Meetings-March-2016 Mtg-3/8/2016

Mtg - 3/22/2016

Meetings-April-2016 Mtg-4/12.2016 VOTE- 4/26/2016

Meetings/May-2016 Mtg - 5/10/2016 Mtg-5/24/2016 Town Meeting May 3, 2016

MILLBURY BOARD OF SELECTMEN AGENDA

**Selectmen Meeting Room** February 23, 2016 7:00 p.m.

# Pledge of Allegiance

Presentation to Officer Christopher Polselli

### **New Business**

NB-1 Approve Class I License-PMSI -Tom Perry 259 Southwest Cutoff

NB-2 One Day Liquor License- Asa Waters Mansion

3/5/2016 Assumption School Fund Raiser-Julios Liquors

NB-3 2016 Drainlayer Renewals to Lay Drains

• Standard Builders-William F. Tully-Worc.

• JA Polito & Sons, Inc.-Kenneth Polito-Shrewsbury

### **Guest Presentation**

7:15 GP-1 Janet Pierce-CMRPC-new Executive Director Introduction and Programs offered

TAB-4

#### **Previous Minutes**

Minutes of the January 26, 2016 Meeting PM-1 PM-2 Minutes of the February 16, 2016 Meeting

TAB-5

### **Town Manager Report**

- ✓ Appoint Margie Morcone as a part-time clerk in the Treasurer/ Collector Office
- ✓ Appoint Amy Paquette-Riordan as a part-time clerk in the Town Clerk's Office
- ✓ Appoint Joseph Lobas to Safety Committee
- ✓ Appoint Tom Perry to Roadway Advisory Committee
- ✓ Appoint Eric Boll to the Master Plan Committee
- ✓ Update on FY17 Budget
- ✓ Update on Opioid Crisis outreach

# -any items that may properly come before the Board

\*All business not reasonably anticipated to be discussed\* Meeting is live and being recorded

TAB-2

TAB-3

TAB-6

Meetings-March-2016 Mtg- 3/8/2016

Mtg - 3/22/2016

Meetings-April-2016

Mtg- 4/12.2016 VOTE- 4/26/2016 Meetings/May-2016

Mtg - 5/10/2016 Mtg- 5/24/2016

Town Meeting May 3, 2016

# **Old Business**

# Dates to Remember

Wednesday February 24th at 1 PM -Adult Coloring Class at the Millbury Public Library

Thursday February 25th from 6:30 to 8:30 PM -Downtown Redesign Public Information Session

Tuesday March 1st The Presidential Primary Election – All Precincts Vote at the High School

Saturday March 19th at 7 PM - Dollars for Scholars 10th Annual Trivia Night at Millbury High School

# On a Good Note



#### Mail

#### Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)

## **Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, TBD

# **Adjourn Meeting**

\*All business not reasonably anticipated to be discussed\*

Meeting is live and being recorded