

**BOARD OF HEALTH  
MEETING MINUTES**



Town of Millbury  
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**TOWN OF MILLBURY  
APRIL 14, 2016**

RECEIVED  
TOWN CLERK  
16 MAY 16 PM 3:10  
MILLBURY, MASS

**Meeting Location:** Millbury Town Hall – Board of Health Office

**Members Present:** Ronald J. Marlborough, James M. Morin, Armand White

**Staff Present:** Judy Bater

**Health Agents Present:** Phil Leger

**Absent:** Cheryl Rawinski, James Malley, PE, Julie Van Arsdalen

**Guest/s Present:** Cassandra Andersen, Bryan Diehl

**Call to Order:** Ron Marlborough called to order the meeting of the Millbury Board of Health at 3:30 PM on April 14, 2016 in Millbury Town Hall – Board of Health Office.

**Motion to Approve Minutes:** Jim Morin made a motion to accept the meeting minutes of March 10, 2016. Seconded by Armand White. Approved

**Vouchers:** Signed

**Office Updates:** Judy stated that Medicare has flagged us to revalidate prior to the 5 year window at a cost of \$554.00. Ron will speak with the senator in regards to this situation. Flyers for the event have been posted to facebook, web site and cable. Student Government Day is May 20<sup>th</sup> and Jim Morin will participate. UMM submitted (\$20,000.00) half of the down payment for a technical review fee. Jim Malley sent an email and he spoke with the Town Attorney and he stated we should wait and see if the prospect of going to jail will encourage a response. Jim recommends as per the attorney that we wait to see what happens on the April 29<sup>th</sup> deadline. Upper Blackstone is requesting we complete the pumping slips. The board agreed that this is not our responsibility. Tobacco compliance checks were conducted in February without any issues as per an email from Megan DeNublia.

**Board of Health Meeting – April 14, 2016**

**Local Upgrade/Variance:** None

**Health Agent Update:** Phil stated that Julie needed to remind Feng's on proper protocols. The wasabi burns their noses and they were preparing it outside. This is not allowed. Julie had them dispose of all product.

**United Materials Management:** Deposit for technical review fee has been received.

**City of Worcester Update:** Phil is excited that he now has a designated home base.

**New/Old Business:** Jim Morin mentioned that he attended a meeting in Grafton and it was quite informative.

**Update/Progress: "Substance Abuse Awareness Panel & Resource Fair – April 27<sup>th</sup> at Millbury High School:**

Bryan handed out Senator Moore's press release for the event. Also, Bryan handed out a layout of details for the event what is complete and any loose ends. Cassandra asked if anyone had any question prompts. Ron stated the panelist should state what their expertise is and then just leave the questions up to the audience. Cassandra thought sometimes it's better to guide the audience. She will speak with Greg Myers to see if he has any input. Cassandra will speak with Greg regarding any loose ends. Greg will activate the reverse 911. Cassandra will notify churches. The event seems to be under control.

**Health Survey:**

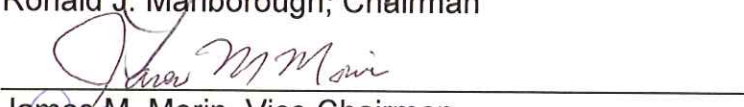
Bryan mentioned that in Grafton they have coordinated a small parent group to review and discuss the results. All agreed to have a presentation of the data from the survey at a future Board of Health meeting to collaborate on an action plan.

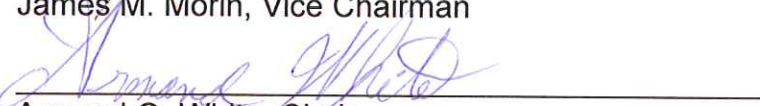
**Next Meeting:** Wednesday, May 11, 2016 at 4:00 PM

**Motion to Adjourn at 4:40 PM:** Armand White made a motion to Adjourn

Seconded: Jim Morin. Unanimous. Approved.

  
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Ronald J. Marlborough, Chairman

  
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James M. Morin, Vice Chairman

  
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Armand O. White, Clerk