

**MILLBURY BOARD OF SELECTMEN AGENDA**  
**Selectmen Meeting Room**  
**September 8, 2015**  
**6:00 p.m.**

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EXECUTIVE SESSION

Convene in Executive Session under M.G.L. Chapter 30A, Section 21A, ¶ 2 to discuss strategy with respect to collective bargaining or litigation to discuss the town manager's contract if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares and ¶3 to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares re: Discussion of Police Union's 7 Grievances and Sciascia v. Town of Millbury

RECORDED  
TOWN OF MILLBURY  
15 SEP - 4 PM 12:17  
MILLBURY, MA 015

Meetings/September

Mtg – 9/9/2015

Mtg- 9/23/2015

Meetings/October

Mtg- 10/13/2015

Mtg – 10/27/2015

Meeting/November

Mtg- 11/10/2015

Mtg- 11/24/2015

**MILLBURY BOARD OF SELECTMEN AGENDA**

**Selectmen Meeting Room**

**September 8, 2015**

**7:00 p.m.**

15 SEP 11 2015  
MILLBURY BOARD OF SELECTMEN

**Pledge of Allegiance**

**New Business**

**NB-1** Approve & Sign Bond Anticipation Note Renewal **TAB-1**  
Fire Truck (Aerial Scope) \$430,823.00  
Ch. 90 Funds Approval

**NB-2** Approve and Sign Memorandum of Agreement **TAB-2**  
re: School resource officer

**Guest Presentation**

**GP-1** Robert D. McNeil, III-DPW Update **TAB-3**  
Recycling Center proposal

**Previous Minutes**

**PM-1** Minutes of August 18, 2015 Special Meeting **TAB-4**

**PM-2** Minutes of August 25, 2015 Meeting **TAB-5**

**PM-3** Vote to approve and release minutes of Executive **TAB-6**  
Session meeting July 28, 2015 6:30 pm

**Town Manager Report**

- Appoint David Warner to the Dog Park Committee
- Facebook update
- Pothole email: [potholes@townofmillbury.net](mailto:potholes@townofmillbury.net)

**TAB-7**

**-any items that may properly come before the Board**

**Old Business**

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded

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**Dates to Remember**

Sunday September 13th from 12 to 5 PM 17th Annual Pet Rock Festival at Becker College, Leicester Campus (rain date September 20th)

Saturday September 19th at 9 AM 2nd Annual Sandra L Fischer Food Pantry 5K

Saturday September 19th from 1 to 6 PM 15th Annual Millbury Block Party on Main Street!

Wednesday September 23rd from 9 AM to 12 Noon Flu Clinic at Millbury Senior Center - call 508-865-9247 to register

Friday September 25<sup>th</sup> from 5 PM – 8 PM “Vistas of Millbury and the Blackstone Valley”-an art exhibit with Champagne and Canapés Reception with Michael Graves

**On a Good Note****Mail**

Donation letter to the Millbury Fire Department

**Citizens Speak-**

*(Limited to 5 minutes per topic. Discussion or comments about town employees or board/committee members shall be avoided so as not to violate individual's rights)*

**Executive Session**

Convene into Executive Session under M.G.L. c.30A, §21 paragraph 2 to conduct strategy sessions in preparations for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel.

**Adjournment**

\*All business not reasonably anticipated to be discussed\*  
Meeting is live and being recorded