

**Meetings – November**

BOS Mtg – 11/25/2014

Veteran's Day – 11/11/2014

VOTE-ELECTION DAY 11/4/2014

**Meeting/December**

BOS Mtg – 12/9/2014

Merry Christmas!

**Meetings/January**

BOS Mtg – 1/13/2015

BOS Mtg- 1/27/2015

Happy New Year!

**MILLBURY BOARD OF SELECTMEN AGENDA**

Selectmen Meeting Room

November 25, 2014

7:00 p.m.

**Pledge of Allegiance****New Business**

- |             |  |              |
|-------------|--|--------------|
| <b>NB-1</b> | Change of Hours- Scannels Package Store-34 Main Street<br>Approve Sunday hours of sale to 10:00 am                 | <b>TAB-1</b> |
| <b>NB-2</b> | Change of Hours-Douglas Wine & Spirits<br>Approve Sunday hours of sale to 10:00 am<br>70 Worcester/Providence Tpk. | <b>TAB-2</b> |
| <b>NB-3</b> | Change of Hours- Riverside Mart-54 Canal Street<br>Approve Sunday hours of sale to 10:00 am                        | <b>TAB-3</b> |
| <b>NB-4</b> | Holiday Liquor License Hours   | <b>TAB-4</b> |
| <b>NB-5</b> | Appoint Jeff Raymond to the Library Trustees   | <b>TAB-5</b> |
| <b>NB-6</b> | Request from Bicentennial Committee to name<br>the driveway "Bicentennial Drive"                                   | <b>TAB-6</b> |

**Guest Presentation**

- |                  |   |               |
|------------------|---|---------------|
| <b>7:00 GP-1</b> | Congressman Jim McGovern  | <b>TAB-7</b>  |
| <b>7:20 GP-2</b> | David Hicks-Millbury Health Care  | <b>TAB-8</b>  |
| <b>GP-3</b>      | Heather Trudell- Chain of Lights<br>December 7, 2014 11am – 4pm                 | <b>TAB-9</b>  |
| <b>GP-4</b>      | Laurie Connors/Doreen DeFazio- Economic<br>Development Project; Energy Advisory | <b>TAB-10</b> |

**Public Hearings**

- |                  |  |               |
|------------------|--|---------------|
| <b>7:15 PH 1</b> | Continued- Tran, LLC d/b/a Millbury Liquors<br>Transfer of License, New Officers/Directors/<br>Change of Manager | <b>TAB-11</b> |
|------------------|--|---------------|

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded

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BOS Mtg- 1/27/2015  
Happy New Year!

**7:25 PH 2** Tax Classification Hearing

**TAB-12**

**Previous Minutes**

**PM-1** Minutes of the Meeting – October 28, 2014

**TAB-13**

**Town Manager Report**

**TAB-14**

- Wheelabrator Tonnage
- Appoint Mark Ginese to the DPW
- Policy reviews
- Budgets
- Follow up items

**- any items that may properly come before the Board**

**Old Business**

**OB-1** Final Reading and approval of One-Day Liquor License Policy

**TAB-15**

**OB-2** Economic Development Data and MMA input for relief  
Selectman Ashmankas report

**TAB-16**

**Dates to Remember**

**Saturday November 29<sup>th</sup>** Millbury's Small Business Saturday

**Saturday November 29<sup>th</sup> at Noon** Bicentennial Dedication of Monument

**Saturday December 6<sup>th</sup>** from 10 am to 4 pm Sutton Chain of Lights

**Sunday December 7<sup>th</sup>** from 11 am to 4:30 pm Annual Chain of Lights!

RECORDED  
TOWN CLERK  
14 NOV 21 AM 11:08  
MILLBURY, MASS

**On a Good Note**

Good News of the Week!

**Mail**

Donations to the Fire Department

**Citizens Speak**

**Executive Session**

Convene into Executive Session under M.G.L. c.30A, §2 Paragraph 3 to discuss litigation regarding Puffins Restaurant, the chairman declares that discussing their position in a public body may have a detrimental effect.

**PM-1** Approve Minutes from the July 22, 2014 Executive Session.

**\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded**