June-2016

Mtg-6/14/2016  
Mtg-6/28/2016

**MILLBURY BOARD OF SELECTMEN AGENDA**

**Selectmen Meeting Room**

**April 12, 2016**

**7:00 p.m.**

RECEIVED  
TOWN CLERK  
MILLBURY, MASS.  
16 APR - 7 PM 4: 12

**Pledge of Allegiance**

New Business

**NB-1** Sign Bond Anticipation Note **TAB-1**  
• \$300,000 – Ramshorn Dam  
• \$227,704 – Self-Contained Breathing Apparatus

**NB-2** One Day Liquor License-NE Carpenters Training Fund **TAB-2**  
April 21, 2016 5:00 pm – 9:00 pm -13 Holman Road

**NB-3** One Day Liquor License-Daniel Benabou **TAB-3**  
May 7, 2016 1:00 pm – 6:00 pm –Asa Waters Mansion

**NB-4** Drainlayer Renewal Application-East Hill Enterprises **TAB-4**  
Mark Sadowski- Rutland

**NB-5** Drainlayer License Application –Juniors, LLC-N.Grafton **TAB-5**  
Mark Santora

**NB-6** Appointment to the Town Manager Screening Committee **TAB-6**

**7:15pm** Dog Hearing **TAB-7**  
Katie Stevens-owner of “Fenway”-Dog Bite Hearing

Previous Minutes

**PM-1** Minutes of the March 22, 2016 Meeting **TAB-8**

**PM-2** Minutes of the April 5, 2016 Meeting

Town Manager Report **TAB-9**

- Appointment to Town Manager Screening Committee
- Chapter 90 Funding
- any items that may properly come before the Board**

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded

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**Old Business**

- o FY17 budget

**Dates to Remember**

**Wednesday April 13th** from 6 to 7:30 PM Immigration Celebration at the Millbury Public Library

**Friday April 15th** from 8:30 AM to 4 PM DAV Mobile Service Van at Millbury VFW Post #3329 - free benefits assistance

**Saturday April 16th** from 9 AM to 4 PM "Millbury Days" at Mass Audubon's Broad Meadow Brook - free admission for Millbury residents courtesy of Wheelabrator

**On a Good Note**



**Mail**

Letter from Elain Loehmann regarding the Millbury Federated Church Nursery School celebrating their 50<sup>th</sup> Anniversary-Sunday May 1<sup>st</sup> from 2-4 pm

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, TBD

**Adjourn Meeting**

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