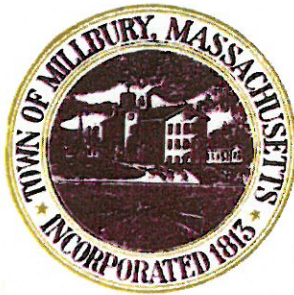


**BOARD OF HEALTH  
MEETING MINUTES**



Town of Millbury  
127 Elm Street  
Millbury, Massachusetts 01527  
Telephone: (508) 865-4721  
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**TOWN OF MILLBURY  
DECEMBER 12, 2018  
REGULAR MEETING**

RECEIVED  
TOWN CLERK  
2019 FEB 14 PM 2:05  
MILLBURY, MASS.

**Meeting Location:** Millbury Town Hall – Board of Health Office

**Members Present:** Ronald J. Marlborough, James Morin, Armand White

**Staff Present:** Judy Bater

**Health Agents Present:** Julie Van Arsdalen, Cheryl Rawinski

**Absent:** None

**Guest/s Present:** Colleen Bolen

**Call to Order:** Ron Marlborough called to order the meeting of the Millbury Board of Health at 4:00PM on December 12, 2018 in Millbury Town Hall Board of Health Office.

**Approve Minutes:** MOTION: Jim Morin made a motion to accept the minutes of the meeting. Seconded by Armand White. All approved.

**Tobacco Coalition:** Colleen Explained (T21) raising the age to purchase tobacco and nicotine delivery products to 21 to the Board and the effective date requirement.

**MOTION:** Armand White made a motion to amend the Millbury Tobacco Regulations to include T21 with an effective date of 12-30-2018. Seconded by Jim Morin. All in favour. Approved.

**Sunrise Detox:** The Board discussed the cigarette vending machine at Sunrise Detox, Ron said it is behind the counter and is in a controlled environment. No issue.

**Office Update:** Judy asked about Scrap Metal Dealers – Tabled. Jim Malley is closing the Septic install for the season effective 12/21/18.

**Variance/Local Upgrades:** None

**Public Health Nurse Update:** Cheryl attended an MHOA conference. Also, she is dealing with a Hep A Outbreak. Over 30 cases in Worcester.

**Health Agent Update:** Julie conducted truck inspections. She conducted food inspections and Feng was 100 % on everything, no issues. No critical issues to report.

**Board of Health Meeting – December 12, 2018**

Puffins is being rebuilt with more seating. Housing complaints have been addressed. Julie will be on vacation January 10<sup>th</sup> to the 23<sup>rd</sup> but coverage is available, as always.

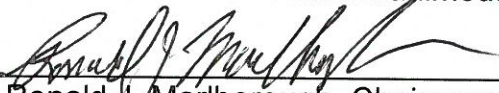
**CRMPHA Update:** The Board reviewed the print out provided by CRMPHA.

**New/Old Business:** Armand would like to be notified via call or text the Monday before the meeting.

**Review Solid Waste Regulations:** Tabled

Next Meeting: Wednesday, January 9, 2018 at 4:50 PM

**Motion to Adjourn at 4:50 PM:** Armand made a motion to Adjourn  
Seconded: Jim Morin. Unanimous. Approved.

  
\_\_\_\_\_  
Ronald J. Marlborough, Chairman

  
\_\_\_\_\_  
James M. Morin, Vice Chairman

  
\_\_\_\_\_  
Armand O. White, Clerk