

**Meetings/June**

Mtg- 6/9/2015

Mtg- 6/23/2015

**Meetings/July**

Mtg- 7/14/2015

Mtg- 7/28/2015

**Meetings/August**

Mtg – 8/11/2015

Mtg – 8/25/2015

**MILLBURY BOARD OF SELECTMEN AGENDA****Selectmen Meeting Room****June 9, 2015****7:00 p.m.****Pledge of Allegiance****New Business**

**NB-1** New Drainlayer License-Mark Sadowski **TAB-1**  
East Hill Enterprises- Rutland

**NB-2** New Drainlayer License-Timothy Montalto **TAB-2**  
Callahan & Montalto Site Construction-Rutland

**NB-3** Selectmen Reappointments **TAB-3**

**NB-4** Appoint Dan Gawrych to the Energy Advisory Committee **TAB-4**

**Guest Presentation**

**GP-1 7:10** Parker E. Elmore of Odyssey Advisors-re: OPEB **TAB-5**

**Town Manager Report** **TAB-6**

- ❖ Appoint Alyssa Marlborough to the Youth Commission
- ❖ Update on bids
- ❖ Sign statement of claim for 4 John Street  
- any items that may properly come before the Board

**Old Business****Previous Minutes**

**PM-1** Minutes of the May 12, 2015 Meeting **TAB-7**

**PM-2** Minutes of the May 26, 2015 Meeting **TAB-8**

**Dates to Remember**

Saturday June 6th & Sunday June 7th - Assumption/St Brigid St Vincent de Paul Clothing Drive  
Thursday June 11th 7 pm Historical Society Annual Meeting - "A Revolution of Her Own" about the life of Deborah Samson Gannett  
Friday June 19th through Sunday June 21st 42nd Annual St Joseph Polish Festival in Webster  
Thursday June 25th from 6 to 8 PM Concert at the Senior Center – The Brass Connection

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded

15 JUN - 5 AM 10:2  
 TOWN OF MILLBURY  
 100 STATE ST  
 MILLBURY VT 05751

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**On a Good Note**

Good News of the Week!

**Mail**

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene into Executive Session under M.G.L. c.30A, §21 ¶ 2 to conduct strategy sessions in preparations for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel to discuss the manager's contract. Approve Minutes of the May 12, 2015 Executive Session.

**Adjournment**

15 JUN -5 AM 10:26  
MILLISQU...  
TOWN...

\*All business not reasonably anticipated to be discussed\*  
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