Meetings/October
 Meetings/November
 Meetings/December

 Mtg- 10/13/2015
 Mtg- 11/10/2015
 Mtg- 12/8/2015

 Mtg- 10/27/2015
 Mtg- 11/24/2015
 Mtg- 12/22/2015

### MILLBURY BOARD OF SELECTMEN AGENDA

Selectmen Meeting Room October 27, 2015 7:00 p.m.

Pledge of Allegiance **Public Hearing** PH-1 7:00 Tax Classification Hearing TAB-1 PH-2-7:15 Transfer of License-TGI Friday's TAB-2 70 Worc/Prov. Tpk. To GC Friday's Boston. LLC **Guest Presentation** GP-1 School Committee- -New school discussion TAB-3 Rick Bedard- Financial Management Planning Committee GP-2 TAB-4 Bob Frederico-Building Inspector-Update on Applications GP-3 TAB-5 GP-4 Rob McNeil- DPW Director- Update TAB-6 Accept Grant from Exec. Office of Energy and Environmental Affairs-Ramshorn Dam-\$500,000 **New Business** NB-1 Approve & Sign Bond Anticipation Note **TAB-7** Ramshorn Dam \$100,000 TAB-8 NB-2 Planning Board Alternate Application Terry Burke-Dotson NB-3 Transfer of Common Victualler License TAB-9 TGI Friday's- 70 Worcester/Providence Tpk. NB-4 One Day Liquor License-The Bartending Service of N.E. **TAB-10** Asa Waters Mansion-November 12, 2015 3:00pm – 5:00pm **Previous Minutes** PM-1 Minutes of October 13, 2015 Meeting **TAB-11** 

Meetings/October	Meetings/November	Meetings/December	
Mtg- 10/13/2015	Mtg- 11/10/2015	Mtg - 12/8/2015	
Mtg - 10/27/2015	Mtg- 11/24/2015	Mtg – 12/22/2015	
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## **Town Manager Report**

**TAB-12** 

Q

-any items that may properly come before the Board

### **Old Business**

### Dates to Remember

Thursday October 29th at 7 PM Millbury Historical Society presents "Legends and Lies" at the Mansion

Friday October 30th at Noon - Senior Center Halloween Costume Party

Saturday October 31st at 12 Noon --3rd Annual Halloween Parade and Costume Contest at the Butler Farm Bark Park

Sunday November 1st at 2 AM -- Daylight Savings Time ends - Change Your Clocks, Change Your Batteries!

Friday November 6 at 6:30 PM --Millbury Women's Club presents "Laughing Out Loud - Ladies Night Out" with stand-up comic Mary Ellen Rinaldi at the VFW

### On a Good Note

#### Mail

#### Citizens Speak-

(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)

#### **Executive Session**

Convene Executive Session pursuant to G.L. c. 30A, §21(a)(3) - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Discuss Town Manager's contract

# Adjourn Meeting

\*All business not reasonably anticipated to be discussed\*

Meeting is live and being recorded